

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome to Sunday School and our young people today. They will be leading our worship.

The Church Council will meet for a Vision Day on Saturday 29th June at the Sacré Cœur. Please keep them in your prayers.

The London Festival of the Friends of St Georges will be on Monday 1st July at 1830 at St James's Sussex Gardens Paddington W2 3UD by kind invitation of the Vicar, Fr Paul Thomas. The service will be followed by drinks reception (free) and Buffet supper which must be booked and costs £15. Please contact Emma Biaggi to confirm your attendance via emma.biaggi@churchofengland.org

Would you like to be part of the welcome extended by St George's? We need more members of the Welcome Team (Sidespeople). Please speak to Janet Schofield if you can help.

In Your Prayers please remember those on our sick-list: Simone Rabaud, Maxie Stavritch, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Pascale Stephany, Muriel Lamoureux Isabelle Foulon, Angela Carone, Pier Luigi Galli, Paul Bultez, Anitha Yannick.

And for those who have died recently: Kenneth Dryden.

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St George's Paris

Trinity Sunday : 16th June 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Missa Ascendens Christus in altum** by Tomas Luis de Victoria (c. 1548-1611) with congregational Gloria and the motet during Communion will be **O lux beata Trinitas** again by Victoria..

This week:

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| Sunday 16 th | Trinity Sunday 0830 Mass 1030 Solemn Mass 1730 Caen Mass & AGM |
| Monday 17 th | <i>Samuel & Henrietta Barnett, social reformers</i> |
| Tuesday 18 th | <i>Bernard Mizeki, martyr</i> 1800 Evensong 1830 Mass |
| Wednesday 19 th | <i>Sundar Singh, sadhu (holy man) evangelist</i> 1200 Mass 1800 Evensong |
| Thursday 20 th | <i>Corpus et Sanguis Christi</i> 1800 Evensong 1830 Mass |
| Friday 21 st | <i>Feria</i> |
| Saturday 22 nd | <i>Alban, proto-martyr of Britain</i> 1100 Exposition of the Blessed Sacrament 1200 Mass |
| Sunday 23 rd | 1st Sunday after Trinity (Proper 7) 8.30am Mass 10.30am Solemn Mass 1730 Caen Mass |

Chaplain: Fr. Mark Osborne

Assistant Curate: Fr. Nicolas Razafindratsima

Director of Music: Dr Peter Hicks

Secretary: Anne Fothergill

Churchwardens: Janet Schofield and Peter Hicks

Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (146) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison. The Gloria will be Merbecke (542).

Opening Prayer

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 8)

O Lord our Governor, how excellent is thy Name in all the world * thou that has set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies * that thou mightest still the enemy, and the avenger. For I will consider thy heavens, even the works of thy fingers * the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him * and the son of man, that thou visitest him? Thou madest him lower than the angels * to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands * and thou hast put all things in subjection under his feet; All sheep and oxen * yea, and the beasts of the field; The fowls of the air, and the fishes of the sea * and whatsoever walketh through the paths of the seas. O Lord our Governor * how excellent is thy Name in all the world!

Second Reading: Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not

disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Please stand for the gradual hymn (358)

Holy Gospel: John 16:12-15

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Creed

You will find the Creed by Merbecke (542) in the hymnbook.

Intercessions:

Holy God: **help us to know you more.**

Please stand for the hymn (148 **excluding * verses**) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. During Communion the Choir sing a motet to words ascribed to St Ambrose. This translation is by the Rev'd James Mason Neale (1818-1866).

O LUX beata Trinitas,
et principalis Unitas,
iam sol recedit igneus,
infunde lumen cordibus.

O TRINITY of blessed Light,
O Unity of sovereign might,
as now the fiery sun departs,
shed Thou Thy beams within our hearts.

Te mane laudum carmine,
te deprecemur vespere:
te nostra supplex gloria
per cuncta laudet saecula.

To Thee our morning song of praise,
to Thee our evening prayer we raise;
Thee may our glory evermore
in lowly reverence adore.

Deo Patri sit gloria,
eiusque soli Filio,
cum Spiritu Paraclito,
et nunc, et in perpetuum.

All laud to God the Father be;
all praise, Eternal Son, to Thee;
all glory, as is ever meet,
to God the Holy Paraclete.

Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Please stand for the hymn (373). After the Blessing and Dismissal the clergy and servers leave.