

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Ronald Bullivant (priest), Alan Rabjohns (priest).

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Dates for your diary: All Souls—2nd November, Confirmation Mass—24th November; The Bazaar—30th November; Children's Mass—15th December; Carol Service—15th December.

As is our custom we will offer together the Eucharist for the Holy Souls on Saturday 2nd November. The **Chantry Book** (the names of the dead remembered on their Year's Mind during the Year) is available for you to add those who rest in the Lord. The Solemn Requiem on the 2nd will use only those names on the list which is now available on the Landing Table.

Confirmation Classes for Young People will recommence on Sunday 13th October at 9.00am. The Confirmation, by Bishop Edward Holland, will be held on Sunday 24th November.

There will be gardening on Saturday 19th October between 1pm and 4pm. All volunteers welcome!

On the 10th November our Sunday School will join us at Mass until the readings begin. They will then lead themselves out of the assembly to the Club Room where they will follow their own curriculum. This gives us the opportunity to worship with them and for them to be formed by our practice.

Tombola tickets have arrived and are with Pamela this morning. Please buy some yourselves or take some to sell on to your friends.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

St George's Paris

17th Sunday after Trinity (Proper 23) : 13th October 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the Mass **Repleatur os meum laude tua** by Giovanni Pierluigi da Palestrina (1525-1594) and the motet during Communion will be **Ave Maria à 8** by Tomas Luis de Victoria (c.1548-1611). The Sortie is the Fugue in B minor, BWV 544, by JS Bach (1685-1750).

This week:

Sunday 13th	Trinity 17 0830 Mass (BCP) 0900 Confirmation Class (Youth) 1030 Solemn Mass 1730 Caen
Monday 14th	<i>Feria</i>
Tuesday 15th	<i>Teresa of Avila, teacher of the faith</i> 1800 Evensong 1830 Mass
Wednesday 16th	<i>Nicholas Ridley and Hugh Latimer, bishops</i> 1200 Mass 1800 Evensong
Thursday 17th	<i>Ignatius of Antioch, bishop & martyr</i> 1800 Evensong 1830 Mass
Friday 18th	<i>Luke the Evangelist</i>
Saturday 19th	<i>Henry Martin, translator & missionary</i> 1200 Mass
Sunday 20th	Trinity 18 8.30am Mass (BCP) 1030 Solemn Mass 1730 Caen

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Please stand for the opening hymn (333) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. The Gloria (**Missa de Angelis**) is be found on the accompanying sheet. We welcome the Sunday School who will read the Scriptures and lead the prayers today.

Opening Prayer

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

Please remain seated for the choir to sing the psalm appointed for the day (Ps 111)

*I will give thanks unto the Lord with my whole heart * secretly among the faithful, and in the congregation. The works of the Lord are great * sought out of all them that have pleasure therein. His work is worthy to be praised, and had in honour * and his righteousness endureth for ever. The merciful and gracious Lord hath so done his marvellous works * that they ought to be had in remembrance. He hath given meat unto them that fear him * he shall ever be mindful of his covenant. He hath shewed his people the power of his works * that he may give them the heritage of the heathen. The works of his hands are*

*verity and judgement * all his commandments are true. They stand fast for ever and ever * and are done in truth and equity. He sent redemption unto his people * he hath commanded his covenant for ever; holy and reverend is his Name. The fear of the Lord is the beginning of wisdom * a good understanding have all they that do thereafter; the praise of it endureth for ever.*

Second Reading: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Please stand for the gradual hymn (439).

Holy Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Creed

You will find the Creed (**Missa de Angelis**) on the accompanying sheet.

Intercessions:

Have pity on us, Lord: **You alone can save us.**

Offertory

Please stand for the hymn (466) at the preparation of the altar; during this hymn a collection will be taken. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (290). After the Blessing and Dismissal the clergy and servers leave.