

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**From 14<sup>th</sup> July the Summer Programme** means that there will be no public offices and Masses except on Thursday at 6.30pm and Saturday at 12 noon. Sunday services will be as usual.

**The Library is currently holding** the remains of the Christmas Bazaar's Book Stall. My apologies to our young people but it's unavailable for use until bookshops come and pick up the 1500 books in bags!

**In Your Prayers please remember those on our sick-list:** Simone Rabaud, Maxie Stavritch, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Pascale Stephany, Muriel Lamoureux Isabelle Foulon, Angela Carone, Pier Luigi Galli, Paul Bultez, Anitha Yannick, Pascale Stephany, Marie-Therese, Ophelie Gourbault, Isabelle Foulon, Angela Casone, Paul Bultez, Susan, David, Paul, Saul, Nathaniel Vuillard, Françoise Guibert.

**And for those who have died recently:** Lucie Razafinmanjaro, Tim Berlet, Mialisoa Tsiory Ranaivoson.

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# St George's Paris

## 6<sup>th</sup> after Trinity (Proper 12): 28<sup>th</sup> July 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. During the Summer months our choir takes a well-earned holiday and the setting of the Mass is sung congregationally. The setting today is **Merbecke (542)** in the hymn book.

Until 1<sup>st</sup> September we enjoy a reduced timetable with no public offices and masses except on Thursday evening and Saturday lunchtime. Sunday School restarts on the 8<sup>th</sup> September.

### This week:

Sunday 28 <sup>th</sup>	<b>Trinity 6</b> 0830 1030	Mass Solemn Mass
Monday 29 <sup>th</sup>	Mary, Martha and Lazarus, companions of Our Lord	
Tuesday 30 <sup>th</sup>	William Wilberforce, Olaudah Equiano and Thomas Clarkson, social reformer and anti-slavery campaigners.	
Wednesday 31 <sup>st</sup>	Ignatius of Loyola	
Thursday 1 <sup>st</sup>	Feria 1830	Mass
Friday 2 <sup>nd</sup>	Feria	
Saturday 3 <sup>rd</sup>	Feria 1200	Mass
Sunday 4 <sup>th</sup>	<b>Trinity 7</b> 8.30am 10.30am	Mass Solemn Mass Preacher: Fr Barry Orford

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Chaplain: Fr. Mark Osborne  
Assistant Curate: Fr. Nicolas Razafindratsima  
Director of Music: Dr Peter Hicks  
Secretary: Anne Fothergill  
Churchwardens: Janet Schofield and Peter Hicks  
Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (406) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while we sing the Kyries and Gloria by Merbecke (542).

### Opening Prayer

Merciful God, you have prepared for those who love you such good things as pass our understanding; pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading (Adrian) : Genesis 18:20-32

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

Please remain seated to sing hymn (370).

### Second Reading (Sylvie) : Colossians 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with

him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Please stand for the gradual hymn (436).

### Holy Gospel: Luke 11:1-13

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

### Creed

You will find the Creed by Merbecke (542) in the hymnbook.

### Intercessions:

In all things, Father: **let your will be done.**

Please stand for the hymn (271) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

### Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

Please stand for the hymn (499). After the Blessing and Dismissal the clergy and servers leave.