

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the coffee money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Notices :

A Happy Easter to you all!

A warm welcome to Yannick Jordan as he joins the family of the Church. We send our love, prayers and warmest congratulations to his parents and friends.

A huge thank you to all those who have contributed to our keeping of Holy Week: the choir, which has miraculously and wonderfully caught up visiting voices; our servers, who have generously steered the Chaplain through his first proper Holy Week (!); and to the flower arrangers, linen washers, sidespeople, furniture movers, soup providers et al. Thank you. **A special note of thanks to Fr Victor Stock** for his preaching, inspiration and support.

The Annual Parish Church Meeting takes place next week straight after the 10.30 Eucharist. The Chaplain will give a report on the year in place of the sermon.

St George's Day 2019 is transferred this year to Monday 29th April because the 23rd falls within the Octave of Easter. Please feel free to observe the day itself but we can only observe Saint George with a Solemn Mass at 1930 on the 29th April. There will be a drinks reception to follow.

Our next Quiz Night will be on Saturday 25th May, put it in your diary!

In Your Prayers please remember those on our sick-list: Pascale Stephany, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Muriel Lamoureux

And for those who have died recently: Pascal Felix.

St George's Paris

Easter Sunday 21st April 2019

This week:

Sunday 21 st	Easter Sunday 0830 1030 1630	Mass Solemn Mass with Holy Baptism Messe Malgache
Monday 22 nd	Easter Octave	
Tuesday 23 rd	Easter Octave 1800 1830	Evensong Mass
Wednesday 24 th	Easter Octave 1200 1800	Mass Evensong
Thursday 25 th	Easter Octave 1800 1830	Evensong Mass
Friday 26 th	Easter Octave	
Saturday 27 th	Easter Octave 1200	Mass
Sunday 28 th	Easter 2 8.30am 10.30am	Mass Solemn Mass

Chaplain: Fr. Mark Osborne
Assistant Curate: Fr. Nicolas Razafindratsima
Director of Music: Dr Peter Hicks
Secretary: Anne Fothergill
Churchwardens: Janet Schofield and Peter Hicks
Church Council Secretary: Sonia Taylor

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A warm welcome to St George's! You will find the service in the cream booklet. The hymns are all to be found in the green hymnbook and this week's choices are on the board or in the service paper. This week the choir sings the **Communion Service in F** by Harold Darke, with the Gloria sung by the choir. The anthem during Communion is **I will sing unto the Lord from Israel in Egypt** by Georg Friedrich Händel.

Please stand for the opening hymn (110) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison. You are invited to be seated during the Gloria.

Opening Prayer

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen**

First Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

We stand to sing the Easter Sequence (519)

Second Reading: I Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Please stand for the gradual hymn (113)

The Holy Gospel: Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Sermon

Please sit for the sermon from Fr Victor Stock.

Holy Baptism

Please turn to page 30 of your cream service books for this part of the service. For the renewal of our Baptismal promises the servers will provide you with light for your hand candles.

After the Peace please stand for the hymn (104) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (120). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le-lu-ia!