

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

#### Notices :

**The Office reopens on Tuesday 3rd September** when Anne returns from her much deserved Summer holiday.

**Sunday School begins again on Sunday 8th September.** A huge thank-you to those who have and those who will give time, energy and humour to teaching our young people in Sunday School. We all—not just the children—owe you a huge thank you. There will be a session looking at the upcoming year between 1200-1300 in the Library after Mass for our teachers.

**Our Sidespeople do a brilliant job** and Janet Schofield has asked that we gather on Sunday 15th September to look again at our practices. We'll meet in the Library from 1200-1230.

**If we had a statue of St George** the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

**A huge thanks to Haj Ramano and Marianna Hodel** for their help in setting up new, robust and resilient computer systems for the chaplaincy. The Office and the Chaplain now have one secure filing system for day to day paperwork and one online diary!

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**And for those who have died recently:** Janine Stockton, Fr David Guest, Pier Luigi Galli, Nathaniel Vuillard.

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# St George's Paris

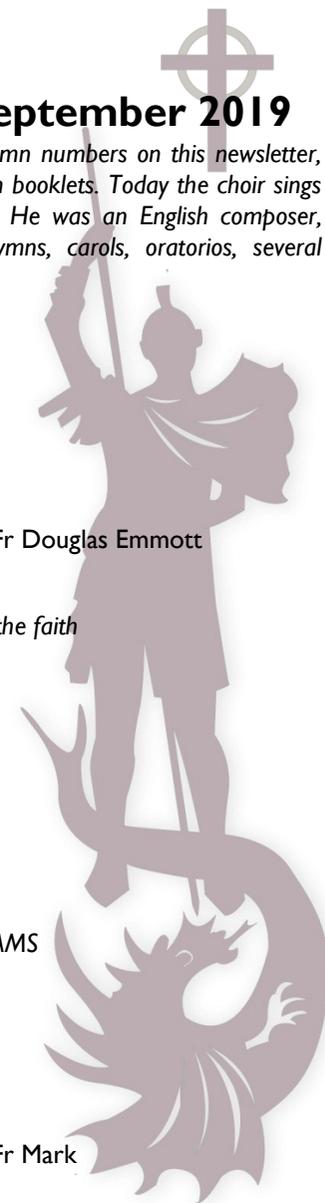
## 11<sup>th</sup> after Trinity (Proper 17): 1st September 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the Mass to a setting by Martin Shaw OBE FRM (1875–1958). He was an English composer, conductor and his over 300 published works include songs, hymns, carols, oratorios, several instrumental works and four operas including a ballad opera.

#### This week:

Sunday 1st	<b>Trinity 11</b> 0830 Mass (BCP) 1030 Solemn Mass 1630 Messe Malgache Preacher: Fr Mark 1730 Caen Eucharist with Fr Douglas Emmott
Monday 2nd	<i>Martyrs of Papua New Guinea</i>
Tuesday 3rd	<i>Gregory the Great, bishop, teacher of the faith</i> 1800 Evensong 1830 Mass
Wednesday 4th	<i>Birinius, bishop</i> 1200 Mass 1800 Evensong
Thursday 5th	<i>Feria</i> 1800 Evensong 1830 Mass
Friday 6th	<i>Allen Gardener, missionary, founder SAMS</i>
Saturday 7th	<i>Of Our Lady</i> 1200 Mass
Sunday 8th	<b>Trinity 12</b> 8.30am Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark

Chaplain:	Fr. Mark Osborne
Assistant Curate:	Fr. Nicolas Razafindratsima
Director of Music:	Dr Peter Hicks
Secretary:	Anne Fothergill
Churchwardens:	Janet Schofield and Peter Hicks
Church Council Secretary:	Sonia Taylor



Please stand for the opening hymn (362) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst we sing the Kyrie eleison (541) The Gloria will be sung by the congregation.

### Opening Prayer

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Ecclesiasticus 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 112)

*Blessed is the man that feareth the Lord \* he hath great delight in his commandments. His seed shall be mighty upon earth \* the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house \* and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness \* he is merciful, loving, and righteous. A good man is merciful, and lendeth \* and will guide his words with discretion. For he shall never be moved \* and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings \* for his heart standeth fast, and believeth in the Lord. His heart is established, and will not shrink \* until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor \* and his righteousness remaineth for ever; his horn shall be exalted with honour. The ungodly shall see it, and it shall grieve him \* he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.*

### Second Reading: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not

neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Please stand for the gradual hymn (389).

### Holy Gospel: Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

### Creed

You will find the Creed (Shaw) on the accompanying sheet.

### Intercessions:

The Lord is our helper: **we shall not be afraid.**

Please stand for the hymn (383) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

### Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (74). After the Blessing and Dismissal the clergy and servers leave.