

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Dates for your diary: Clocks go back on Saturday 26th October! All Souls—2nd November, Confirmation Mass—24th November; The Bazaar—30th November; Children's Mass—15th December; Carol Service—15th December.

A huge thank you to all those who came to garden on Saturday. We made a difference!

Next Saturday 26th October 12h00 will see a Requiem for Janine Stockton. Fr Matthew has kindly offered to preach at this Mass. A reception will follow in the Hall.

As is our custom we will offer together the Eucharist for the Holy Souls on Saturday 2nd November. The **Chantry Book** (the names of the dead remembered on their Year's Mind during the Year) is available for you to add those who rest in the Lord. The Solemn Requiem on the 2nd will use only those names on the list which is now available on the Landing Table.

Confirmation Classes for Young People will recommence on Sunday 13th October at 9.00am. The Confirmation, by Bishop Edward Holland, will be held on Sunday 24th November.

On the 10th November our Sunday School will join us at Mass until the readings begin. They will then lead themselves out of the assembly to the Club Room where they will follow their own curriculum. This gives us the opportunity to worship with them and for them to be formed by our practice.

The Royal British Legion are organizing the 101st **Service of Remembrance** at 15h00 on Monday 11th November at the Cathédrale Saint-Louis des Invalides. Tickets are required for entrance—if you would like one please apply to janetwarby@yahoo.com as soon as may be.

Poppies are on sale in Church this morning.

The Bazaar approacheth... Please look to your cupboards and under the bed as we need donations of clothes and toys – all in good condition; also donations for the gift stall in original wrappings if possible and ornaments for the bric-à-brac. If you live a life of Franciscan austerity perhaps you'd like to volunteer at a stand on the day itself and/or to help on Wednesday 27th and Friday 29th November to clear the church and empty Ali Baba and help with the set-up? Pamela is coordinating all offers of help. **Tombola tickets** have arrived – Angela Harrison will be happy to sell to you after Mass in the church hall ... Please buy some yourselves or take some to sell on to your friends.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

St George's Paris

18th Sunday after Trinity (Proper 24) : 20th October 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Mass in F** with a choral Gloria by Charles Wood (1886-1926) and the motet during Communion will be **Otche Nash** by Antony Stepanovich Arensky (1861-1906).

This week:

| | | |
|----------------|--|---------------------------------|
| Sunday 20th | Trinity 18 | |
| | 0830 | Mass (BCP) |
| | 1030 | Solemn Mass |
| | 1730 | Caen |
| Monday 21st | <i>Feria</i> | |
| Tuesday 22nd | <i>Feria</i> | |
| | 1800 | No public Evensong (French ARC) |
| | 1830 | No Mass (French ARC) |
| Wednesday 23rd | <i>Feria</i> | |
| | 1200 | No Mass (French ARC) |
| | 1800 | No public Evensong (French ARC) |
| Thursday 24th | <i>Feria</i> | |
| | 1800 | Evensong |
| | 1830 | Mass |
| Friday 25th | <i>Crispin & Crispinian, martyrs</i> | |
| Saturday 26th | <i>Alfred, king and scholar</i> | |
| | 1200 | Mass of Requiem Janine Stockton |
| Sunday 27th | Last Sunday after Trinity | |
| | 8.30am | Mass (BCP) |
| | 1030 | Solemn Mass |

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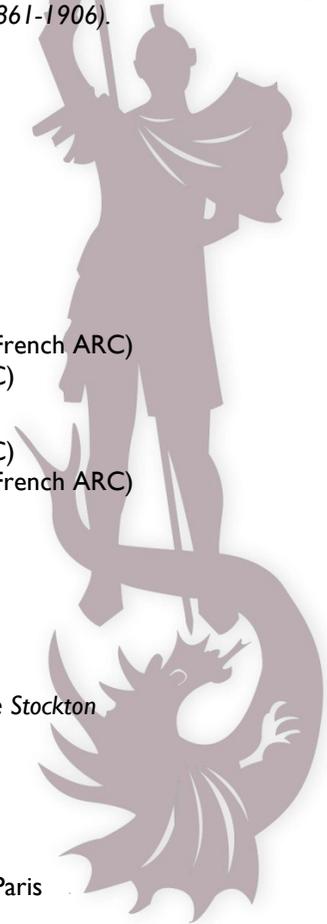
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Please stand for the opening hymn (383) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. We stand for the Gloria sung by the Choir.

Opening Prayer

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 121)

*I will lift up mine eyes unto the hills * from whence cometh my help. My help cometh even from the Lord * who hath made heaven and earth. He will not suffer thy foot to be moved * and he that keepeth thee will not sleep. Behold, he that keepeth Israel * shall neither slumber nor sleep. The Lord himself is thy keeper * the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day * neither the moon by night. The Lord shall preserve thee from all evil * yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in * from this time forth for evermore.*

Second Reading: 2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As

for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Please stand for the gradual hymn (392).

Holy Gospel: Luke 18:1-8

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming."' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Creed

You will find the Creed (**Missa de Angelis**) on the accompanying sheet.

Intercessions:

Have pity on us, Lord: **You alone can save us.**

Offertory

Please stand for the hymn (436) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

We proclaim the mystery of our faith by singing



Christ has died. Christ is risen. Christ will come again.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Please stand for the hymn (358). After the Blessing and Dismissal the clergy and servers leave.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann -Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Ronald Bullivant (priest), Alan Rabjohns (priest). Paul Dubertret