

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Notices :

Dates for your diary: Harvest Festival—6th October; All Souls—2nd November, Confirmation Mass—24th November; The Bazaar—30th November; Children's Mass—15th December; Carol Service—15th December.

Our Sidespeople do a brilliant job and Janet Schofield has asked that we gather on Sunday 15th September to look again at our practices. We'll meet in the Library from 1200-1230.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

A huge thanks to Haj Ramano and Marianna Hodel for their help in setting up new, robust and resilient computer systems for the chaplaincy. The Office and the Chaplain now have one secure filing system for day to day paperwork and one online diary! Please note the new email addresses for office and chaplain on the front page of the notices.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

And for those who have died recently:

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

St George's Paris

13th after Trinity (Proper 19): 15th September 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Missa Sancta Crucis** by Josef Rheinburger (1839-1901) and the motet during Communion will be **Unser lieben Frauen Traum** by Max Reger (1873-1916). The Sortie is the **Sonata in F minor 4 movement op 65** by Mendelssohn (1809-1847).

This week:

Sunday 15th	Trinity 13 0830 Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark
Monday 16th	Charles Fudge Lowder, priest
Tuesday 17th	Feria 1800 Evensong 1830 Mass
Wednesday 18th	Feria 1200 Mass 1800 Evensong
Thursday 19th	Feria 1800 Evensong 1830 Mass
Friday 20th	John Chrysostom, bishop, teacher of the Faith
Saturday 21st	Holy Cross Day 1200 Mass
Sunday 22nd	Trinity 14 8.30am Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark

Chaplain:

Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Fr. Mark Osborne

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield and Peter Hicks

Sonia Taylor

chaplain@stgeorgesparis.org

honasst@stgeorgesparis.org

DoM@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org



Please stand for the opening hymn (254) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. The Gloria is by Shaw and can be found on the accompanying sheet.

Opening Prayer

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 32:7-14

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the Lord changed his mind about the disaster that he planned to bring on his people.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 51.1-11)

Have mercy upon me, O God, after thy great goodness * according to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness * and cleanse me from my sin. For I acknowledge my faults * and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight * that thou mightest be justified in thy saying, and clear when thou art judged. Behold, I was shapen in wickedness * and in sin hath my mother conceived me. But lo, thou requirest truth in the inward parts * and shalt make me to understand wisdom secretly. Thou shalt purge me with hyssop, and I shall be clean * thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness * that the bones which thou hast broken may rejoice. Turn thy face from my sins * and put out all my misdeeds. Make me a clean heart, O God * and renew a right spirit within me. Cast me not away from thy presence * and take not thy holy Spirit from me.

Second Reading: I Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full

acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Please stand for the gradual hymn (315).

Holy Gospel: Luke 15:1-10

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Creed

You will find the Creed (Shaw) on the accompanying sheet.

Intercessions:

God our shepherd: **All our needs are known to you.**

Please stand for the hymn (310) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (340). After the Blessing and Dismissal the clergy and servers leave.