

Sing praise to him who brought us on our way,  
Sing praise to him who bought us with his blood,  
Sing praise to him who sanctifies each day,  
Sing praise to him who reigns one Lord and God.

The Lord be with you  
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.  
Thanks be to God.

#### Notices :

**We continue to advance into the 'new normal' in Paris.** Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

**For your convenience** there is now a large print NRSV (Anglicised) in the Sacristy.  
**The Summer Programme continues.** On Sundays there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evenings at 1830. We will make a decision about what happens in September nearer la Rentrée!

**Coming hard on the heels of the anniversary of the martyrdom of père Hamel** the explosion in Beirut calls on Christians, Jews and Muslims to work together for the relief of humanity. Please continue to remember the Lebanon in your prayers and be as financially generous as you feel able.

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.  
**Those who have died:** Bill Scott, priest, those who have died in the Lebanon.

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#### Blessing

# St George's Paris

## 9th Sunday after Trinity : 9th August 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. We have now begun our Summer Pattern—which feels a bit like life before Covid-19! There are no activities for young people during the summer holidays and there will be no refreshments after the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

|                |   |
|----------------|---|
| Sunday 9th     | <b>Trinity 9 (Proper 14)</b><br>0830 Holy Communion (BCP)<br>1030 Solemn Mass         |
| Monday 10th    | Laurence, deacon & martyr   |
| Tuesday 11th   | Claire of Assisi, founder of the Poor Clares; John Henry Newman                       |
| Wednesday 12th | Feria   |
| Thursday 13th  | Jeremy Taylor, bp; Florence Nightingale & Octavia Hill, social reformers<br>1830 Mass |
| Friday 14th    | John Mason Neale, priest & hymn writer  |
| Saturday 15th  | The Blessed Virgin Mary<br>1130 Mass in the Caen Chaplaincy                           |
| Sunday 16th    | <b>Trinity 10 (Proper 15)</b><br>0830 Holy Communion (BCP)<br>1030 Solemn Mass        |

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#### The Gathering

As the bell rings, we stand to sing

**All my hope on God is founded; he doth still my trust renew.  
Me through change and chance he guideth, only good and only true.  
God unknown, he alone calls my heart to be his own.**

Pride of man and earthly glory, sword and crown betray his trust;  
what with care and toil he buildeth, tower and temple, fall to dust.  
But God's power, hour by hour, is my temple and my tower.

God's great goodness aye endureth, deep his wisdom, passing thought:  
splendour, light, and life attend him, beauty springeth out of naught.  
Evermore from his store new-born worlds rise and adore.

Daily doth th' Almighty giver bounteous gifts on us bestow;  
his desire our soul delighteth, pleasure leads us where we go.  
Love doth stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice of praise be done,  
high above all praises praising for the gift of Christ his Son.  
Christ doth call one and all: ye who follow shall not fall.

#### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.*

#### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

**Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison.**

#### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.*

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with  
the Holy Ghost, art the Most High in the glory of God the Father. Amen.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The celebrant invites the people to Communion*

Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

#### Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

**Go forth for God; go forth to the world in peace;  
Be of good courage, armed with heavenly grace,  
In God's good Spirit daily to increase,  
Till in his kingdom we behold his face.**

**Go forth for God; go forth to the world in strength;  
Hold fast the good, be urgent for the right,  
Render to no man evil; Christ at length  
Shall overcome all darkness with his light.**

**Go forth for God; go forth to the world in love;  
Strengthen the faint, give courage to the weak,  
Help the afflicted; richly from above  
His love supplies the grace and power we seek.**

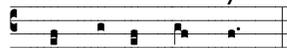
**Go forth for God; go forth to the world in joy,  
To serve Christ's brethren every day and hour,  
And serving Christ, his every gift employ,  
Rejoicing in the Holy Spirit's power.**

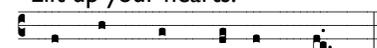
**O Sabbath rest by Galilee, O calm of hills above,  
where Jesus knelt to share with thee the silence of eternity,  
interpreted by love!**

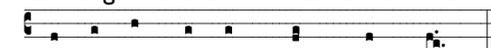
**Drop thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives confess  
the beauty of thy peace.**

**Breathe through the heats of our desire thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm!**

### Eucharistic Prayer

The Lord be with you  
  
**and al-so with you.**

Lift up your hearts.  
  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
  
**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*

  
**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei.***

### Opening Prayer

Almighty God, who sent your Holy Spirit to be the life and light of your Church:  
open our hearts to the riches of your grace, that we may bring forth the fruit of the  
Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive  
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### First Reading: I Kings 19:9-18

At that place he came to a cave, and spent the night there. Then the word of  
the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have  
been very zealous for the Lord, the God of hosts; for the Israelites have forsaken  
your covenant, thrown down your altars, and killed your prophets with the sword. I  
alone am left, and they are seeking my life, to take it away.' He said, 'Go out and  
stand on the mountain before the Lord, for the Lord is about to pass by.' Now there  
was a great wind, so strong that it was splitting mountains and breaking rocks in  
pieces before the Lord, but the Lord was not in the wind; and after the wind an  
earthquake, but the Lord was not in the earthquake; and after the earthquake a fire,  
but the Lord was not in the fire; and after the fire a sound of sheer silence. When  
Elijah heard it, he wrapped his face in his mantle and went out and stood at the  
entrance of the cave. Then there came a voice to him that said, 'What are you doing  
here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts;  
for the Israelites have forsaken your covenant, thrown down your altars, and killed  
your prophets with the sword. I alone am left, and they are seeking my life, to take it  
away.' Then the Lord said to him, 'Go, return on your way to the wilderness of  
Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall  
anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of  
Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword  
of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall  
kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to  
Baal, and every mouth that has not kissed him.'

*Please remain seated to sing the replacement of the psalm.*

**Jesus, these eyes have never seen That radiant form of thine;  
The veil of sense hangs dark between Thy blessed face and mine.**

**I see thee not, I hear thee not, Yet art thou oft with me;  
And earth hath ne'er so dear a spot As where I met with thee.**

**Yet, though I have not seen, and still Must rest in faith alone,  
I love thee, dearest Lord, and will, Unseen, but not unknown.**

**When death these mortal eyes shall seal, And still this throbbing heart,  
The rending veil shall thee reveal All glorious as thou art.**

### Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person  
who does these things will live by them." But the righteousness that comes from faith  
says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring  
Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from  
the dead). 8 But what does it say? "The word is near you, on your lips and in your  
heart" (that is, the word of faith that we proclaim); because if you confess with your

lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Please stand for the gradual hymn*

**O Word immortal of eternal God,  
Only-begotten of the only Source,  
For our salvation stooping to the course  
Of human life, and born of Mary's blood;  
Sprung from the ever-virgin womanhood  
Of her who bare thee, God immutable,  
Incarnate, made as man with man to dwell,  
And condescending to the bitter Rood;  
Save us, O Christ our God, for thou hast died  
To save thy people to the uttermost,  
And dying tramplest death in victory;  
One of the ever-blessèd Trinity,  
In equal honour with the Holy Ghost,  
And with the eternal Father glorified.**

**Holy Gospel: Matthew 14:22-33**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith.*

*We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

**Lord our God: let only your will be done.**

**Merciful Father, accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*The Liturgy of the Sacrament*

**Peace**

**The peace of the Lord be always with you  
and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*

**Dear Lord and Father of mankind, forgive our foolish ways;  
re clothe us in our rightful mind, in purer lives thy service find,  
in deeper reverence, praise.**

**In simple trust like theirs who heard beside the Syrian sea  
the gracious calling of the Lord, let us, like them, without a word  
rise up and follow thee.**