

### Breaking of the bread

We break the bread of life, and that life is the light of the world.

**God is here among us, light in the midst of us, bring us to light and life.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing.

### Invitation to Communion

Christ is the true bread which has come down from heaven.

**Lord, give us this bread always.**

### Post Communion Prayer

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (114). After the Blessing and Dismissal the clergy and servers leave.

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, HRH Prince Philip, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** David Coles (priest), Alston Howard.

### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**A huge thanks to Fr Nicolas** for celebrating the Eucharist this morning at 8.30am and 10.30am. Fr Mark will be back to work on Tuesday morning.

**There is a PCC meeting on Thursday 16th at 7.00pm** after the Eucharist.

**The PCC is seeking a new Safeguarding Officer.** More information from Janet or Fr Mark.

**The Week of Prayer for Christian Unity** will be celebrated in the Catholic parish of Saint-Esprit, 186 avenue Daumesnil, Paris 12e, on Wednesday 22nd January at 20h30.

**Giving at St George's:** now is the time to consider if you would like to top-up your giving to St George's for this tax year. If you pay tax in France and give by either standing order or cheque, you can have up to 66% of your giving to St George's deducted from your income tax liability. More details are available from Fr Mark or our Treasurer, Mike Orrin.

**The revised Lunch List is up today.** Please sign up!

**The Liftkar needs more hands.** If you would like to be trained for this please speak to the Churchwardens or Chaplain.

# St George's Paris

## The Baptism of Christ : 12th January 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the Mass setting is **Missa euge bonum** by Tye. A direct contemporary of Thomas Tallis, Henry VIII was a fan, asserting: 'England one god, one truth, one doctor hath for music's art—and that is Dr Tye' The motet is **Peccante me quotidianum**, secunda pars, "O salvum fac" by Giovanni Maria Trabacchi (1575-1647).

### This week:

Sunday 12th	<b>The Baptism of Christ</b> 0830 Mass (BCP) 1030 Solemn Mass
Monday 13th	Hilary of Poitiers
Tuesday 14th	Epiphany Feria 1800 Evensong 1830 Mass
Wednesday 15th	Epiphany Feria 1200 Mass 1800 Evensong
Thursday 16th	Epiphany Feria 1800 Evensong 1830 Mass
Friday 17th	Anthony of Egypt and Charles Gore CR
Saturday 18th	Week of Prayer for Christian Unity begins today 1200 Mass
Sunday 19th	<b>2nd Sunday of the Epiphany</b> 0830 Mass (BCP) 1030 Solemn Mass 1730 Caen

Chaplain:

Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding Officer:

Fr. Mark Osborne

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield and Peter Hicks

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Please stand for the opening hymn (58) when the bell rings. The service continues in the cream service books on page 1—**please note the seasonal changes which you find in this sheet.** Please stand or kneel, if you are able, whilst we sing together the Kyrie eleison. We sing the Gloria.

#### Introduction

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe!

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you. **And also with you.**

#### Prayer of Penitence

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

#### Opening Prayer

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### First Reading: Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Please remain seated whilst the choir sings the psalm appointed for the day (Psalm 29)

*Bring unto the Lord, O ye mighty, bring young rams unto the Lord \* ascribe unto the Lord worship and strength. Give the Lord the honour due unto his Name \* worship the Lord with holy worship. It is the Lord, that commandeth the waters \* it is the glorious God, that maketh the thunder. It is the Lord, that ruleth the sea; the voice of the Lord is mighty in*

*operation \* the voice of the Lord is a glorious voice. The voice of the Lord breaketh the cedar-trees \* yea, the Lord breaketh the cedars of Libanus. He maketh them also to skip like a calf \* Libanus also, and Sirion, like a young unicorn. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness \* yea, the Lord shaketh the wilderness of Cades. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes \* in his temple doth every man speak of his honour. The Lord sitteth above the water-flood \* and the Lord remaineth a King for ever. The Lord shall give strength unto his people \* the Lord shall give his people the blessing of peace.*

#### Second Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Please stand for the gradual hymn (57)

#### Holy Gospel: Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

#### Creed

You will find the Creed in Plainsong on the sheet.

#### Intercessions:

In God: **all things work together for good.**

#### Offertory

Please stand for the hymn (425) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

At the end of the prayer we all respond

... in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.  
Amen.**