

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Thank you to all those who gardened yesterday – don't worry if you missed it there will be another opportunity in the autumn!

From 14th July the Summer Programme means that there will be no public offices and Masses except on Thursday at 6.30pm and Saturday at 12 noon. Sunday services will be as usual.

The Library is currently holding the remains of the Christmas Bazaar's Book Stall. My apologies to our young people but it's unavailable for use until bookshops come and pick up the 1500 books in bags!

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouillard, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

And for those who have died recently: Janine Stockton, Fr David Guest, Pier Luigi Galli, Nathaniel Vuillard.

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St George's Paris

10th after Trinity (Proper 16): 25th August 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. During the Summer months our choir takes a well-earned holiday and the setting of the Mass is sung congregationally. The setting today is **Merbecke (542)** in the hymn book.

Until 1st September we enjoy a reduced timetable with no public offices and masses except on Thursday evening and Saturday lunchtime. Sunday School restarts on the 8th September.

This week:

Sunday 25 th	Trinity 10 0830 Mass 1030 Solemn Mass
Monday 26 th	Feria
Tuesday 27 th	Monica, mother of Augustine of Hippo
Wednesday 28 th	Augustine of Hippo, teacher of the faith
Thursday 29 th	Beheading of John the Baptist 1830 Mass
Friday 30 th	John Bunyan, spiritual writer
Saturday 31 st	Aidan, bishop, missionary 1200 Mass
Sunday 1 st	Trinity 11 8.30am Mass (BCP) 10.30am Solemn Mass 1630 Messe Malgache Preacher: Fr Mark

Chaplain: Fr. Mark Osborne
Assistant Curate: Fr. Nicolas Razafindratsima
Director of Music: Dr Peter Hicks
Secretary: Anne Fothergill
Churchwardens: Janet Schofield and Peter Hicks
Church Council Secretary: Sonia Taylor



Please stand for the opening hymn (194) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, while we sing the Kyries and Gloria by Merbecke (542).

Opening Prayer

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading (Chris Schaefer): Isaiah 58:9b-14

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Please remain seated to sing hymn (312).

Second Reading (Janet Schofield): Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Please stand for the gradual hymn (309).

Holy Gospel: Luke 13:10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Creed

You will find the Creed by Merbecke (542) in the hymnbook.

Intercessions:

Lord God: **you are our hope.**

Please stand for the hymn (436) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (306). After the Blessing and Dismissal the clergy and servers leave.