

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

For your convenience there is now a large print NRSV (Anglicised) in the Sacristy.

The Summer Programme continues. On Sundays there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evenings at 1830. We will make a decision about what happens in September nearer la Rentrée!

Coming hard on the heels of the anniversary of the martyrdom of père Hamel the explosion in Beirut calls on Christians, Jews and Muslims to work together for the relief of humanity. Please continue to remember the Lebanon in your prayers and be as financially generous as you feel able.

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.
Those who have died: Bill Scott, priest, those who have died in the Lebanon.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

10th Sunday after Trinity : 16th August 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. We have now begun our Summer Pattern—which feels a bit like life before Covid-19! There are no activities for young people during the summer holidays and there will be no refreshments after the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 16th	Trinity 9 (Proper 15)
	0830 Holy Communion (BCP)
	1030 Solemn Mass
Monday 17th	Feria
Tuesday 18th	Feria
Wednesday 19th	Feria
Thursday 20th	Bernard of Clairvaux, teacher of the faith
	1830 Mass
Friday 21st	Feria
Saturday 22nd	Feria
Sunday 23rd	Trinity 10 (Proper 16)
	0830 Holy Communion (BCP)
	1030 Solemn Mass

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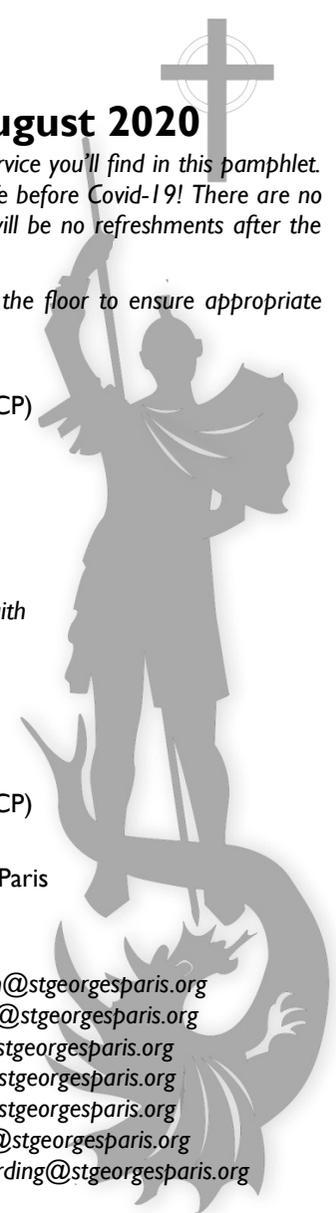
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The Gathering

As the bell rings, we stand to sing

**Sing we of the blessed Mother Who received the angel's word,
And obedient to his summons Bore in love the infant Lord;
Sing we of the joys of Mary At whose breast that child was fed
Who is Son of God eternal And the everlasting Bread.**

**Sing we, too, of Mary's sorrows, Of the sword that pierced her through,
When beneath the cross of Jesus She his weight of suffering knew,**



Looked upon her Son and Saviour Reigning high on Calvary's tree
Saw the price of man's redemption Paid to set the sinner free.

Sing again the joys of Mary When she saw the risen Lord,
And in prayer with Christ's apostles, Waited on his promised word:
From on high the blazing glory Of the Spirit's presence came,
Heavenly breath of God's own being, Manifest through wind and flame.

Sing the chiefest joy of Mary When on earth her work was done,
And the Lord of all creation Brought her to his heavenly home:
Virgin Mother, Mary blessed, Raised on high and crowned with grace,
May your Son, the world's redeemer, Grant us all to see his face.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.

We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.

Amen.

Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father.
Amen.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.
Amen.

Jesus, good above all other, gentle child of gentle mother,
in a stable born our brother, give us grace to persevere.

Jesus, cradled in a manger, for us facing every danger,
living as a homeless stranger, make we thee our King most dear.

Jesus, for thy people dying, risen Master, death defying,
Lord in heaven, thy grace supplying, keep us to thy presence near.

Jesus, who our sorrows bearest, all our thoughts and hopes thou sharest,
thou to us the truth declarest; help us all thy truth to hear.

Lord, in all our doings guide us; pride and hate shall ne'er divide us;
we'll go on with thee beside us, and with joy we'll persevere.

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

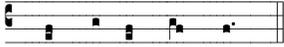
The Mass is ended, go in the peace of Christ.
Thanks be to God.

For the doubting, for the sinful, For each heedless wanderer. *Hail Mary*,..

**Praise, O Mary, praise the Father, Praise thy Saviour and thy Son,
Praise the everlasting Spirit, Who hath made thee ark and throne;
O'er all creatures high exalted, Lowly praise the Three in One. *Hail Mary*,..**

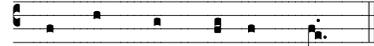
Eucharistic Prayer

The Lord be with you



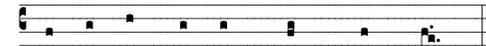
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

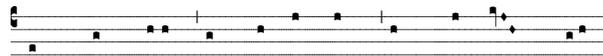


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*We prepare for Holy Communion by singing the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Opening Prayer

Let your merciful ears, O Lord, be open to the prayers of your humble servants;
and that they may obtain their petitions make them to ask such things as shall please
you; through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 56:1, 6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will
come, and my deliverance be revealed. And the foreigners who join themselves to
the Lord, to minister to him, to love the name of the Lord, and to be his servants,
all who keep the sabbath, and do not profane it, and hold fast my covenant—
these I will bring to my holy mountain, and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices will be accepted on my altar; for my house
shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers
the outcasts of Israel, I will gather others to them besides those already gathered.

Please remain seated to sing the replacement of the psalm.

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of His Word;
In God my Savior shall my heart rejoice.**

**Tell out, my soul, the greatness of His name!
Make known His might, the deeds His arm has done;
His mercy sure, from age to age the same;
His holy Name, the Lord, the mighty One.**

**Tell out, my soul, the greatness of His might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight;
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of His Word!
Firm is His promise, and His mercy sure.
Tell out my soul, the greatness of the Lord
To children's children and forevermore!**

Second Reading: Romans 11:1-2, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a
descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his
people whom he foreknew. Do you not know what the scripture says of Elijah, how
he pleads with God against Israel? for the gifts and the calling of God are
irrevocable. Just as you were once disobedient to God but have now received mercy
because of their disobedience, so they have now been disobedient in order that, by
the mercy shown to you, they too may now receive mercy. For God has imprisoned
all in disobedience so that he may be merciful to all.

Please stand for the gradual hymn

**Shall we not love thee, Mother dear, Whom Jesus loves so well,
And to his glory, year by year Thy praise and honour tell?**

Thee did he choose from whom to take True flesh, his flesh to be;
In it to suffer for our sake, And by it make us free.

O wondrous depth of love divine, That he should bend so low;
And, Mary, O what joy was thine The Saviour's love to know.

Joy to be mother of the Lord, Yet thine the truer bliss,
In ev'ry thought and deed and word To be for ever his.

Now in the realm of life above Close to thy Son thou art,
While on thy soul glad streams of love Flow from his sacred heart.

Jesu, the Virgin's holy Son, Praise we thy mother blest;
Grant when our earthly course is run, Life with the saints at rest.

Holy Gospel: Matthew 15:10-28

Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.' Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,*

*and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.*

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

*and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.*

*And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.*

And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father and the Son,

*who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.*

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Servant God: **let us honour you with our lives.**

Merciful Father, **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

Ye who own the faith of Jesus Sing the wonders that were done,

When the love of God the Father O'er our sin the victory won,

When he made the Virgin Mary Mother of his only Son.

Hail Mary, hail Mary, hail Mary, full of grace.

Blessed were the chosen people Out of whom the Lord did come,

Blessed was the land of promise Fashioned for his earthly home;

But more blessed far the Mother She who bare him in her womb. Hail Mary

Wherefore let all faithful people Tell the honour of her name,

Let the Church in her foreshadowed Part in her thanksgiving claim;

What Christ's Mother sang in gladness Let Christ's people sing the same.

Hail Mary,..

Let us weave our supplications, She with us and we with her,

For the advancement of the faithful, For each faithful worshipper,