

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

From 14th July the Summer Programme means that there will be no public offices and Masses on Thursday at 6.30pm and Saturday at 12 noon. Sunday services will be as usual.

The Library is currently holding the remains of the Christmas Bazaar's Book Stall. My apologies to our young people but it's unavailable for use until bookshops come and pick up the 1500 books in bags!

In Your Prayers please remember those on our sick-list: Simone Rabaud, Maxie Stavritch, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Pascale Stephany, Muriel Lamoureux Isabelle Foulon, Angela Carone, Pier Luigi Galli, Paul Bultez, Anitha Yannick, Anne Cozic, Pascale Stephany, Marie-Therese, Ophelie Gourbault, Isabelle Foulon, Angela Casone, Paul Bultez, Susan, David, Paul, Saul, Nathaniel Vuillard.

And for those who have died recently: Lucie Razafinmanjaro, Tim Berlet

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.com

www.stgeorgesparis.com

St George's Paris

4th after Trinity (Proper 10) : 14th July 2019

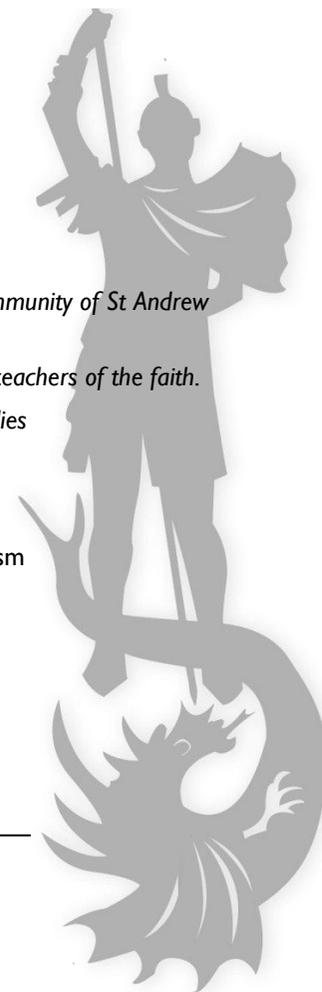
A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. During the Summer months our choir takes a well-earned holiday and the setting of the Mass is sung congregationally to Merbecke which you will find at the back of the green hymn books (542).

During the summer months we enjoy a reduced timetable with no public offices and masses on Thursday evening and Saturday lunchtime.

This week:

Sunday 14 th	Trinity 4 0830 1030 1730	Mass Solemn Mass Caen
Monday 15 th	Swithun, bishop	
Tuesday 16 th	Osmund, bishop	
Wednesday 17 th	Feria	
Thursday 18 th	Elizabeth Ferrard, deaconess & fdr of Community of St Andrew	Mass
Friday 19 th	Gregory, bishop and Macrina, deaconess, teachers of the faith.	
Saturday 20 th	Bartolomé de las Casas, Apostle to the Indies	Mass
Sunday 21 st	Trinity 5 8.30am 10.30am	Mass Solemn Mass & Baptism

Chaplain: Fr. Mark Osborne
Assistant Curate: Fr. Nicolas Razafindratsima
Director of Music: Dr Peter Hicks
Secretary: Anne Fothergill
Churchwardens: Janet Schofield and Peter Hicks
Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (492) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while we sing the Kyries and Gloria (542).

Opening Prayer

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Deuteronomy 30:9-14 (Janet)

And the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Please remain seated to sing hymn (497).

Second Reading: Colossians 1:1-14 (Yvette)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness

and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Please stand for the gradual hymn (367).

Holy Gospel: Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Creed

You will find the Creed by Merbecke (483) in the hymnbook.

Intercessions:

Father: **let only your will be done.**

Please stand for the hymn (398) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. After Communion we sing the hymn (312).

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Please stand for the hymn (494). After the Blessing and Dismissal the clergy and servers leave.