

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing.

Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion.

Post Communion Prayer

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen.**

Please stand for the hymn (76). After the Blessing and Dismissal the clergy and servers leave.

In Your Prayers please remember those on our sick-list: Fr Beaumont Brandie, Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouillard, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Philip Prosser, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Ian

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for 1.5 euro: the money goes towards choir funds. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café (1.5 euro) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome to our preacher this morning, Fr Peter Allan CR, whose was Registrar and Theology tutor at the College of the Resurrection whilst Fr Mark was a student (he is open to bribes for the best stories...)

Please help yourselves to Lent leaflets on the Landing which outline upcoming activities this Lent, Holy Week and Easter. **The Lent Group** meets at 6pm every Wednesday in the Parish Hall. There will be an opportunity for **Silent Prayer** every Wednesday from 5pm in the Lady Chapel.

The Bishop has written to every Chaplaincy urging you not to intinct at Holy Communion; the letter is on the Board. It is dangerously unhygienic particularly at this time of heightened awareness of cross-contamination.

There will be an Instrumental and Singing Day on Saturday, 14th March from 10 am at St. Mark's, Versailles. The choir will be prepared and directed by Adrian Shaw and the music group by Amanda Haste. Details and application form at www.rscmfrance.org.

St George's Paris

Lent I : 1st March 2020

A warm welcome to St George's. You will find the readings and hymn numbers on this newsletter, hymns are in the green book and the service outline is in the cream booklets. Today the choir sings the **Plainsong mass N°XVII**, for Sundays in Lent, and the motet is **When rising from the bed of death** by Thomas Tallis (1505-1585. The entrance antiphon is from the Lent Prose (507).

This week:

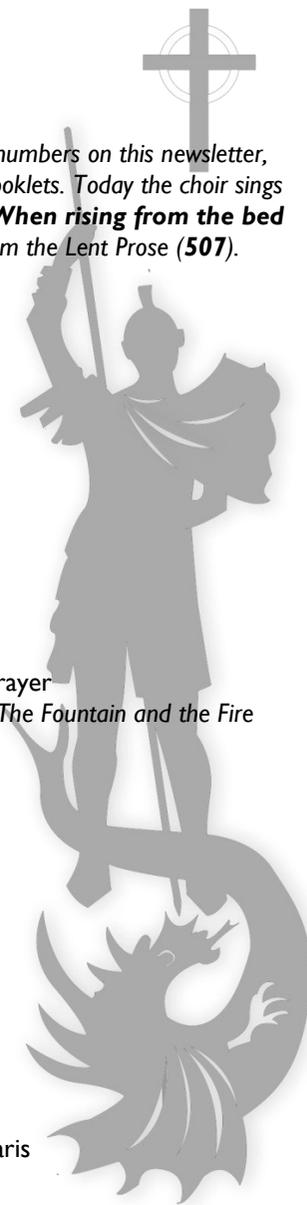
Sunday 1st	Lent 1 0830 1030 1630	Mass (BCP) Solemn Mass Messe Malgache
Monday 2nd	<i>Chad, bishop</i>	
Tuesday 3rd	<i>Lenten FERIA</i> 1800 1830	Evensong Mass
Wednesday 4th	<i>Ember Day</i> 1200 1700 1800	Mass Exposition and Silent Prayer Lent Group <i>The Wind, The Fountain and the Fire</i>
Thursday 5th	<i>George Herbert</i> 1800 1830	Evensong Mass
Friday 6th	<i>Lenten FERIA</i>	
Saturday 7th	<i>Lenten FERIA</i> No public services 1500	Lent Group <i>En Français</i>
Sunday 8th	Lent 2 0830 1030 1630	Mass (BCP) Solemn Mass Caen

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Please stand for the opening hymn (67) when the bell rings. The service continues in the yellow service books on page 1. Please note seasonal changes in this newsheet.

Prayer of Penitence

Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation; through Jesus Christ our Lord. Amen.

Opening Prayer

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God,* knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 32)

*Blessed is he whose unrighteousness is forgiven * and whose sin is covered. Blessed is the man unto whom the Lord imputeth no sin * and in whose spirit there is no guile. For while I held my tongue * my bones consumed away through my daily complaining. For thy hand is heavy upon me day and night * and my moisture is like the drought in summer. I will acknowledge my sin unto thee * and mine unrighteousness have I not hid. I said, I will confess my sins unto the Lord * and so thou forgavest the wickedness of my sin. For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found * but in the great water-floods they shall not come nigh him. Thou art a place to hide me in, thou shalt preserve me from trouble * thou shalt compass me about with songs of deliverance. I will inform thee, and teach thee in the way wherein thou shalt go * and I will guide thee with mine eye. Be ye not like to horse and mule, which have no understanding * whose mouths must be held with bit and bridle, lest they fall upon thee. Great plagues remain for the ungodly * but whoso putteth his trust in the Lord, mercy embraceth him on every side. Be glad, O ye righteous, and rejoice in the Lord * and be joyful, all ye that are true of heart.*

Second Reading: Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Please stand for the gradual hymn (62).

Holy Gospel: Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

Creed

You will find the Creed (**de Angelis**) on the accompanying sheet.

Intercessions:

During the first 3 weeks of Lent we use a traditional form of intercession.

Offertory

Please stand for the hymn (70) at the preparation of the altar; during this hymn a collection will be taken. During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Breaking of the bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.