

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

We bid choir farewell this morning! Their summer break begins today. A huge thanks for their work during Lockdown! The programme for services during the summer (from the 14th July) will be 0830 and 1030 and a Eucharist on Thursday evening at 1830. Hopefully, in September, we will be able to return to our normal Sunday pattern of service and fellowship.

Next Sunday is my Silver Jubilee of priesting. Clearly jollification has been postponed this year but I'm hoping to have lunch at the Italian restaurant *Il Vesuvio*—all welcome.

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iPhone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

This week you'll receive an invitation to join an online Bible Study. Please follow the links if you'd like to take part. Working full-time leaves little time to physically get together for prayer and Bible Study for many and I'm hoping that this will be a new opportunity—registering and getting into groups will happen this term but the meetings will happen from September. Physical meetings will of course continue to happen for those who want them!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

The Chaplain is offering Holy Communion—in a socially distanced way—to those who are remaining isolated. Please contact him if you would like Communion at home or you know someone who would like a call/visit/etc.

Now the cinema's are open in the spirit of Fr Martin Draper you may enjoy a film with a faith focus: *La Communion* 'Daniel, un jeune délinquant qui découvre la foi en prison, trouve une échappatoire en devenant prêtre. Il voudrait étudier au séminaire mais son passé agité l'en empêche. Alors qu'il doit travailler dans une usine de menuiserie, Daniel s'échappe vers un village voisin en se faisant passer pour un prêtre. Son arrivée a un impact étonnamment positif sur la communauté locale, plutôt conservatrice. Le jeune homme se met à enquêter sur la mort suspecte de plusieurs jeunes, apparemment tués par un chauffard ivre.' Et

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Timmy Turner.

St George's Paris

4th Sunday after Trinity : 5th July 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Due to continuing restrictions there is no Sunday School or Crèche for children or refreshments at the end of the service. Today the choir sings the **Mass in A** by Josef Gabriel Rheinberger (1839-1901) with choir singing the Gloria. The Creed is by Merbecke, and the motet during Communion will be **Lift thine eyes** (from **Elijah**) by Felix Mendelssohn, (1809-1847).

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 5th	Trinity 4 (Proper 9)	
	0830	Holy Communion (BCP)
	0930	Sung Eucharist with sermon, hymns and incense
	1100	Sung Eucharist with sermon, hymns and incense
	1630	Messe Malgache
	1800	Messe Malgache
Monday 6th	<i>Thomas More and John Fisher, martyrs</i>	
Tuesday 7th	<i>Feria</i>	
	1830	Mass
Wednesday 8th	<i>Feria</i>	
	1200	Mass
Thursday 9th	<i>Feria</i>	
	1830	Mass
Friday 10th	<i>Feria</i>	
Saturday 11th	<i>Benedict, religious</i>	
	1200	Mass
Sunday 12th	Trinity 5 (Proper 10)	
	0830	Holy Communion (BCP)
	0930	Sung Eucharist with sermon, hymns and incense
	1100	Sung Eucharist with sermon, hymns and incense

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Common Worship: Services and Prayers for the Church of England,

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The Gathering

As the bell rings, we stand to sing

**How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.**

**It makes the wounded spirit whole
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.**

**Dear name! the rock on which I build,
My shield and hiding place,
My never-failing treasury filled
With boundless stores of grace.**

**Jesus! My shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise you as I ought.**

**Till then I would your love proclaim
With every fleeting breath;
And may the music of your name
Refresh my soul in death.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

**Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
O receive my soul at last.**

**Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.**

**Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart;
Rise to all eternity.**

The Lord be with you
and also with you.

May God the... **Amen.**

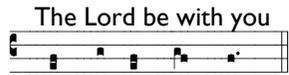
The Mass is ended, go in the peace of Christ.
Thanks be to God.

Greeting

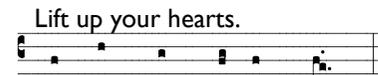
Blessing

**Alleluia! born of Mary,
Earth your footstool, heaven your throne:
You within the veil, have entered,
Robed in flesh, our great High Priest:
By your Spirit, left us heavenward,
In the Eucharistic feast!**

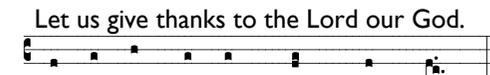
Eucharistic Prayer



and al-so with you.



We lift them to the Lord.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then the choir sing the Sanctus and Benedictus. The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*After the Choir sings the **Agnus Dei** the celebrant invites the people to Communion*

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

The choir sings the Kyrie eleison and the Gloria.

Opening Prayer

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Please remain seated for the psalm appointed for the day (Ps 145.8-14)

*The Lord is gracious, and merciful * long-suffering, and of great goodness. The Lord is loving unto every man * and his mercy is over all his works. All thy works praise thee, O Lord * and thy saints give thanks unto thee. They shew the glory of thy kingdom * and talk of thy power; That thy power, thy glory, and mightiness of thy kingdom * might be known unto men. Thy kingdom is an everlasting kingdom * and thy dominion endureth throughout all ages. The Lord upholdeth all such as fall * and lifeth up all those that are down.*

Second Reading: Romans 7:15-25

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Please stand for the gradual hymn

**All ye who seek a comfort sure In trouble and distress,
Whatever sorrow vex the mind, Or guilt the soul oppress,**

**Jesus, who gave himself for you Upon the cross to die,
Opens to you his sacred heart; O to that heart draw nigh.**

**Ye hear how kindly he invites; Ye hear his words so blest;
"All ye that labour come to me, And I will give you rest."**

**O Jesus, joy of saints on high, Thou hope of sinners here,
Attracted by those loving words To thee I lift my prayer.**

**Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new And better heart bestow.**

Holy Gospel: Matthew 11:16-19, 25-30

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.' At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Sermon

Please be seated for the sermon. There are no children's activities until further notice.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

As you have called us: **Lord, we come to you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

Alleluia! Sing to Jesus!

His the scepter, his the throne;

Alleluia! His the triumph,

His the victory alone.

Hark! The songs of peaceful Zion

Thunder like a mighty flood.

Jesus, out of every nation,

Has redeemed us by his blood.

Alleluia! Not as orphans

Are we left in sorrow now;

Alleluia! He is near us;

Faith believes nor questions how.

Though the cloud from sight received him

When the forty days were o'er,

Shall our hearts forget his promise,

"I am with you evermore"?

Alleluia! Heavenly High Priest,

Here on earth our help, our stay;

Alleluia! Hear the sinful

Cry to you from day to day.

Intercessor, friend of sinners,

Earth's Redeemer, hear our plea,

Where the songs of all the sinless

Sweep across the crystal sea.

Alleluia! King eternal,

You the Lord of lords we own: