

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

For your convenience there is now a large print NRSV (Anglicised) bible in the Sacristy. **Our customary pattern of worship** begins again this week. Research reviewed by the New England Journal of Medicine, John Hopkins University and The Lancet agree that the virus does not remain on printed material after 24 hours. Books of Common Prayer will be made available. Distancing will apply in the Chapel.

St George's Annual Meeting will happen on Sunday 13th September after the Eucharist. The sermon will be replaced by the Chaplain's Report.

We were about to wash the cushion covers in Church before we were rudely interrupted by the Lockdown! If you would like to wash and iron cushion covers we'd be very grateful!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Maxie Stavritch, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Coral Anne Evans, Charles Yeoward.

St George's Paris

12th Sunday after Trinity : 30th August 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the Eucharist is sung using the setting by Merbecke. Please follow the directions of the sidespeople in order to protect each other:

- ♦ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ♦ Wear your mask at all times unless you are receiving Holy Communion
- ♦ Wipe your seat and surroundings with antiseptic wipes
- ♦ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ♦ Holy Communion will be given under one kind only.

Sunday 30th	Trinity 12 (Proper 17) 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 31st	<i>Aidan, bishop, missionary</i>
Tuesday 1st	<i>Giles, hermit</i> 1800 Evensong 1830 Eucharist
Wednesday 2nd	<i>Martyrs of Papua New Guinea</i> 1200 Eucharist 1800 Evensong
Thursday 3rd	<i>Gregory the Great, bishop, teacher of the faith</i> 1800 Evensong 1830 Mass
Friday 4th	<i>Birinius, bishop</i>
Saturday 5th	<i>Of Our Lady</i> 1200 Eucharist
Sunday 6th	Trinity 13 (Proper 18) 0830 Holy Communion (BCP) 1030 Solemn Mass 1630 Messe Malgache

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing

**Christ is our corner-stone, on him alone we build;
with his true saints alone the courts of heaven are filled:
on his great love our hopes we place of present grace and joys above.**

**O then with hymns of praise these hallowed courts shall ring;
our voices we will raise the Three in One to sing;
and thus proclaim in joyful song, both loud and long, that glorious name.**

**Here, gracious God, do thou for evermore draw nigh;
accept each faithful vow, and mark each suppliant sigh;
in copious shower on all who pray each holy day thy blessings pour.**

**Here may we gain from heaven the grace which we implore;
and may that grace, once given, be with us evermore,
until that day when all the blest to endless rest are called away.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

**O Food of men wayfaring, the bread of angels sharing,
O Manna from on high! We hunger; Lord, supply us,
nor thy delights deny us, whose hearts to thee draw nigh.**

**O stream of love past telling, O purest fountain, welling
from out the Saviour's side! We faint with thirst; revive us,
of thine abundance give us, and all we need provide.**

**O Jesus, by thee bidden, we here adore thee, hidden
'neath forms of bread and wine. Grant when the veil is riven,
we may behold, in heaven, thy countenance divine.**

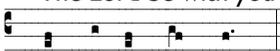
Blessing

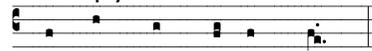
The Lord be with you
and also with you.

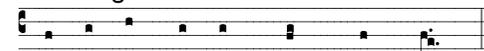
May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer

The Lord be with you

and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith


Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art the Most High in the glory of God the Father.
Amen.**

Opening Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray
and to give more than either we desire or deserve: pour down upon us the
abundance of your mercy, forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask but through the
merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with
you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on
my persecutors. In your forbearance do not take me away; know that on your
account I suffer insult. Your words were found, and I ate them, and your words
became to me a joy and the delight of my heart; for I am called by your
name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I
rejoice; under the weight of your hand I sat alone, for you had filled me with
indignation. Why is my pain unceasing, my wound incurable, refusing to be healed?
Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says
the Lord: If you turn back, I will take you back, and you shall stand before me.
If you utter what is precious, and not what is worthless, you shall serve as my mouth.
It is they who will turn to you, not you who will turn to them. And I will make you to
this people a fortified wall of bronze; they will fight against you, but they shall not
prevail over you, for I am with you to save you and deliver you, says the Lord. I will
deliver you out of the hand of the wicked, and redeem you from the grasp of the
ruthless.

Please remain seated to sing the replacement of the psalm.

**Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.**

**Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.**

Second Reading: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with
mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent
in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in
prayer. Contribute to the needs of the saints; extend hospitality to strangers.
Bless those who persecute you; bless and do not curse them. Rejoice with those who
rejoice, weep with those who weep. Live in harmony with one another; do not be
haughty, but associate with the lowly; do not claim to be wiser than you are. Do not
repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is
possible, so far as it depends on you, live peaceably with all. Beloved, never avenge

yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Please stand for the gradual hymn

**Jesus calls us o'er the tumult of our life's wild, restless sea;
day by day his sweet voice soundeth, saying "Christian, follow me."**

**As, of old, apostles heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.**

**Jesus calls us from the worship of the vain world's golden store,
from each idol that would keep us, saying "Christian, love me more."**

**In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."**

**Jesus calls us; by thy mercies, Saviour, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.**

Holy Gospel: Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

We look to the cross: **and see your love for us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever, and her confidence alone.**

**All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.**

**To this temple, where we call thee, come, O Lord of hosts, today:
with thy wonted loving-kindness hear thy people as they pray;
and thy fullest benediction shed within its walls away.**

**Here vouchsafe to all thy servants what they ask of thee to gain,
what they gain from thee forever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.**

**Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.**