

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome to Fr Barry Orford, who is providing cover for Fr Mark's holiday this year.

From 14th July the Summer Programme means that there will be no public offices and Masses except on Thursday at 6.30pm and Saturday at 12 noon. Sunday services will be as usual.

The Library is currently holding the remains of the Christmas Bazaar's Book Stall. My apologies to our young people but it's unavailable for use until bookshops come and pick up the 1500 books in bags!

In Your Prayers please remember those on our sick-list: Simone Rabaud, Maxie Stavritch, Margo, Alex and Max, Sarah, Irene Hicks, Gregor Dallas, Prudence Kupka, Kenneth Nyakana, Grace Valéry, Janine Stockton, Mary Berg, Maroussia, Jeanine & Caroline Cullinan, Laurence, Mimi de Bentzmann-Fouilland, Jean-Paul Buffet, Pascale Stephany, Muriel Lamoureux Isabelle Foulon, Angela Carone, Pier Luigi Galli, Paul Bultez, Anitha Yannick, Pascale Stephany, Marie-Therese, Ophelie Gourbault, Isabelle Foulon, Angela Casone, Paul Bultez, Susan, David, Paul, Saul, Nathaniel Vuillard, Françoise Guibert.

And for those who have died recently: Lucie Razafinmanjaro, Tim Berlet, Mialisoa Tsiory Ranaivoson.

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St George's Paris

7th after Trinity (Proper 13): 4th August 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. During the Summer months our choir takes a well-earned holiday and the setting of the Mass is sung congregationally. The setting today is **Merbecke (542)** in the hymn book.

Until 1st September we enjoy a reduced timetable with no public offices and masses except on Thursday evening and Saturday lunchtime. Sunday School restarts on the 8th September.

This week:

Sunday 4 th	Trinity 7 0830 1030	Mass Solemn Mass Preacher: Fr Barry Orford
Monday 5 th	Oswald, king and martyr	
Tuesday 6 th	Transfiguration of the Lord	
Wednesday 7 th	John Mason Neale, hymn writer	
Thursday 8 th	Dominic, founder of the Order of Preachers 1830	Mass
Friday 9 th	Mary Sumner, founder of the Mother's Union	
Saturday 10 th	Laurence, deacon, martyr 1200	Mass
Sunday 11 th	Trinity 8 8.30am 10.30am	Mass Solemn Mass Preacher: Fr Barry Orford

Chaplain: Fr. Mark Osborne
Assistant Curate: Fr. Nicolas Razafindratsima
Director of Music: Dr Peter Hicks
Secretary: Anne Fothergill
Churchwardens: Janet Schofield and Peter Hicks
Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (333) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while we sing the Kyries and Gloria by Merbecke (542).

Opening Prayer

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading (Jomary) : Ecclesiastes 1:2, 12-14, 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Please remain seated to sing hymn (376).

Second Reading (Natacha) : Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Please stand for the gradual hymn (410).

Holy Gospel: Luke 12:13-21

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or

arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Creed

You will find the Creed by Merbecke (542) in the hymnbook.

Intercessions:

The Lord is our shepherd: **there is nothing we shall want.**

Please stand for the hymn (364) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Please stand for the hymn (413). After the Blessing and Dismissal the clergy and servers leave.