

Blessing

The Lord be with you
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.

Thanks be to God.

Notices :

A warm welcome to Fr Nicolas this morning! Fr Mark will be back to celebrate the Eucharist on Thursday 30th July at 1830.

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

The Summer Programme began on Bastille Day. On Sundays there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evenings at 1830. We will make a decision about what happens in September nearer la Rentrée!

Thank you so much for your congratulations and prayers for my Silver Jubilee. I was deeply touched by your gift and will let you know what I've chosen later on!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

The Chaplain is offering Holy Communion—in a socially distanced way—to those who are remaining isolated. Please contact him if you would like Communion at home or you know someone who would like a call/visit/etc.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Bill Scott, priest.

St George's Paris

7th Sunday after Trinity : 26th July 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. We have now begun our Summer Pattern—which feels a bit like life before Covid-19! There are no activities for young people during the summer holidays and there will be no refreshments after the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 26th	Trinity 7 (Proper 12) 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 27th	Brooke Foss Westcott, bishop
Tuesday 28th	Feria
Wednesday 29th	Mary, Martha and Lazarus, comps of the Lord
Thursday 30th	William Wilberforce, Olaudah Equiano and Thomas Clarkson 1830 Mass
Friday 31st	Ignatius of Loyola, founder of Society of Jesus
Saturday 1st	Feria
Sunday 2nd	Trinity 8 (Proper 13) 0830 Holy Communion (BCP) 1030 Solemn Mass

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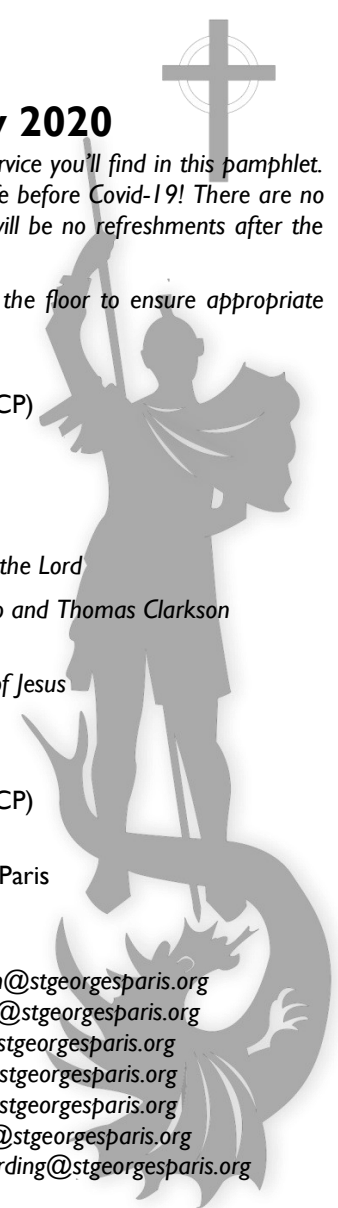
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The Gathering

As the bell rings, we stand to sing

**Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.**



**For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate.
He lives, who died; he reigns on high;
Who lives in him shall never die.**

**Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
My life is hid in God with thee,
Now and through all eternity.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father.
Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei.***

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

**Spread, O spread, thou mighty word, Spread the kingdom of the Lord,
Wheresoe'er his breath has given Life to beings meant for heaven.**

**Tell them how the Father's will Made the world, and makes it still,
How he sent his Son to save, How Christ conquered o'er the grave.**

**Tell of our Redeemer's love, Who for ever doth remove
By his holy sacrifice All the guilt that on us lies.**

**Tell them of the Spirit given Now to guide us on to heaven,
Strong and holy, just and true, Working both to will and do.**

**Word of life, most pure and strong, Lo, for thee the nations long;
Spread, till from its dreary night All the world awakes to light!**

Greeting

Penitential Rite

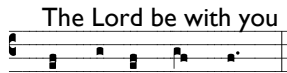
Gloria

**Be thou my great Father, and I thy true son;
 Be thou in me dwelling, and I with thee one.
 Be thou my breastplate, sword for my fight;
 Be thou my whole armour, be thou my true might,
 Be thou my soul's shelter, be thou my strong tow'r:
 O raise thou me heavenward, great Power of my power.**

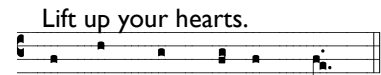
**Riches I heed not, nor man's empty praise,
 Be thou mine inheritance, now and always:
 Be thou and thou only the first in my heart,
 O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
 O grant me its joys after vict'ry is won,
 Great Heart of my own heart, whatever befall,
 still be thou my vision, O Ruler of all.**

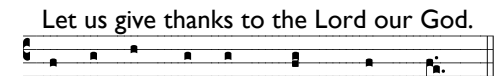
Eucharistic Prayer



and al-so with you.



We lift them to the Lord.

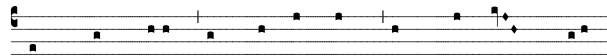


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
 Glory be to Thee, O Lord most high.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
 thy kingdom come; thy will be done; on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us. And lead us not into
 temptation; but deliver us from evil.
 For thine is the kingdom, the power and the glory, for ever and ever.
 Amen.**

Opening Prayer

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

Please remain seated for the psalm appointed for the day (Ps 119.129-136)

*Thy testimonies are wonderful * therefore doth my soul keep them. When thy word goeth forth * it giveth light and understanding unto the simple. I opened my mouth, and drew in my breath * for my delight was in thy commandments. O look thou upon me, and be merciful unto me * as thou usest to do unto those that love thy Name. Order my steps in thy word * and so shall no wickedness have dominion over me. O deliver me from the wrongful dealings of men * and so shall I keep thy commandments. Shew the light of thy countenance upon thy servant * and teach me thy statutes. Mine eyes gush out with water * because men keep not thy law.*

Second Reading: Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed

intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Please stand for the gradual hymn

**Lord, thy word abideth, and our footsteps guideth;
who its truth believeth light and joy receiveth.**

**When our foes are near us, then thy word doth cheer us,
word of consolation, message of salvation.**

**When the storms are o'er us, and dark clouds before us,
then its light directeth, and our way protecteth.**

**Who can tell the pleasure, who recount the treasure
by thy word imparted to the simple-hearted?**

**Word of mercy, giving succour to the living;
word of life, supplying comfort to the dying.**

**O that we discerning its most holy learning,
Lord, may love and fear thee, evermore be near thee!**

Holy Gospel: Matthew 13:31-33, 44-52

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all creation: **teach us your ways.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Be thou my vision, O Lord of my heart;
Be all else but naught to me, save that thou art--
Be thou my best thought in the day and the night,
Both waking or sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word;
Be thou ever with me and I with thee, Lord;**