

to touch our lips, our mind inspire,
and wing to heaven our thought!

God is our strength and song,
and His salvation ours;
then be His love in Christ proclaimed
with all our ransomed powers.

Stand up and bless the Lord,
the Lord your God adore;
stand up, and bless His glorious Name
henceforth for evermore.

The Lord be with you
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.
Thanks be to God.

Notices :

We continue to advance into the 'new normal' in Paris. Please be patient as we try to improve the provision of online worship for those who continue to self-isolate or who are outside France.

- ◆ We are maintaining the round of daily prayer online and posting the Eucharist from St George's online with a team drawn from Paris and the Chaplaincy in Caen
- ◆ We're planning a series of online groups to allow us to 'meet' together for study, prayer and reflection—more news this week
- ◆ Fr Mark is offering Holy Communion—in a socially distanced way—to those who are remaining isolated

The Chaplaincy Council at its last physical meeting agreed to explore the creation of more storage space in the Blower Room. We do not currently have an architect and wonder if anyone can recommend someone?

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Kenneth Nyakana, Bernadette Pédeflous, Philip Prosser, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Ian, Fr Beaumont Brandie,

St George's Paris

1st Sunday after Trinity : 14th June 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Due to continuing restrictions there is no choir, Sunday School or Crèche for children or refreshments at the end of the service. The organ will play Merbecke's setting to the Eucharist to allow those watching online to continue to take part.

Please note during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Blessing

Sunday 14th	Trinity 1 0830 Holy Communion (BCP) 0930 Sung Eucharist with sermon, hymns and incense 1100 Sung Eucharist with sermon, hymns and incense
Monday 15th	<i>Evelyn Underhill, spiritual writer</i>
Tuesday 16th	<i>Richard of Chichester, bishop</i> 1830 Mass
Wednesday 17th	<i>Samuel and Henrietta Barnett, social reformers</i> 1200 Mass
Thursday 18th	<i>Bernard Mizeki, martyr</i> 1830 Mass
Friday 19th	<i>Sundar Singh, sadhu and evangelist</i>
Saturday 20th	<i>Feria</i> 1200 Mass
Sunday 21st	Trinity 2 0830 Holy Communion (BCP) 0930 Sung Eucharist with sermon, hymns and incense 1100 Sung Eucharist with sermon, hymns and incense

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Janet Schofield	safeguarding@stgeorgesparis.org

The Gathering

As the bell rings, we stand to sing

**Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise,
To pay thy morning sacrifice.**

**Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.**

**Let all thy converse be sincere;
Thy conscience as the noon-day clear;
Think how all seeing-God thy ways
And all thy secret thoughts surveys.**

**Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.**

**Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son and Holy Ghost. Amen.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sakes,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the word,
grant us thy peace.**

The celebrant invites the people to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

**Stand up, and bless the Lord,
ye people of His choice;
stand up, and bless the Lord your God
with heart, and soul, and voice.**

**Though high above all praise,
above all blessing high,
who would not fear His holy Name,
and praise and magnify?**

**O for the living flame,
from His own altar brought,**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table.

**All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.**

**Human pride and earthly glory, sword and crown betray his trust;
what with care and toil he buildeth, tower and temple, fall to dust.
But God's power, hour by hour, is my temple and my tower.**

**God's great goodness aye endureth, deep his wisdom, passing thought:
splendour, light, and life attend him, beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.**

**Daily doth th' Almighty giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.**

**Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.**

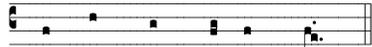
Eucharistic Prayer

The Lord be with you



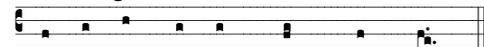
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 19:2-8

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

Please remain seated for the psalm appointed for the day (Ps 100)

*O be joyful in the Lord, all ye lands * serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God * it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise * be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting * and his truth endureth from generation to generation.*

Second Reading: Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a 3

good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Please stand for the gradual hymn

**All praise to thee, for you, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluya, Alleluia.**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: Alleluya, Alleluya.**

**Let this mind be in us which was in thee,
Who was a servant that we might be free
Humbling thyself to death on Calvary: Alleluya, Alleluya.**

**Wherefore by God's eternal purpose, thou
Art high exalted o'er all creatures now
And giv'n the name to which all knees shall bow: Alleluya, Alleluya.**

**Let ev'ry tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord,
And God the Father be by all adored: Alleluya. Alleluya.**

Holy Gospel: Matthew 9:35-10:23

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged

before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Sermon

Please be seated for the sermon. There are no children's activities until further notice.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

You, O Lord: **you are our hope and joy.**

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

Peace