

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the coffee money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Notices :

A warm welcome to our Holy Week preacher Fr Victor Stock. You have the opportunity to speak to him every evening from 5pm in Church. **Please note the times of the services on the front of your Newsletter.**

Any donations towards church flowers should be given to Angela Harrison.

The Notice of the AGM and elections to the PCC are up today. Please note that you must be on the Electoral Roll if you wish to stand for the PCC and/or vote at the AGM.

St George's Day 2019 is transferred this year to Monday 29th April because the 23rd falls within the Octave of Easter. Please feel free to observe the day itself but we can only observe Saint George with a Solemn Mass at 1900 on the 29th April. There will be a drinks reception to follow.

Our next Quiz Night will be on Saturday 25th May, put it in your diary!

In Your Prayers please remember those on our sick-list: Simone Rabaud, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Judy Wham, Muriel Lamoureux

And for those who have died recently: Pascal Felix, John Habgood, bishop.

Chaplain: Fr. Mark Osborne Flat: 09 81 15 90 25 mob: 06 59 37 49 54

Assistant Curate: Fr. Nicolas Razafindratsima

Director of Music: Dr Peter Hicks

Secretary: Anne Fothergill

Churchwardens: Janet Schofield and Peter Hicks

Church Council Secretary: Sonia Taylor

St George's Paris

Palm Sunday 14th April 2019

Our Holy Week Preacher is the Ven. Victor Stock OMA FRSA, Dean Emeritus of Guildford Cathedral. Formerly Chaplain to the University of London, Rector of Friern Barnet, and St Mary le Bow he is currently a Priest Vicar of Westminster Abbey and continues writing and broadcasting.

This week:

Sunday 14 th	Palm Sunday	0830 Mass 1030 Solemn Mass with Blessing of Palms & Passion Gospel
Monday 15 th , Tuesday 16 th , Wednesday 17 th of Holy Week	0915 Morning Prayer 1700 Confessions Fr Victor & Fr Mark 1830 Evening Prayer 1900 Sung Mass with address	
Wednesday 17 th April @ St Michael's, Paris	11.30am	Chrism Mass
18 th April	Maundy Thursday	0915 Morning Prayer 1700 Confessions Fr Victor & Fr Mark 1830 Evensong 1930 Sung Mass of the Last Supper Footwashing & Watch till Midnight
19 th April	Good Friday	0915 Morning Prayer 1830 Evensong 1930 Solemn Liturgy of the Day
20 th April	Holy Saturday	0915 Morning Prayer 2100 Easter Vigil & adult baptisms
21 st April	Easter Sunday	8.30am Mass 10.30am Solemn Mass with Blessing of Palms & Passion Gospel 1630 Messe Malgache

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A warm welcome to St George's. You will find the readings and hymn numbers on this piece of paper, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Missa Bella amfitrit'altera** by Orlandus Lassus (1532-1594) and the motet during Communion will be **Hosanna to the son of David** by Thomas Weelkes (1576-1623).

On this day the Church celebrates Christ's entrance into Jerusalem to accomplish his paschal mystery. So today we gather in the street/hall for our entry into church. When all is ready the choir sings the antiphon 'Hosanna to the Son of David' (NEH 508). The priest introduces the celebration & blesses the palms. The palm gospel is proclaimed. The procession begins with:

Let us go forth in peace. **In the name of Christ. Amen.**

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

Thou art the king of Israel, thou David's royal son, who in the Lord's name comest, the King and blessed one. All glory...

The company of angels are praising thee on high, and mortal men and all things created make reply. All glory...

The people of the Hebrews with palms before thee went: our praise and prayer and anthems before thee we present. All glory...

To thee before thy passion they sang their hymns of praise: to thee now high exalted our melody we raise. All glory...

Thou didst accept their praises: accept the prayers we bring, who in all good delightest, thou good and gracious King. All glory...

At the altar step we sing *The Prophetic Anthem (510)* and the service continues with hymn *(511)*. The service continues in the cream service books on page 3 with the *Opening Prayer*.

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 31:9-16)

*Thou hast not shut me up into the hand of the enemy * but hast set my feet in a large room. Have mercy upon me, O Lord, for I am in trouble * and mine eye is consumed for very heaviness; yea, my soul and my body. For my life is waxen old with heaviness * and my years with mourning. My strength faileth me, because of mine iniquity * and my bones are consumed. I became a reproof among all mine enemies, but especially among my neighbours * and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me. I am clean forgotten, as a dead man out of mind * I am become like a broken vessel. For I have heard the blasphemy of the multitude * and fear is on every side, while they conspire together against me, and take their counsel to take away my life. But my hope hath been in thee, O Lord * I have said, Thou art my God.*

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Please stand for the gradual hymn **(87)**

The Passion of Our Lord Jesus Christ according to Mark

The Passion is read in dramatic form. Please join in with the crowd at the appropriate moment:

Pilate: Then what shall I do with the man whom you call the King of the Jews?

Crowd: Crucify him, crucify him!

Pilate: Why? What evil has he done?

Crowd: Crucify him, crucify him!

Creed

You will find the Creed **(Plainsong)** as an insert in this sheet.

Intercessions:

You are our God: **we welcome you!**

Please stand for the hymn **(86)** at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

Please stand for the hymn **(88)**. After the Blessing and Dismissal the clergy and servers leave. During the Sortie the choir sings **O Mensch, bewein dein Sünde groß** from the St Matthew Passion by Johann Sebastian Bach (1685-1750).