

To Father, Son, and Spirit blest,  
Be glory evermore. Amen.

The Lord be with you  
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.  
Thanks be to God.

#### Notices :

**We continue to advance into the 'new normal' in Paris.** Please be patient as we try to improve the provision of online worship for those who continue to self-isolate or who are outside France.

- ◆ We are maintaining the round of daily prayer online and posting the Eucharist from St George's online with a team drawn from Paris and the Chaplaincy in Caen
- ◆ We're planning a series of online groups to allow us to 'meet' together for study, prayer and reflection—more news this week
- ◆ Fr Mark is offering Holy Communion—in a socially distanced way—to those who are remaining isolated

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Timmy Turner, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:**

#### Blessing

# St George's Paris

## 2nd Sunday after Trinity : 21st June 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Due to continuing restrictions there is no choir, Sunday School or Crèche for children or refreshments at the end of the service. The organ will play Merbecke's setting to the Eucharist to allow those watching online to continue to take part.

Please note during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 21st	<b>Trinity 2 (Proper 7)</b> 0830 Holy Communion (BCP) 0930 Sung Eucharist with sermon, hymns and incense 1100 Sung Eucharist with sermon, hymns and incense
Monday 22nd	<i>Alban, protomartyr of Britain</i>
Tuesday 23rd	<i>Etheldreaa, abbess</i> 1830 Mass 1900 Zoom PCC Meeting
Wednesday 24th	<i>Birth of John the Baptist</i> 1200 Mass
Thursday 25th	<i>Feria</i> 1830 Mass
Friday 26th	<i>Ember Day</i>
Saturday 27th	<i>Cyril, Doctor of the Church, Ember Day</i> 1200 Mass
Sunday 28th	<b>Trinity 3 (Proper 8)</b> 0830 Holy Communion (BCP) 0930 Sung Eucharist with sermon, hymns and incense 1100 Sung Eucharist with sermon, hymns and incense

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## The Gathering

*As the bell rings, we stand to sing*

**Come, ye faithful, raise the anthem, cleave the skies with shouts of praise;  
sing to him who found the ransom, Ancient of eternal Days,  
God of God, the Word incarnate, whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains, formed the seas, or built the sky,  
love eternal, free, and boundless, forced the Lord of life to die,  
lifted up the Prince of princes on the throne of Calvary.**

**Now on those eternal mountains stands the sapphire throne, all bright,  
with the ceaseless alleluyas which they raise, the sons of light;  
Sion's people tell his praises, victor after hard-won fight.**

**Bring your harps and bring your incense, sweep the string and pour the lay;  
let the earth proclaim his wonders, King of that celestial day;  
he the Lamb once slain is worthy, who was dead, and lives for ay.**

**Laud and honour to the Father, laud and honour to the Son,  
laud and honour to the Spirit, ever Three and ever One,  
consubstantial, co-eternal, while unending ages run.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

**Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison.**

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The celebrant invites the people to Communion*

Behold is the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

**With Christ we share a mystic grave,  
With Christ we buried lie;  
But not within the darksome cave  
By mournful Calvary.**

**The pure and bright baptismal flood  
Entombs our nature's stain:  
New creatures from the cleansing wave  
In Christ we rise again.**

**Thrice blest, if through this world of sin,  
Of lust and selfish care,  
Our resurrection robe of white  
And undefiled we wear.**

**Thrice blest, if through the gate of death,  
Glorious at last and free,  
We to our joyful rising pass,  
O risen Lord with thee.**

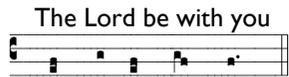
**And now to thy thrice holy Name,  
The God whom we adore,**

who died for love of sinners to bear our guilty load,  
and make of life's journey a new Emmaus road.

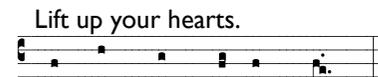
Strength of the wills that serve him, may Christ be strength to me,  
who stilled the storm and tempest, who calmed the tossing sea;  
his Spirit's power to move me, his will to master mine,  
his cross to carry daily and conquer in his sign.

May it be ours to know him that we may truly love,  
and loving, fully serve him as serve the saints above;  
till in that home of glory with fadeless splendor bright,  
we serve in perfect freedom our strength, our life, our light.

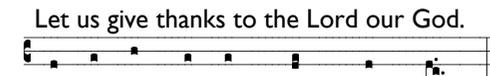
### Eucharistic Prayer



and al-so with you.



We lift them to the Lord.



It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues until*



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei.***

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon  
us. Thou that takest away the sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art the Most High in the glory of God the Father. Amen.**

### Opening Prayer

Lord, you have taught us that all our doings without love are nothing worth: send  
your Holy Spirit and pour into our hearts that most excellent gift of love, the true  
bond of peace and of all virtues, without which whoever lives is counted dead before  
you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you  
have prevailed. I have become a laughing-stock all day long; everyone mocks me.  
For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For  
the word of the Lord has become for me a reproach and derision all day long. If I say,  
'I will not mention him, or speak any more in his name', then within me there is  
something like a burning fire shut up in my bones; I am weary with holding it in, and I  
cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us  
denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can  
be enticed, and we can prevail against him, and take our revenge on him.' But  
the Lord is with me like a dread warrior; therefore my persecutors will stumble, and  
they will not prevail. They will be greatly shamed, for they will not succeed. Their  
eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous,  
you see the heart and the mind; let me see your retribution upon them, for to you I  
have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the  
life of the needy from the hands of evildoers.

*Please remain seated for the psalm appointed for the day (Ps 69:7-10, 16-18)*

*And why? for thy sake have I suffered reproof \* shame hath covered my face. I am become a  
stranger unto my brethren \* even an alien unto my mother's children. For the zeal of thine  
house hath even eaten me \* and the rebukes of them that rebuked thee are fallen upon me.  
I wept, and chastened myself with fasting \* and that was turned to my reproof. Let not the  
water-flood drown me, neither let the deep swallow me up \* and let not the pit shut her  
mouth upon me. Hear me, O Lord, for thy loving-kindness is comfortable \* turn thee unto me  
according to the multitude of thy mercies. And hide not thy face from thy servant, for I am in  
trouble \* O haste thee, and hear me.*

### Second Reading: Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may  
abound? By no means! How can we who died to sin go on living in it? Do you not  
know that all of us who have been baptized into Christ Jesus were baptized into his  
death? Therefore we have been buried with him by baptism into death, so that, just as  
Christ was raised from the dead by the glory of the Father, so we too might walk in  
newness of life. For if we have been united with him in a death like his, we will  
certainly be united with him in a resurrection like his. We know that our old self was  
crucified with him so that the body of sin might be destroyed, and we might no longer

be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Please stand for the gradual hymn*

**Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death's ancient dread,  
In Christ arisen from the dead.**

**For God, the living God,  
Stooped down to man's estate;  
By death destroying death,  
Christ opened wide life's gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.**

**Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid in God with thee,  
Now and through all eternity.**

**Holy Gospel:** Matthew 10:24-39

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

**Sermon**

*Please be seated for the sermon. There are no children's activities until further notice.*

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and on the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to prayer together. At the end of each petition this response is used*

In Christ we can be dead to sin: **and alive to God.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table.*

**Light of the minds that know him, may Christ be light to mine!  
My sun in risen splendour, my light of truth divine;  
my guide in doubt and darkness, my true and living way,  
my clear light ever shining, my dawn of heaven's day.**

**Life of the souls that love him, may Christ be ours indeed!  
The living Bread from heaven on whom our spirits feed;**