

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Notices :

Sunday School begins again today. A huge thank-you to those who have and those who will give time, energy and humour to teaching our young people in Sunday School. We all—not just the children—owe you a huge thank you. There will be a session looking at the upcoming year between 1200-1300 in the Library after Mass for our teachers.

Dates for your diary: Harvest Festival—6th October; All Souls—2nd November, Confirmation Mass—24th November; The Bazaar—30th November; Children's Mass—15th December; Carol Service—15th December.

Our Sidespeople do a brilliant job and Janet Schofield has asked that we gather on Sunday 15th September to look again at our practices. We'll meet in the Library from 1200-1230.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

A huge thanks to Haj Ramano and Marianna Hodel for their help in setting up new, robust and resilient computer systems for the chaplaincy. The Office and the Chaplain now have one secure filing system for day to day paperwork and one online diary! Please note the new email addresses for office and chaplain on the front page of the notices.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

And for those who have died recently: Janine Stockton, Fr David Guest, Pier Luigi Galli, Nathaniel Vuillard.

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St George's Paris

11th after Trinity (Proper 18): 8th September 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Communion Service in E** by Harold Darke (1888-1976) with choir Gloria and the motet during Communion will be **Hymne à la Vierge** by Pierre Villette (1926–1998). The Sortie is the **Fugue in A minor** by JS Bach BWV 543.

This week:

Sunday 8th	Trinity 12 0830 Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark
Monday 9th	Charles Fudge Lowder, priest
Tuesday 10th	Feria 1800 Evensong 1830 Mass
Wednesday 11th	Feria 1200 Mass 1800 Evensong
Thursday 12th	Feria 1800 Evensong 1830 Mass
Friday 13th	John Chrysostom, bishop, teacher of the Faith
Saturday 14th	Holy Cross Day 1200 Mass
Sunday 8th	Trinity 13 8.30am Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark

Chaplain:

Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Fr. Mark Osborne

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield and Peter Hicks

Sonia Taylor

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Please stand for the opening hymn (483) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. The Gloria will be sung by the choir.

Opening Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 1)

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * and hath not sat in the seat of the scornful. But his delight is in the law of the Lord * and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side * that will bring forth his fruit in due season. His leaf also shall not wither * and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them * but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement * neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous * and the way of the ungodly shall perish.*

Second Reading: Philemon 1-12

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of

love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you.

Please stand for the gradual hymn (236).

Holy Gospel: Luke 14:25-33

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Creed

You will find the Creed (Shaw) on the accompanying sheet.

Intercessions:

Gracious God: **in you we can trust.**

Please stand for the hymn (304) at the preparation of the altar. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

Amen.

Please stand for the hymn (180). After the Blessing and Dismissal the clergy and servers leave.