

May God the... **Amen.**

The Mass is ended, go in the peace of Christ.

**Thanks be to God.**

**Notices :**

**We continue to advance into the 'new normal' in Paris.** Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

**The Summer Programme begins on Bastille Day.** On Sunday there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evening at 1830. We will make a decision about what happens in September nearer la Rentrée!

**Morning and Evening Prayer** are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

**The use of online worship** both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

**The Chaplain is** offering Holy Communion—in a socially distanced way—to those who are remaining isolated. Please contact him if you would like Communion at home or you know someone who would like a call/visit/etc.

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.  
**Those who have died:** Timmy Turner.

# St George's Paris

## 5th Sunday after Trinity : 12th July 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Due to continuing restrictions there is no Sunday School or Crèche for children or refreshments at the end of the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

|                |   |
|----------------|---|
| Sunday 12th    | <b>Trinity 5 (Proper 10)</b><br>0830 Holy Communion (BCP)<br>0930 Sung Eucharist with sermon, hymns and incense<br>1100 Sung Eucharist with sermon, hymns and incense |
| Monday 13th    | <i>Thomas More and John Fisher, martyrs</i>   |
| Tuesday 14th   | <i>La fête nationale</i>  |
| Wednesday 15th | <i>Feria</i>  |
| Thursday 16th  | <i>Feria</i><br>1830 Mass   |
| Friday 17th    | <i>Feria</i>  |
| Saturday 18th  | <i>Benedict, religious</i>  |
| Sunday 19th    | <b>Trinity 6 (Proper 11)</b><br>0830 Holy Communion (BCP)<br>1030 Sung Eucharist with sermon, hymns and incense   |

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[www.stgeorgesparis.com](http://www.stgeorgesparis.com)

|                           |                               |  |
|---------------------------|-------------------------------|--|
| Chaplain:                 | Fr Mark Osborne               | <a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>         |
| Assistant Curate:         | Fr Nicolas Razafindratsima    | <a href="mailto:honasst@stgeorgesparis.org">honasst@stgeorgesparis.org</a>           |
| Director of Music:        | Dr Peter Hicks                | <a href="mailto:DoM@stgeorgesparis.org">DoM@stgeorgesparis.org</a>                   |
| Secretary:                | Anne Fothergill               | <a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>             |
| Churchwardens:            | Janet Schofield & Peter Hicks | <a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>             |
| Church Council Secretary: | Sonia Taylor                  | <a href="mailto:council@stgeorgesparis.org">council@stgeorgesparis.org</a>           |
| Safeguarding:             | Janet Schofield               | <a href="mailto:safeguarding@stgeorgesparis.org">safeguarding@stgeorgesparis.org</a> |

Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright  
© The Archbishops' Council 2000.

## The Gathering

*As the bell rings, we stand to sing*

**Lord, enthroned in heavenly splendour, first begotten from the dead,  
thou alone, our strong defender, liftest up thy people's head.**

**Alleluya,  
Jesu, true and living Bread!**

**Here our humblest homage pay we; here in loving reverence bow;  
here for faith's discernment pray we, lest we fail to know thee now.**

**Alleluya,  
thou art here: we ask not how.**

**Though the lowliest form doth veil thee as of old in Bethlehem,  
here as there thine angels hail thee, branch and flower of Jesse's stem.**

**Alleluya,  
we in worship join with them.**

**Paschal Lamb, thine offering finished once for all when thou wast slain,  
in its fullness undiminished shall forevermore remain,**

**Alleluya,  
cleansing souls from every stain.**

**Life imparting heavenly manna, stricken rock with streaming side,  
heaven and earth with loud hosanna worship thee, the Lamb who died.**

**Alleluya,  
risen, ascended, glorified!**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation  
for our celebration together. After we receive absolution we sing the Gloria from Merbecke.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison.**

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*After the Choir sings the **Agnus Dei** the celebrant invites the people to Communion*

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are  
baptised and communicant members of one of the Christian churches are welcome to receive  
communion with us. Those who are prevented from doing so by their conscience, or the discipline of  
their Church, are most welcome to come to the altar for a blessing at the time of communion. If you  
are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably  
ordered by your governance, that your Church may joyfully serve you in all godly  
quietness; through Jesus Christ our Lord. **Amen.**

**Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.**

**Lord, may the tongues which 'Holy' sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.**

**The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.**

### Blessing

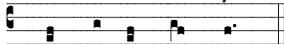
The Lord be with you  
**and also with you.**

But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun,  
There alleluyas be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light:  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

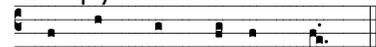
How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore;  
Thy place is everywhere.

The Lord be with you



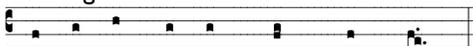
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

**Opening Prayer**

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

**First Reading: Isaiah 55:10-13**

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

*Please remain seated for the psalm appointed for the day (Ps 65.9-13 )*

*Thou visitest the earth, and blessest it \* thou makest it very plenteous. The river of God is full of water \* thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof \* thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness \* and thy clouds drop fatness. They shall drop upon the dwellings of the wilderness \* and the little hills shall rejoice on every side.*

**Second Reading: Romans 8:1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not

in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Please stand for the gradual hymn*

**From glory to glory advancing, we praise thee, O Lord;  
Thy name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Sion's highway,  
To appear before God in the city of infinite day.**

**Thanksgiving, and glory and worship, and blessing and love,  
One heart and one song have the saints upon earth and above.  
Evermore, O Lord, to Thy servants Thy presence be nigh;  
Ever fit us by service on earth for Thy service on high**

**Holy Gospel: Matthew 13:1-9, 18-23**

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

**Sermon**

*Please be seated for the sermon. There are no children's activities until further notice.*

**Creed**

*We stand to sing the Profession of Faith.*

*We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,**

**begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Eternal truth, living God: **your word is life and strength.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*

**How shall I Sing that Majesty  
Which angels do admire?  
Let dust in dust and silence lie,  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God, most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?**

**Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears;**