

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Dates for your diary: Harvest Festival—6th October; All Souls—2nd November, Confirmation Mass—24th November; The Bazaar—30th November; Children's Mass—15th December; Carol Service—15th December.

This week, Wednesday, Friday and Saturday, sees the Ember Days. A corruption of the Latin *Quatuor Tempora* it refers to the Roman practice of seeing in the equinoxes and solstices of the year an eschatological significance. The four fasts were mentioned by Philastrius, bishop of Brescia, whom Augustine met in Milan and who died circa 387. Observed in England since St Augustine they are traditionally seasons of the ordination of priests and deacons—and next Sunday the Rev'd David Osborne will celebrate with us the 56th anniversary of his priestly ordination. Our Holy Week Preacher 2020 wrote that 'fasting is serious religion' (<https://educationpriest.wordpress.com/2018/12/02/serious-christianity-fasting/>). If you're over 16 and under 65 why not mark the passing of time in this ancient way?

Harvest Festival Gifts of dried goods and tins for the Banque Alimentaire at St Pierre de Chaillot will be gratefully received.

Grand Clearance Sale on Saturday 12th October 10h00-17h00 at 11, boulevard de Bonne Nouvelle, 4th floor left, door code 8264. Nearest metro Bonne Nouvelle (lines 8 & 9). All proceeds to 2019 Christmas Bazaar. Books, small furniture, pictures, DVD's, Russian Dolls, etc.

RSCM France is holding its Fourth National Festival Evensong at 16h30 on Saturday 12th October with the *Ripon Responses* and canticles by Philip Wilby and the anthem *Where shall wisdom be found?* by Will Todd. The conductor will be Christopher Gray, Director of Music at Truro Cathedral.

SOS Help are holding a Book Sale on 29th September 12h00-16h00 at the American Cathedral. All proceeds in aid of the charity whose support is critical at this stressful time.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

St George's Paris

14th after Trinity (Proper 20): 22nd September 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Communion Service in C** by John Ireland (1879—1962) and the motet during Communion will be **Ascribe unto the Lord** by SS Wesley (1810—1876). The Sortie is the **Prelude on Nun Danket** by Sigfrid Karg-Elert (1877—1933).

This week:

Sunday 22nd	Trinity 14 0830 Mass (BCP) 1030 Solemn Mass 1730 Caen Eucharist with Fr Mark
Monday 23rd	<i>Feria</i>
Tuesday 24th	<i>Feria</i> 1800 Evensong 1830 Mass
Wednesday 25th	<i>Lancelot Andrewes, bishop, Ember Day</i> 1200 Mass 1800 Evensong
Thursday 26th	<i>Wilson Carlisle, founder of the Church Army</i> 1800 Evensong 1830 Mass
Friday 27th	<i>Vincent de Paul, founder of the Lazarists, Ember Day</i>
Saturday 28th	<i>Ember Day</i> 1200 Mass
Sunday 29th	Trinity 15 8.30am Mass (BCP) 1030 Solemn Mass

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Churchwardens:	Janet Schofield and Peter Hicks	
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org



Please stand for the opening hymn (496) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. The Gloria is sung by the Choir.

Opening Prayer

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 113)

Praise the Lord, ye servants * O praise the Name of the Lord. Blessed be the Name of the Lord * from this time forth for evermore. The Lord's Name is praised * from the rising up of the sun unto the going down of the same. The Lord is high above all heathen * and his glory above the heavens. Who is like unto the Lord our God that hath his dwelling so high * and yet humbleth himself to behold the things that are in heaven and earth? He taketh up the simple out of the dust * and lifteth the poor out of the mire; That he may set him with the princes * even with the princes of his people. He maketh the barren woman to keep house * and to be a joyful mother of children.

Second Reading: I Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Please stand for the gradual hymn (298).

Holy Gospel: Luke 16:1-13

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he

asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

Creed

You will find the Creed (Shaw) on the accompanying sheet.

Intercessions:

God our Father **Let your kingdom come.**

Offertory

Please stand for the hymn (477) at the preparation of the altar during the hymn a collection will be taken. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Please stand for the hymn (469). After the Blessing and Dismissal the clergy and servers leave.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

And for those who have died recently: Antoinette Veness (Caen), Christopher Nissen, Paul Yiend (priest).