

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Dates for your diary: Quiz Night—18h 16th November; Confirmation Mass—10h30 24th November; The Bazaar—30th November; Children's Mass—10h30 15th December; Carol Service—18h30 15th December.

Confirmation Classes for Young People will recommence on Sunday 10th November at 9.00am. The Confirmation, by Bishop Edward Holland, will be held on Sunday 24th November.

On the 10th November our Sunday School will join us at Mass until the readings begin. They will then lead themselves out of the assembly to the Club Room where they will follow their own curriculum. This gives us the opportunity to worship with them and for them to be formed by our practice.

The next Quiz Night is on Saturday 16th November at 18h. Do come along and enjoy a fun evening—sign up sheet on the noticeboard to give an idea of numbers.

The Royal British Legion are organizing the 101st **Service of Remembrance** at 15h00 on Monday 11th November at the Cathédrale Saint-Louis des Invalides. Tickets are required for entrance—if you would like one please apply to janetwarby@yahoo.com as soon as may be.

Poppies are on sale in Church this morning.

Rev'd Mary Hawes, (Archbishops adviser for youth and children's ministry in C of E), will be leading a workshop on Godly Play and children's ministry at Chantilly on 16th November. Please contact the Chaplain the Rev'd Sarah Tillet on sarah02tillett@gmail.com if you are interested.

The Bazaar approacheth... Please look to your cupboards and under the bed as we need donations of clothes and toys – all in good condition; **we also need recent, paperback books in English** and donations for the gift stall in original wrappings if possible and ornaments for the bric-à-brac. If you live a life of Franciscan austerity perhaps you'd like to volunteer at a stand on the day itself and/or to help on Wednesday 27th and Friday 29th November to clear the church and empty Ali Baba and help with the set-up ? Pamela Hamilton is coordinating all offers of help.

Tombola tickets have arrived – Angela Harrisson will be happy to sell to you after Mass in the church hall ...

Please buy some yourselves or take some to sell on to your friends.

If we had a statue of St George the candle would burn before his image but there is an extra candle lit before Our Lady—for parliamentarians in the UK—and for civil society in these next few weeks.

St George's Paris

Last after Trinity (Proper 25) : 27th October 2019

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the Mass **O Quam Gloriosa est regnum** by Tomàs Luis de Victoria (circa 1548-1611) with the Gloria by Merbecke, and the motet during Communion will be **Ave Maria à 4** by Victoria. The setting is inspired by words from the Antiphon to the Magnificat at Second Vespers of the feast of All Saints (cf. Revelation 7:9):

*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.*

*O, how glorious is the kingdom,
in which all the saints rejoice with Christ!
Arrayed in white robes,
they follow the Lamb, wherever He goes.*

This week:

	Last after Trinity
Sunday 27th	0830 Mass (BCP) 1030 Solemn Mass
Monday 28th	<i>Simon and Jude, apostles</i>
Tuesday 29th	<i>James Hannington, bishop</i> 1800 Evensong 1830 Mass
Wednesday 30th	<i>Feria</i> 1200 Mass 1800 Evensong
Thursday 31st	<i>Martin Luther</i> 1800 Evensong 1830 Mass
Friday 1st	<i>All Saints—Bank Holiday in France</i>
Saturday 2nd	All Souls 1200 Solemn Mass of Requiem
Sunday 3rd	All Saints 0830 Mass (BCP) 1030 Solemn Mass

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Please stand for the opening hymn (443) when the bell rings. The service continues in the yellow service books on page 1. Please stand or kneel, if you are able, whilst the Choir sings the Kyrie eleison. We sing the Gloria by Merbecke (542).

Opening Prayer

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Jeremiah 14:7-10, 19-22

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its saviour in time of trouble, why should you be like a stranger in the land, like a traveller turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonour your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 87.1-7)

*Her foundations are upon the holy hills * the Lord loveth the gates of Sion more than all the dwellings of Jacob. Very excellent things are spoken of thee * thou city of God. I will think upon Rahab and Babylon * with them that know me. Behold ye the Philistines also * and they of Tyre, with the Morians; lo, there was he born. And of Sion it shall be reported that he was born in her * and the most High shall stablish her. The Lord shall rehearse it when he writeth up the people * that he was born there. The singers also and trumpeters shall he rehearse * All my fresh springs shall be in thee.*

Second Reading: 2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Please stand for the gradual hymn (391).

Holy Gospel: Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

Creed

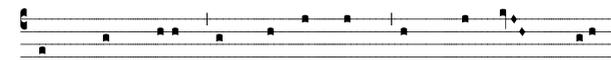
You will find the Creed (**Plainsong 1**) on the accompanying sheet.

Intercessions:

God of our making: **Have mercy on us.**

Offertory

Please stand for the hymn (448) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:



Christ has died. Christ is risen. Christ will come again.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

Please stand for the hymn (290). After the Blessing and Dismissal the clergy and servers leave. The Sortie is the **Fugue** from **Sonata No 2 Op 65** by Mendelssohn.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Paul Dubertret