

to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Creed

You will find the Creed by Merbecke (542) in the hymnbook.

Intercessions:

We ask in Jesus' name: **give us grace to discern your answer.**

Please stand for the hymn (383) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Please stand for the hymn (385). After the Blessing and Dismissal the clergy and servers leave.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over coffee.

The London Festival of the Friends of St Georges will be on Monday 1st July at 1830 at St James's Sussex Gardens Paddington W2 3UD by kind invitation of the Vicar, Fr Paul Thomas. The service will be followed by drinks reception (free) and Buffet supper which must be booked and costs £15. Please contact Emma Biaggi to confirm your attendance via emma.biaggi@churchofengland.org

The Library is currently holding the remains of the Christmas Bazaar's Book Stall. My apologies to our young people but it's unavailable for use until bookshops come and pick up the 1500 books in bags!

In Your Prayers please remember those on our sick-list: Simone Rabaud, Maxie Stavritch, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Pascale Stephany, Muriel Lamoureux Isabelle Foulon, Angela Carone, Pier Luigi Galli, Paul Bultez, Anitha Yannick, Anne Cozic, Pascale Stephany, Marie-Therese, Ophelie Gourbault, Isabelle Foulon, Angela Casone, Paul Bultez, Susan, David, Paul, Saul.

And for those who have died recently: Lucie Razafinmanjaro.

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.com

www.stgeorgesparis.com

St George's Paris

2nd of Trinity (Proper 8) : 30th June 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Missa Papae Marcelli** by Giovanni Pierluigi da Palestrina (1525-1594) with choir Gloria and the motet during Communion will be **This is the record of John** by Orlando Gibbons (1583-1625).

This week:

Sunday 30 th	Trinity 2 0830 1030	Mass Solemn Mass
Monday 1 st	Henry, John and Henry Venn, priests & evangelical divines	
Tuesday 2 nd	Feria 1800 1830	Evensong Mass
Wednesday 3 rd	St Thomas, apostle 1200 1800	Mass Evensong
Thursday 4 th	Feria 1800 1830	Evensong Mass
Friday 5 th	Feria	
Saturday 6 th	Thomas More & John Fisher 1200	Mass
Sunday 7 th	Trinity 3 8.30am 10.30am 1630	Mass Solemn Mass Messe Malgache

Chaplain: Fr. Mark Osborne
Assistant Curate: Fr. Nicolas Razafindratsima
Director of Music: Dr Peter Hicks
Secretary: Anne Fothergill
Churchwardens: Janet Schofield and Peter Hicks
Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (364) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while the choir sings Kyrie eleison. The Gloria will be sung by the choir.

Opening Prayer

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: 1 Kings 19:5-16, 19-21

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 16)

Preserve me, O God * for in thee have I put my trust. O my soul, thou hast said unto the Lord * Thou art my God, my goods are nothing unto thee. All my delight is upon the saints, that are in the earth * and upon such as excel in virtue. But they that run after another god * shall have great trouble. Their drink-offerings of blood will I not offer * neither make mention of their names within my lips. The Lord himself is the portion of mine inheritance, and of my cup * thou shalt maintain my lot. The lot is fallen unto me in a fair ground * yea, I have a goodly heritage. I will thank the Lord for giving me warning * my reins also chasten me in the night-season. I have set God always before me * for he is on my right hand, therefore I shall not fall. Wherefore my heart was glad, and my glory rejoiced * my flesh also shall rest in hope. For why? thou shalt not leave my soul in hell * neither shalt thou suffer thy Holy One to see corruption. Thou shalt shew me the path of life; in thy presence is the fulness of joy * and at thy right hand there is pleasure for evermore.

Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Please stand for the gradual hymn (341)

Holy Gospel: Luke 9:51-62

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said