

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the coffee money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Notices :

There is a Church Council Meeting on Wednesday 13th February at 7.00pm. There will be a Mass before the meeting at 6.30pm.

Quiz Night Cometh! Saturday 16th February at 5.30pm in the Parish Hall. There's a Bring and Share supper and a fantastic opportunity to spend quality time together!

On Wednesday 20th February at 7.00pm Christopher Segar, of the *Foundation for Relief and Reconciliation in the Middle East (FRRME)* and a frequent visitor to Iraq, will present a short film on the challenges facing the Christians of northern Iraq and those who have fled to Jordan. The film also shows the work done by St George's Anglican Church in Baghdad supporting the diverse community of Christians there, which includes a number who have fled from the north.

We will celebrate a Requiem for Pamela Lake on Saturday 23rd February at 11am. Frs Martin, David and Matthew will concelebrate and the choir will be singing Mozart's Requiem.

This year we renew the Roll here at St George's. Please fill out the form you've received with this service paper and leave it in the basket on the Welcome Table.

If you'd like to read a lesson or the prayers on Sunday at 1030 please sign up. Rebecca Young is coordinating the list of readers. Please add your email address for convenience. **If your 'under 18 year old' would like to read then please add your own email .**

Updating the Sick List. Please help us pray more specifically for those on our Sick List by indicating who is in touch with the sick person. The particular circumstances can be communicated privately to Fr Mark.

If you know of someone who used to attend St George's but now, through age or infirmity, no longer worships with us in Paris please can you let Fr Mark know who and where!

Sunday Lunch Rota and Flower Rota: the new rotas are up for the first quarter of 2019: if you would like more information, please speak to the churchwardens or for Sunday Lunch, Ginette Barbé, and for flowers to Angela Harrison.

In Your Prayers please remember those on our sick-list: Simone Rabaud, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Judy Swienelski.

And for those who have died recently: Françoise Charron

St George's Paris

4th Sunday before Lent

February 10th 2019

This week:

Sunday 10 th	4th before Lent 0830 1030 1730	Mass Solemn Mass Mass <i>in Caen</i>
Monday 11 th	<i>Feria</i>	
Tuesday 12 th	<i>Feria</i> 1800 1830	Evensong Mass
Wednesday 13 th	<i>Feria</i> 1200 1800 1830	Mass Evensong Mass <i>for the PCC</i>
Thursday 14 th	<i>Cyril and Methodius, missionaries</i> 1800 1830	Evensong Mass
Friday 15 th	<i>Sigfrid, bp and Thomas Bray, fdr SPCK</i>	
Saturday 16 th	<i>Feria</i> 1200	Mass
Sunday 17 th	3rd before Lent (Proper2) 8.30am 10.30am	Mass Solemn Mass

Chaplain: Fr. Mark Osborne

Assistant Curate: Fr. Nicolas Razafindratsima

Director of Music: Dr Peter Hicks

Secretary: Anne Fothergill

Churchwardens: Janet Schofield and Peter Hicks

Church Council Secretary: Sonia Taylor

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You will find the service in the cream booklet. The hymns are all to be found in the green hymnbook and this week's choices are on the board or in the service paper. This week the choir sings **Missa Aeterna Christi munera** by Palestrina (1525-1594) and the anthem during Communion is **Wash me thoroughly** by SS Wesley (1810-1876).

Please stand for the opening hymn (377) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison. You will find the Gloria (Dom Gregory Murray) as an insert into this sheet.

Opening Prayer

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 6:1-31

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Please remain seated for the choir to sing the psalm appointed for the day (Ps 138)

*I will give thanks unto thee, O Lord, with my whole heart * even before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth * for thou hast magnified thy Name, and thy Word, above all things. When I called upon thee, thou heardest me * and enduedst my soul with much strength. All the kings of the earth shall praise thee, O Lord * for they have heard the words of thy mouth. Yea, they shall sing in the ways of the Lord * that great is the glory of the Lord. For though the Lord be high, yet hath he respect unto the lowly * as for the proud, he beholdeth them afar off. Though I walk in the midst of trouble, yet shalt thou refresh me * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. The Lord shall make good his loving-kindness toward me * yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.*

Second Reading: I Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and

that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters* at one time, most of whom are still alive, though some have died.* Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Please stand for the gradual hymn (343)

The Holy Gospel: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Creed

You will find the Creed, (**Merbecke**), at the back of the hymnbook (542).

Intercessions:

Here I am, Lord: **ready for your service!**

Please stand for the hymn (297) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (94). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.