

... in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.**

**Amen.**

#### **Breaking of the bread**

We break the bread of life, and that life is the light of the world.

**God is here among us, light in the midst of us, bring us to light and life.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing.

#### **Invitation to Communion**

Christ is the true bread which has come down from heaven.

**Lord, give us this bread always.**

#### **Post Communion Prayer**

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

Please stand for the hymn (495). After the Blessing and Dismissal the clergy and servers leave.

**In Your Prayers please remember those on our sick-list:** Fr Beaumont Brandie, Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Alston Howard.

#### **Notices :**

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds. There is a parish lunch today at a cost of 10,- euros. You will be able to pay and sign up during drinks.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance. Il y aura un déjeuner aujourd'hui au prix de 10,- euros.

**The RSCM welcomes you to two upcoming events. A Workshop for Singers and Wind Instrumentalists on Sunday 26th January, 2.30 pm-4.30 pm at St. Michael's Church, Paris and Singing the Word on Saturday 29th February, 10.30 am-4 pm here at St. George's (a joint venture).** More details at [www.rscmfrance.org](http://www.rscmfrance.org).

**The PCC is seeking a new Safeguarding Officer.** More information from Janet or Fr Mark.

**The Week of Prayer for Christian Unity** will be celebrated in the Catholic parish of Saint-Esprit, 186 avenue Daumesnil, Paris 12e, on Wednesday 22nd January at 20h30.

**The revised Lunch List is up today.** Please sign up!

**The Liftkar needs more hands.** If you would like to be trained for this please speak to the Churchwardens or Chaplain.

4

# St George's Paris

## 2nd Sunday of the Epiphany : 19th January 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the Mass setting is the **Collegium Regale** by Herbert Howells (1892-1983). The motet is **Omnes de Saba** by Jacob Handl (1550-1559).

#### **This week:**

Sunday 19th	<b>2nd Sunday of the Epiphany</b> 0830 Mass (BCP) 1030 Solemn Mass 1730 Caen
Monday 20th	Richard Rolle, spiritual writer
Tuesday 21st	Agnes, martyr 1800 Evensong 1830 Mass
Wednesday 22nd	Vincent of Saragossa, deacon, martyr 1200 Mass 1800 Evensong 2030 Liturgy for Unity Week, église St-Esprit
Thursday 23rd	Epiphany Feria 1800 Evensong 1830 Mass
Friday 24th	Francis de Sales, bishop
Saturday 25th	Conversion of St Paul 1200 Mass
Sunday 26th	<b>3rd Sunday of the Epiphany</b> 0830 Mass (BCP) 1030 Solemn Mass

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[www.stgeorgesparis.com](http://www.stgeorgesparis.com)

Please stand for the opening hymn (349) when the bell rings. The service continues in the cream service books on page 1—**please note the seasonal changes which you find in this sheet.** Please stand or kneel, if you are able, whilst the choir sing the Kyrie eleison.

#### **Introduction**

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe!

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you. **And also with you.**



## Prayer of Penitence

Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen

## Opening Prayer

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Almighty God,  
**Amen**

## First Reading: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength—he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

*Please remain seated whilst the choir sings the psalm appointed for the day (Psalm 40:1-11)*

*I waited patiently for the Lord \* and he inclined unto me, and heard my calling. He brought me also out of the horrible pit, out of the mire and clay \* and set my feet upon the rock, and ordered my goings. And he hath put a new song in my mouth \* even a thanksgiving unto our God. Many shall see it, and fear \* and shall put their trust in the Lord. Blessed is the man that hath set his hope in the Lord \* and turned not unto the proud, and to such as go about with lies. O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward \* and yet there is no man that ordereth them unto thee. If I should declare them, and speak of them \* they should be more than I am able to express. Sacrifice, and meat-offering, thou wouldest not \* but mine ears hast thou opened. Burnt-offerings, and sacrifice for sin, hast thou not required \* then said I, Lo, I come, In the volume of the book it is written of me, that I should fulfil thy will, O my God \* I am content to do it; yea, thy law is within my heart. I have declared thy righteousness in the*

*great congregation \* lo, I will not refrain my lips, O Lord, and that thou knowest.*

## Second Reading: I Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Please stand for the gradual hymn (294)*

## Holy Gospel: John 1:29-42

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

## Creed

*You will find the Creed by Merbecke (542) in the hymn book.*

True and living God: **we want to know you more.**

## Intercessions:

## Offertory

*Please stand for the hymn (352) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

*At the end of the prayer we all respond*