

### Breaking of the bread

We break the bread of life, and that life is the light of the world.

**God is here among us, light in the midst of us, bring us to light and life.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing.

### Invitation to Communion

Christ is the true bread which has come down from heaven.

**Lord, give us this bread always.**

### Post Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

Please stand for the hymn (287). After the Blessing and Dismissal the clergy and servers leave.

**In Your Prayers please remember those on our sick-list:** Fr Beaumont Brandie, Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Alston Howard.

### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The round of public worship** is disrupted this week by a conference at ISEO on the Sacrament of Healing and by a funeral in London. My apologies for any inconvenience.

**The RSCM welcomes you to two upcoming events. A Workshop for Singers and Wind Instrumentalists today, Sunday 26th January, 2.30 pm-4.30 pm at St. Michael's Church, Paris and Singing the Word on Saturday 29th February, 10.30 am-4 pm here at St. George's (a joint venture).** More details at [www.rscmfrance.org](http://www.rscmfrance.org).

**The next PCC Meeting will be on Wednesday 12th February at 19h in the Church Hall.**

**The revised Lunch List is up today.** Please sign up!

**The Liftkar needs more hands.** If you would like to be trained for this please speak to the Churchwardens or Chaplain.

# St George's Paris

## 3rd Sunday of the Epiphany : 26th January 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the Mass setting is the **Missa O auam gloriosum** by Tomas Luis da Victoria (1548-1611). The motet is **O quam gloriosum** by Victoria. The Gloria and Creed are by Martin Shaw and can be found on the accompanying sheet. The Sortie is **Wir glauben all'n einen Gott by Bach.**

### This week:

Sunday 26th **3rd Sunday of the Epiphany**

0830 Mass (BCP)

1030 Solemn Mass

Monday 27th *Epiphany Feria*

Tuesday 28th *Thomas Aquinas, priest, teacher of the faith*

No public services today

Wednesday 29th *Epiphany Feria*

No public services today

Thursday 30th *Charles, king and martyr*

1800 Evensong

1830 Mass

Friday 31st *John Bosco, priest*

Saturday 1st *Brigid, abbess*

1200 Mass

Sunday 2nd **The Presentation of the Lord**

0830 Mass (BCP)

1030 Solemn Mass

1630 Messe Malgache

Chaplain:

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Please stand for the opening hymn (345) when the bell rings. The service continues in the cream service books on page 1—**please note the seasonal changes which you find in this sheet.** Please stand or kneel, if you are able, whilst the choir sing the Kyrie eleison.

## Introduction

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe!

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you. **And also with you.**

## Prayer of Penitence

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

## Opening Prayer

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

## First Reading: Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Please remain seated whilst the choir sings the psalm appointed for the day (Psalm 27: 1, 4-9)*

*The Lord is my light, and my salvation; whom then shall I fear \* the Lord is the strength of my life; of whom then shall I be afraid? One thing have I desired of the Lord, which I will require \* even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple. For in the time of trouble he shall hide me in his tabernacle \* yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone. And now shall he lift up mine head \* above mine enemies round about me. Therefore will I offer in his dwelling an oblation with great gladness \* I will sing, and speak praises unto the Lord. Hearken unto my voice, O Lord, when I cry unto thee \* have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face \* Thy face, Lord, will I seek.*

## Second Reading: I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that

all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Please stand for the gradual hymn (481)*

## Holy Gospel: Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## Creed

*You will find the Creed by Martin Shaw on the sheet.*

## Intercessions:

Lord God of power: **set us free to live.**

## Offertory

*Please stand for the hymn (280) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

*At the end of the prayer we all respond*

... in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.  
Amen.**