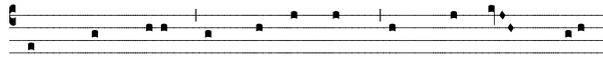


Offertory

Please stand for the hymn (496) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:



Christ has died. Christ is risen. Christ will come again.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**

Please stand for the hymn (83). After the Blessing and Dismissal the clergy and servers leave.

In Your Prayers please remember those on our sick-list: Fr Beaumont Brandie, Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Ian

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The RSCM welcomes you to its upcoming event: Singing the Word on Saturday 29th February, 10.30 am-4 pm here at St. George's (a joint venture). More details at www.rscmfrance.org. **There will be an Instrumental and Singing Day** on Saturday, 14th March from 10 am at St. Mark's, Versailles. The choir will be prepared and directed by Adrian Shaw and the music group by Amanda Haste. Details and application form at www.rscmfrance.org.

The PCC meets on Wednesday 12th February at 19h in the Church Hall.

A huge thanks from Barbara Aveling to all those who've donated goods to the Migrants in the Pas de Calais. The Chaplaincy there is very grateful.

The Liftkar needs more hands. If you would like to be trained for this please speak to the Churchwardens or Chaplain.

Bookstall Coordinator wanted! Please speak to Fr Mark if you'd be prepared to help run the Bookstall. Lent books will need a coordinator over the next few weeks.

St George's Paris

3 before Lent (Proper 1) : 9th February 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Messe chorale N°4** (sur intonations catholiques) by Charles Gounod (1818-1893) and the motet during Communion will be **Salve regina** by Francis Poulenc (1899-1963). The Sortie is 2nd Sonata (1st movement) by Paul Hindemith (1895-1963).

This week:

Sunday 9th	3rd before Lent	
	0830	Mass (BCP)
	1030	Solemn Mass
	1730	Caen
Monday 10th	<i>Scholastica, abbess</i>	
Tuesday 11th	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Wednesday 12th	<i>Feria</i>	
	1200	Mass
	1800	Evensong
	1830	Mass for the PCC
Thursday 13th	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Friday 14th	<i>Cyril & Methodius, Co-Patrons of Europe</i>	
	1100	Mass in Dreux
Saturday 15th	<i>Sigfrid, bishop, Thomas Bray, pr & fdr SPCK</i>	
	1200	Mass
Sunday 16th	2nd before Lent	
	0830	Mass (BCP)
	1030	Solemn Mass

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Janet Schofield	safeguarding@stgeorgesparis.org



Please stand for the opening hymn (87) when the bell rings. The service continues in the yellow service books on page 1. We sing the Gloria to **Plainsong 1** on the accompanying sheet of paper.

Opening Prayer

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 112)

Blessed is the man that feareth the Lord * he hath great delight in his commandments. His seed shall be mighty upon earth * the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house * and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness * he is merciful, loving, and righteous. A good man is merciful, and lendeth * and will guide his words with discretion. For he shall never be moved * and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings * for his heart standeth fast, and believeth in the Lord. His heart is established, and will not shrink * until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor * and his righteousness remaineth for ever; his horn shall be

exalted with honour. The ungodly shall see it, and it shall grieve him * he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Second Reading: 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Please stand for the gradual hymn (490).

Holy Gospel: Matthew 5:13-20

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Creed

You will find the Creed (**Plainsong 1**) on the accompanying sheet.

Intercessions:

Come, Holy Spirit: **set our hearts on fire.**