

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

The Summer Programme began on Bastille Day. On Sundays there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evenings at 1830. We will make a decision about what happens in September nearer la Rentrée!

Thank you so much for your congratulations and prayers for my Silver Jubilee. I was deeply touched by your gift and will let you know what I've chosen later on!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

The Chaplain is offering Holy Communion—in a socially distanced way—to those who are remaining isolated. Please contact him if you would like Communion at home or you know someone who would like a call/visit/etc.

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*
Those who have died: *Nicholas Lash, Timmy Turner.*

St George's Paris

6th Sunday after Trinity : 19th July 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today we begin our Summer Pattern—which feels a bit like life before Covid-19! There are no activities for young people during the summer holidays and there will be no refreshments after the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 19th	Trinity 6 (Proper 11) 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 20th	<i>Margaret of Antioch, m; Bartolomé de las Casas, Apostle to the Indies</i>
Tuesday 21st	<i>Feria</i>
Wednesday 22nd	<i>Mary Magdalene</i>
Thursday 23rd	<i>Bridget, abbess</i> 1830 Mass
Friday 24th	<i>Feria</i>
Saturday 25th	<i>James, apostle</i>
Sunday 26th	Trinity 7 (Proper 12) 0830 Holy Communion (BCP) 1030 Solemn Mass

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

The Gathering

As the bell rings, we stand to sing

**Judge eternal, throned in splendour,
Lord of lords and King of kings,
with your living fire of judgement
purge this realm of bitter things;
solace all its wide dominion
with the healing of thy wings.**

Still the weary people are pining
for the hour that brings release,
and the city's crowded clamour
cries aloud for sin to cease;
and the homesteads and woodlands
plead in silence for their peace.

Crown, O Lord, your own endeavour,
cleave our darkness with thy sword,
feed the faithless and the hungry
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. After we receive absolution we sing the Gloria from Merbecke.*

Greeting

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. **Amen.**

Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise
thee we bless thee, we worship thee we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly King, God the Father
almighty.*
**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon
us. Thou that takest away the sins of the world, receive our prayer. Thou
that sittest at the right hand of God the Father, have mercy upon us.**
**For thou only art holy; thou only art the Lord; thou only, O Christ, with
the Holy Ghost, art the Most High in the glory of God the Father. Amen.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are
baptised and communicant members of one of the Christian churches are welcome to receive
communion with us. Those who are prevented from doing so by their conscience, or the discipline of
their Church, are most welcome to come to the altar for a blessing at the time of communion. If you
are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as
we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

**You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol;
his kingdom is glorious and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God, who sits on the throne!
let all cry aloud, and honour the Son;
the praises of Jesus, the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never ceasing, for infinite love.**

Blessing

The Lord be with you
and also with you.

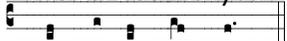
May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

**While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See Thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.**

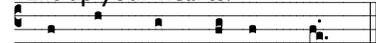
Eucharistic Prayer

The Lord be with you



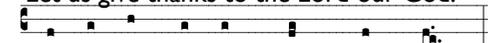
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

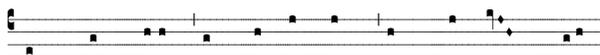


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

Opening Prayer

Merciful God, you have prepared for those who love you such good things as pass our understanding; pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Wisdom 12:13, 16-19

For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Please remain seated for the psalm appointed for the day (Ps 86.11-17)

*Teach me thy way, O Lord, and I will walk in thy truth * O knit my heart unto thee, that I may fear thy Name. I will thank thee, O Lord my God, with all my heart * and will praise thy Name for evermore. For great is thy mercy toward me * and thou hast delivered my soul from the nethermost hell. O God, the proud are risen against me * and the congregations of naughty men have sought after my soul, and have not set thee before their eyes. But thou, O Lord God, art full of compassion and mercy * long-suffering, plenteous in goodness and truth. O turn thee then unto me, and have mercy upon me * give thy strength unto thy servant, and help the son of thine handmaid. Shew some token upon me for good, that they who hate me may see it, and be ashamed * because thou, Lord, hast holpen me, and comforted me.*

Second Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Please stand for the gradual hymn

**O King enthroned on high, thou Comforter divine,
blest Spirit of all truth, be nigh and make us thine.**

**Thou art the source of life, thou art our treasure-store;
give us thy peace and end our strife for evermore.**

**Descend, O heavenly Dove, abide with us always;
and in the fullness of thy love cleanse us, we pray.**

Holy Gospel: Matthew 13:24-30, 36-43

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,**

**and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God of Mercy: **hear us as we pray.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Save me from its guilt and power.**

**Not the labour of my hands
Can fulfill thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone,
Thou must save, and thou alone.**

**Nothing in my hands I bring,
Simply to thy cross I cling;
Naked, come to thee for dress,
Helpless, look to thee for grace:
Foul, I to the fountain fly,
Wash me, Saviour, or I die.**