

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

For your convenience there is now a large print NRSV (Anglicised) in the Sacristy.

The Summer Programme continues. On Sundays there will be Holy Communion (1662) at 0830 and the Sung Eucharist at 1030 and a Eucharist on Thursday evenings at 1830. We will make a decision about what happens in September nearer la Rentrée!

Coming hard on the heels of the anniversary of the martyrdom of père Hamel the explosion in Beirut calls on Christians, Jews and Muslims to work together for the relief of humanity. Please continue to remember the Lebanon in your prayers and be as financially generous as you feel able.

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.
Those who have died: Bill Scott, priest, those who have died in the Lebanon.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

11th Sunday after Trinity : 23rd August 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. We have now begun our Summer Pattern—which feels a bit like life before Covid-19! There are no activities for young people during the summer holidays and there will be no refreshments after the service. Today the Eucharist is sung using the setting by Merbecke.

Please note that during Communion there are marked crosses on the floor to ensure appropriate distancing. Holy Communion will be given under one kind only.

Sunday 23rd	Trinity 11 (Proper 16) 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 24th	<i>Bartholomew the Apostle</i>
Tuesday 25th	<i>Feria</i>
Wednesday 26th	<i>Feria</i>
Thursday 27th	<i>Monica, mother of Augustine of Hippo</i> 1830 Mass
Friday 28th	<i>Augustine of Hippo, teacher of the faith</i>
Saturday 29th	<i>Beheading of John the Baptist</i>
Sunday 30th	Trinity 10 (Proper 17) 0830 Holy Communion (BCP) 1030 Solemn Mass

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The Gathering

As the bell rings, we stand to sing

**Jesus, where'er your people meet, there they behold your mercy seat;
where'er they seek you, you are found, and ev'ry place is hallowed ground.**

**For you, within no walls confined, are dwelling in the humble mind;
such ever bring you where they come, and going, take you to their home.**

**Dear Shepherd of your chosen few, your former mercies here renew;
here to our waiting hearts proclaim the sweetness of your saving name.**



Here may we prove the pow'r of pray'r
to strengthen faith and sweeten care,
to teach our faint desires to rise, and bring all heav'n before our eyes.

Lord, we are few, but you are near; nor short your arm, nor deaf your ear;
**O rend the heav'ns, come quickly down,
and make a thousand hearts your own.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father.
Amen.**

Opening Prayer

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

**Thine for ever! God of love, hear us from thy throne above;
thine for ever may we be here and in eternity.**

**Thine for ever! O how blest they who find in thee their rest!
Saviour, guardian, heavenly friend, O defend us to the end.**

**Thine for ever! Lord of life, shield us through our earthly strife;
thou the Life, the Truth, the Way, guide us to the realms of day.**

**Thine for ever! Thou our guide, all our wants by thee supplied,
all our sins by thee forgiven, lead us, Lord, from earth to heaven.**

Blessing

The Lord be with you
and also with you.

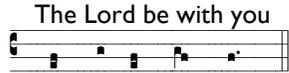
May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

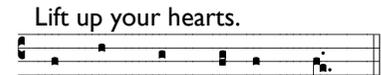
**'Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace forevermore;
till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.**

**Yet she on earth hath union with the God the Three in One,
and mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with thee.**

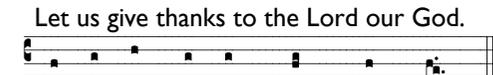
Eucharistic Prayer



and al-so with you.



We lift them to the Lord.

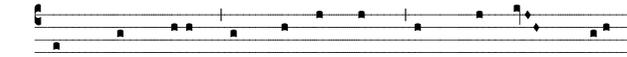


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended

Please remain seated to sing the replacement of the psalm.

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be done."
O may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone

among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Please stand for the gradual hymn

**"Thou art the Christ, O Lord, The Son of God, most high!"
Forever be adored, That Name in earth and sky.
In which, tho' mortal strength may fail, The saints of God at last prevail!**

**Oh, surely he was blest, With blessedness unpriced,
Who taught of God, confessed The Godhead in the Christ!
For of Thy Church, Lord, Thou didst own
Thy saint a true foundation-stone.**

**Thrice fallen, thrice restored! The bitter lesson learnt,
That heart for Thee, O Lord, With triple ardour burnt.
The cross he took he laid not down Until he grasped the martyr's crown.**

**Oh bright triumphant faith! Oh courage void of fears!
Oh love, most strong in death! Oh penitential tears!
By these, Lord, keep us lest we fall, And make us go where Thou shalt call.**

Holy Gospel: Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,**

**by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In you, O Lord: is all meaning and truth.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**The church's one foundation is Jesus Christ, her Lord;
she is his new creation by water and the Word:
from heav'n he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.**

**Elect from ev'ry nation, yet one o'er all the earth,
her charter of salvation one Lord, one faith, one birth;
one holy name she blesses, partakes one holy food,
and to one hope she presses, with ev'ry grace endued.**

**Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed,
yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.**