

worries of its own. Today's trouble is enough for today.

You will find the Creed (**Martin Shaw**) on the accompanying sheet.

Show us the way of life: **and help us to walk in it.**

Please stand for the hymn (**72**) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:



Christ has died. Christ is ri-sen. Christ will come again.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (**318**). After the Blessing and Dismissal the clergy and servers leave.

In Your Prayers please remember those on our sick-list: Fr Beaumont Brandie, Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Ian

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The RSCM welcomes you to its upcoming event: Singing the Word on Saturday 29th February, 10.30 am-4 pm here at St. George's (a joint venture). More details at www.rscmfrance.org. **There will be an Instrumental and Singing Day** on Saturday, 14th March from 10 am at St. Mark's, Versailles. The choir will be prepared and directed by Adrian Shaw and the music group by Amanda Haste. Details and application form at www.rscmfrance.org.

A huge thanks from Barbara Aveling to all those who've donated goods to the Migrants in the Pas de Calais. The Chaplaincy there is very grateful.

The Liftkar needs more hands. If you would like to be trained for this please speak to the Churchwardens or Chaplain.

Creed

Intercessions:

Offertory

St George's Paris

2 before Lent (Proper 2) : 16th February 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Mass for Four Voices** by William Byrd (1543-1623) and the motet during Communion will be **Perfice gressus meos** by Orlandus Lassus (1532-1594). The Sortie is **Prelude in C Minor** by J.S. Bach (1685-1750).

This week:

Sunday 16th	2nd before Lent 0830 Mass (BCP) 1030 Solemn Mass
Monday 17th	Janini Luwum, archbishop, martyr
Tuesday 18th	Feria
Wednesday 19th	Feria
Thursday 20th	Feria
Friday 21st	Feria
Saturday 22nd	Of Our Lady 1200 Mass
Sunday 23rd	Sunday next before Lent 0830 Mass (BCP) 1030 Solemn Mass

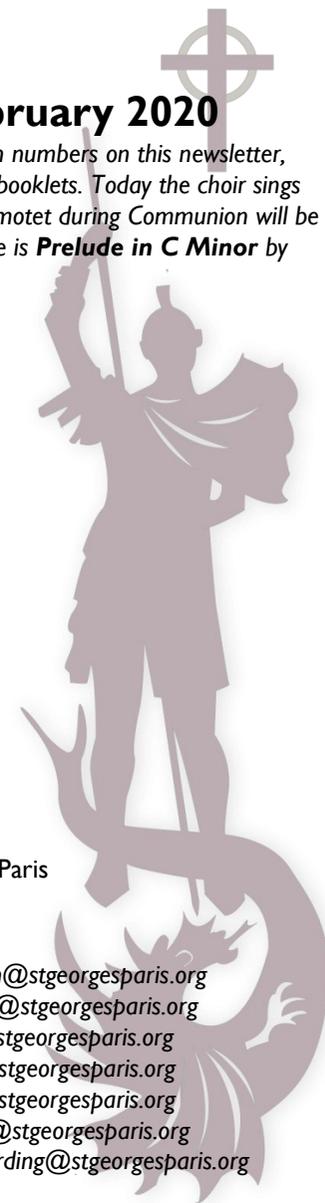
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Please stand for the opening hymn (**347**) when the bell rings. The service continues in the yellow service books on page 1. The Choir sings the Gloria

Opening Prayer

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**



First Reading: Genesis 1:1-2:3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw

everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 136: 1-9, 23-26)

*O give thanks unto the Lord, for he is gracious * and his mercy endureth for ever. O give thanks unto the God of all gods * for his mercy endureth for ever. O thank the Lord of all lords * for his mercy endureth for ever. Who only doeth great wonders * for his mercy endureth for ever. Who by his excellent wisdom made the heavens * for his mercy endureth for ever. Who laid out the earth above the waters * for his mercy endureth for ever. Who hath made great lights * for his mercy endureth for ever; The sun to rule the day * for his mercy endureth for ever; The moon and the stars to govern the night * for his mercy endureth for ever. Who remembered us when we were in trouble * for his mercy endureth for ever; And hath delivered us from our enemies * for his mercy endureth for ever. Who giveth food to all flesh * for his mercy endureth for ever. O give thanks unto the God of heaven * for his mercy endureth for ever.*

Second Reading: Romans 8:18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Please stand for the gradual hymn (236).

Holy Gospel: Matthew 6:25-34

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring