

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the coffee money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

#### Notices :

**A warm welcome to Aro Hajaharinjiva and his sister Liana,** their family and friends for Aro's baptism. Fr Nicolas will be preaching and baptising in French this week. After the sermon please turn to the Rite of Baptism in your Mass booklets.

**News about Lent courses,** books and additional services, including news of our Holy Week preacher are all available this morning in a separate leaflet available on the Landing Table.

**Ash Wednesday on 6<sup>th</sup> March** will be kept with Ashing at both the midday and 7.30pm Masses.

**This year we renew the Roll here at St George's.** Please fill out a form (available from the Welcome Table) if you have not already done so and leave it in the basket.

**If you'd like to read a lesson or the prayers** on Sunday at 1030 please sign up. Rebecca Young is coordinating the list of readers. Please add your email address for convenience. **If your 'under 18 year old' would like to read then please add your own e-mail .**

**Updating the Sick List.** Please help us pray more specifically for those on our Sick List by indicating who is in touch with the sick person. The particular circumstances can be communicated privately to Fr Mark.

**If you know of someone** who used to attend St George's but now, through age or infirmity, no longer worships with us in Paris please can you let Fr Mark know who and where!

**Sunday Lunch Rota and Flower Rota:** the new rotas are up for the first quarter of 2019: if you would like more information, please speak to the churchwardens or for Sunday Lunch, Ginette Barbé, and for flowers to Angela Harrison.

**In Your Prayers please remember those on our sick-list:** Simone Rabaud, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Claire Boag, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Judy Wham, Pascale.

**And for those who have died recently:** Olwyn Lewis

# St George's Paris

## 2<sup>nd</sup> Sunday before Lent *Sexagesima*

### February 24<sup>th</sup> 2019

#### This week:

Sunday 24 <sup>th</sup>	<b>2<sup>nd</sup> before Lent</b>	
	0830	Mass
	1030	Solemn Mass <i>with Holy Baptism</i>
Monday 25 <sup>th</sup>	<i>Feria</i>	
Tuesday 26 <sup>th</sup>	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Wednesday 27 <sup>th</sup>	<i>George Herbert</i>	
	1200	Mass
	1800	Evensong
Thursday 28 <sup>th</sup>	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Friday 1 <sup>st</sup>	<i>David, patron saint of Wales</i>	
Saturday 2 <sup>nd</sup>	<i>Chad, bishop</i>	
	1200	Mass
Sunday 3 <sup>rd</sup>	<b>Sunday next before Lent</b>	
	8.30am	Mass
	10.30am	Solemn Mass

Chaplain: Fr. Mark Osborne

Assistant Curate: Fr. Nicolas Razafindratsima



Director of Music: Dr Peter Hicks  
Secretary: Anne Fothergill  
Churchwardens: Janet Schofield and Peter Hicks  
Church Council Secretary: Sonia Taylor

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*You will find the service in the cream booklet. The hymns are all to be found in the green hymnbook and this week's choices are on the board and in the service paper. This week the choir sings Herbert Sumsion (1899-1995), **Communion service in F**. The Gloria is **De Angelis** and can be found as an insert in this notice paper. The anthem during Communion is by Edward Bairstow (1874-1946), **Let all mortal flesh keep silence**.*

*Please stand for the opening hymn (263) when the bell rings. The service continues in the cream service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison.*

#### Opening Prayer

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

#### First Reading: Genesis 2:4b-9, 15-25

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what

he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

*Please remain seated for the choir to sing the psalm appointed for the day (Ps 65)*

*Thou, O God, art praised in Sion \* and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer \* unto thee shall all flesh come. My misdeeds prevail against me \* O be thou merciful unto our sins. Blessed is the man, whom thou chooseth, and receivest unto thee \* he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple. Thou shalt shew us wonderful things in thy righteousness, O God of our salvation \* thou that art the hope of all the ends of the earth, and of them that remain in the broad sea. Who in his strength setteth fast the mountains \* and is girded about with power. Who stilleth the raging of the sea \* and the noise of his waves, and the madness of the people. They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens \* thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it \* thou makest it very plenteous. The river of God is full of water \* thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof \* thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness \* and thy clouds drop fatness. They shall drop upon the dwellings of the wilderness \* and the little hills shall rejoice on every side. The folds shall be full of sheep \* the valleys also shall stand so thick with corn, that they shall laugh and sing.*

#### Second Reading: Revelation 4

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and

on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, 'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.' And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

*Please stand for the gradual hymn (405)*

**The Holy Gospel: Luke 8:22-25**

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

**Intercessions:**

Lord of all creation: **let your will be done.**

*Please stand for the hymn (265) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.*

**Post Communion Prayer**

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross  
and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen.**

*Please stand for the hymn (397). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*