

## Blessing

The Lord be with you  
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.

Thanks be to God.

### Notices :

**We continue to advance into the 'new normal' in Paris.** Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

**Morning and Evening Prayer** are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

**This week you'll receive** an invitation to join an online Bible Study. Please follow the links if you'd like to take part. Working full-time leaves little time to physically get together for prayer and Bible Study for many and I'm hoping that this will be a new opportunity—registering and getting into groups will happen this term but the meetings will happen from September. Physical meetings will of course continue to happen for those who want them!

**The use of online worship** both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

**The Chaplain** is offering Holy Communion—in a socially distanced way—to those who are remaining isolated. Please contact him if you would like Communion at home or you know someone who would like a call/visit/etc.

**Now the cinema's are open** in the spirit of Fr Martin Draper you may enjoy a film with a faith focus: *La Communion* 'Daniel, un jeune délinquant qui découvre la foi en prison, trouve une échappatoire en devenant prêtre. Il voudrait étudier au séminaire mais son passé agité l'en empêche. Alors qu'il doit travailler dans une usine de menuiserie, Daniel s'échappe vers un village voisin en se faisant passer pour un prêtre. Son arrivée a un impact étonnamment positif sur la communauté locale, plutôt conservatrice. Le jeune homme se met à enquêter sur la mort suspecte de plusieurs jeunes, apparemment tués par un chauffard ivre.' Et

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Timmy Turner, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:**

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# St George's Paris

## 3rd Sunday after Trinity : 28th June 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Due to continuing restrictions there is no Sunday School or Crèche for children or refreshments at the end of the service. Today the choir sings the **Messe Basse** by Gabriel Fauré (1845-1924) with the Gloria and Creed by Merbecke, and the motet during Communion will be **Ave Verum Corpus** by Francis Poulenc (1894-1963).

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 28th	<b>Trinity 3 (Proper 8)</b>	
	0830	Holy Communion (BCP)
	0930	Sung Eucharist with sermon, hymns and incense
	1100	Sung Eucharist with sermon, hymns and incense
Monday 29th	<i>Peter and Paul, apostles</i>	
	1830 (BST)	Friends & FACEA Evensong & Sermon by Zoom
Tuesday 30th	<i>Feria</i>	
	1830	Mass
Wednesday 1st	<i>Henry, John and Henry Venn, priests</i>	
	1200	Mass
Thursday 2nd	<i>Feria</i>	
	1830	Mass
Friday 3rd	<i>Thomas, apostle</i>	
Saturday 4th	<i>Feria</i>	
	1200	Mass
Sunday 5th	<b>Trinity 4 (Proper 9)</b>	
	0830	Holy Communion (BCP)
	0930	Sung Eucharist with sermon, hymns and incense
	1100	Sung Eucharist with sermon, hymns and incense

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## The Gathering

*As the bell rings, we stand to sing*

**Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol;  
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;  
and still he is nigh, his presence we have:  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.**

**Salvation to God, who sits on the throne!  
let all cry aloud, and honour the Son:  
the praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.**

**Then let us adore and give him his right:  
all glory and power, all wisdom and might,  
all honour and blessing, with angels above  
and thanks never ceasing, and infinite love.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The choir sings the Kyrie eleison.*

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon**

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation;  
but deliver us from evil. For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei**. The celebrant invites the people to Communion*

Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

**O for a heart to praise my God, a heart from sin set free;  
a heart that always feels thy blood so freely shed for me:**

**A heart resigned, submissive, meek, my great Redeemer's throne;  
where only Christ is heard to speak, where Jesus reigns alone:**

**A humble, lowly, contrite heart, believing, true, and clean,  
which neither life nor death can part from him that dwells within:**

**A heart in every thought renewed, and full of love divine;  
perfect and right and pure and good — a copy, Lord, of thine.**

**My heart, thou know'st, can never rest till thou create my peace;  
Till of mine Eden reposest, from self, and sin, I cease.**

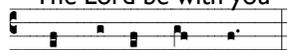
**Thy nature, gracious Lord, impart, come quickly from above;  
write thy new name upon my heart, thy new best name of Love.**

And tell the wonders he has done  
Throughout the land:  
The listening spheres attend,  
And swell the growing fame,  
And sing in songs which never end  
The wondrous name.

The God who reigns on high,  
The great archangels sing,  
And "Holy, holy, holy," cry,  
"Almighty King!"  
Who was, and is the same,  
And evermore shall be:  
Eternal, Father, great I AM,  
We worship thee."

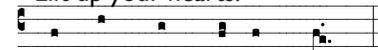
The whole triumphant host  
Give thanks to God on high:  
"Hail, Father, Son, and Holy Ghost"  
They ever cry;  
Hail, Abraham's God and mine;  
(I join the heavenly lays)  
All might and majesty are thine,  
And endless praise!

The Lord be with you



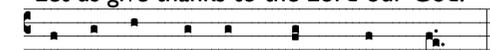
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

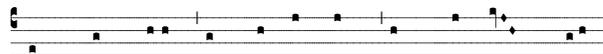


It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.**

### Opening Prayer

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### First Reading: Jeremiah 28:5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

*Please remain seated for the psalm appointed for the day (Ps 89:1-4, 15-18 )*

*My song shall be always of the loving kindness of the Lord \* with my mouth will I ever be shewing thy truth from one generation to another. For I have said, Mercy shall be set up for ever \* thy truth shalt thou establish in the heavens. I have made a covenant with my chosen \* I have sworn unto David my servant; Thy seed will I establish for ever \* and set up thy throne from one generation to another. Righteousness and equity are the habitation of thy seat \* mercy and truth shall go before thy face. Blessed is the people, O Lord, that can rejoice in thee \* they shall walk in the light of thy countenance. Their delight shall be daily in thy Name \* and in thy righteousness shall they make their boast. For thou art the glory of their strength \* and in thy loving-kindness thou shalt lift up our horns.*

### Second Reading: Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and

greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Please stand for the gradual hymn*

**God moves in a mysterious way His wonders to perform;  
He plants His footsteps in the sea, And rides upon the storm.  
Deep in unfathomable mines Of never failing skill  
He treasures up His bright designs, And works his sovereign will.  
Ye fearful saints, fresh courage take; The clouds ye so much dread  
Are big with mercy and shall break In blessings on your head.  
Judge not the Lord by feeble sense, But trust Him for His grace;  
Behind a frowning providence He hides a smiling face.  
His purposes will ripen fast, Unfolding every hour;  
The bud may have a bitter taste, But sweet will be the flow'r.  
Blind unbelief is sure to err And scan His work in vain;  
God is His own interpreter, And He will make it plain.**

**Holy Gospel: Matthew 10:40-42**

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

**Sermon**

*Please be seated for the sermon. There are no children's activities until further notice.*

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,**

**and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Heal us, Lord: **and use us to your glory.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*

**The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
To him uplift your voice,  
At whose supreme command  
From earth we rise and seek the joys  
At his right hand.**

**There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Sion's sacred height  
His kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.**

**Before the great Three-One  
They all exulting stand,**