

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the coffee money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

#### Notices :

**On Wednesday 20<sup>th</sup> February** at 7.00pm Christopher Segar, of the *Foundation for Relief and Reconciliation in the Middle East* (FRRME) and a frequent visitor to Iraq, will present a short film on the challenges facing the Christians of northern Iraq and those who have fled to Jordan. The film also shows the work done by St George's Anglican Church in Baghdad supporting the diverse community of Christians there, which includes a number who have fled from the north.

**We will celebrate a Requiem for Pamela Lake** on Saturday 23<sup>rd</sup> February at 11am. Frs Martin, David and Matthew will concelebrate and the choir will be singing Mozart's Requiem.

**This year we renew the Roll here at St George's.** Please fill out the form you've received with this service paper and leave it in the basket on the Welcome Table.

**If you'd like to read a lesson or the prayers** on Sunday at 1030 please sign up. Rebecca Young is coordinating the list of readers. Please add your email address for convenience. **If your 'under 18 year old' would like to read then please add your own email .**

**Updating the Sick List.** Please help us pray more specifically for those on our Sick List by indicating who is in touch with the sick person. The particular circumstances can be communicated privately to Fr Mark.

**If you know of someone** who used to attend St George's but now, through age or infirmity, no longer worships with us in Paris please can you let Fr Mark know who and where!

**Sunday Lunch Rota and Flower Rota:** the new rotas are up for the first quarter of 2019: if you would like more information, please speak to the churchwardens or for Sunday Lunch, Ginette Barbé, and for flowers to Angela Harrison.

**In Your Prayers please remember those on our sick-list:** Simone Rabaud, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Judy Swienelski, Ernest & Sirimaney.

**And for those who have died recently:** Olwyn Lewis

## St George's Paris

### 3rd Sunday before Lent Septuagesima

### February 17<sup>th</sup> 2019

#### This week:

Sunday 17 <sup>th</sup>	<b>3<sup>rd</sup> before Lent</b> ( <i>Proper 2</i> )	
	0830	Mass
	1030	Solemn Mass
	1730	Mass in Caen
Monday 18 <sup>th</sup>	<i>Feria</i>	
Tuesday 19 <sup>th</sup>	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Wednesday 20 <sup>th</sup>	<i>Feria</i>	
	1200	Mass
	1800	Evensong
Thursday 21 <sup>st</sup>	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Friday 22 <sup>nd</sup>	<i>Feria</i>	
Saturday 23 <sup>rd</sup>	<i>Polycarp, bishop</i>	
	1100	Solemn Requiem
Sunday 24 <sup>th</sup>	<b>2<sup>nd</sup> before Lent</b> ( <i>Proper 3</i> )	
	8.30am	Mass
	10.30am	Solemn Mass

Chaplain: Fr. Mark Osborne

Assistant Curate: Fr. Nicolas Razafindratsima

Director of Music: Dr Peter Hicks



Secretary: Anne Fothergill  
Churchwardens: Janet Schofield and Peter Hicks  
Church Council Secretary: Sonia Taylor

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*You will find the service in the cream booklet. The hymns are all to be found in the green hymnbook and this week's choices are on the board or in the service paper. This week the choir sings Charles Gounod's (1818-1893), **Messe sur l'intonation catholique (Choir Gloria)** and the anthem during Communion is Gabriel Fauré's (1845-1924), **Cantique de Jean Racine***

*Please stand for the opening hymn (401) when the bell rings. The service continues in the cream service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison. You are invited to be seated during the Gloria.*

#### **Opening Prayer**

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### **First Reading: Jeremiah 17:5-10**

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Please remain seated for the choir to sing the psalm appointed for the day (Ps 1)*

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners \* and hath not sat in the seat of the scornful. But his delight is in the law of the Lord \* and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side \* that will bring forth his fruit in due season. His leaf also shall not wither \* and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them \* but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement \* neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous \* and the way of the ungodly shall perish.*

#### **Second Reading: 1 Corinthians 15:12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Please stand for the gradual hymn (341)*

#### **The Holy Gospel: Luke 6:17-26**

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

**Creed**

You will find the Creed, (**Plainsong 1**) as an insert in this sheet.

**Intercessions:**

Lord our God: **in you we put out trust.**

*Please stand for the hymn (378) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.*

**Post Communion Prayer**

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**

*Please stand for the hymn (467). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*