

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

St George's Theology Book Club is about offer a forum for theological reflection, debate, and discussion so we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our first book is **Mere Christianity** by C.S. Lewis on Thursday 1st October at 20h30. Our second is **The Breath of Night** by Michael Arditti on 5th November and our final novel is Alessandro Manzoni's **The Betrothed** on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

Bible Study at St George's will also continue by Zoom this autumn; beginning on Thursday 17th October it will continue every Thursday 20h30 for an hour. We will look at the Letters of St John. More details will be available on the website.

For your convenience there is now a large print NRSV (Anglicised) bible in the Sacristy. **Our customary pattern of worship** begins again this week. Research reviewed by the New England Journal of Medicine, John Hopkins University and The Lancet agree that the virus does not remain on printed material after 24 hours. Books of Common Prayer will be made available. Distancing will apply in the Chapel.

St George's Annual Meeting will happen on Sunday 13th September after the Eucharist. The sermon will be replaced by the Chaplain's Report.

A huge thank you to all those who've taken cushion covers home to wash! I hope you can see the difference (I can)!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

The use of online worship both to inform and inspire but also to act as a way of inviting others into the household of faith, people have found helpful. We are therefore putting together a group from the morning and afternoon congregations to work on the best camera/lighting/sound configuration for St George's. The group will work in French. If you'd like to be a part of this initiative, or would be willing to give professional advice, please speak to Fr Mark.

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Françoise Guibert, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Coral Anne Evans, Charles Yeoward and Maxie Stavritch, .

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

13th Sunday after Trinity : 6th September 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the Eucharist is sung using the setting by Merbecke. The Sortie is **Allein Gott in der Höh' sei Ehr'** by G F Kauffmann (1679-1735). Please follow the directions of the sidespeople in order to protect each other:

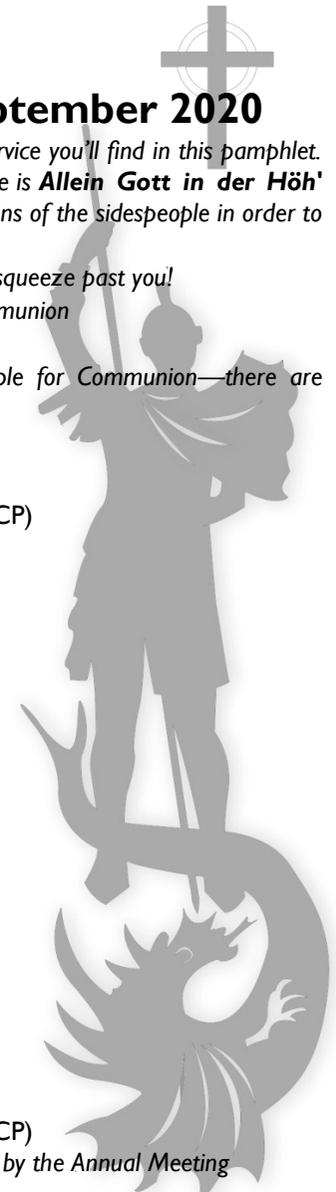
- ◆ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ◆ Wear your mask at all times unless you are receiving Holy Communion
- ◆ Wipe your seat and surroundings with antiseptic wipes
- ◆ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ◆ Holy Communion will be given under one kind only.

Sunday 6th	Trinity 13 (Proper 18)	
	0830	Holy Communion (BCP)
	1030	Solemn Mass
	1630	Messe Malgache
Monday 7th	<i>Feria</i>	
Tuesday 8th	<i>Birth of the Blessed Virgin Mary</i>	
	1800	Evensong
	1830	Eucharist
Wednesday 9th	<i>Charles Fudge Lowder, priest</i>	
	1200	Eucharist
	1800	Evensong
Thursday 10th	<i>Feria</i>	
	1800	Evensong
	1830	Mass
Friday 11th	<i>Feria</i>	
Saturday 12th	<i>Of Our Lady</i>	
	1200	Eucharist
Sunday 13th	Trinity 14 (Proper 19)	
	0830	Holy Communion (BCP)
	1030	Solemn Mass followed by the Annual Meeting

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing

**Glorious things of thee are spoken, Sion, city of our God!
He, whose Word cannot be broken, Formed thee for His own abode:
On the Rock of Ages founded, What can shake thy sure repose?
With salvation's walls surrounded, Thou may'st smile at all thy foes.**

**See, the streams of living waters, Springing from eternal love,
Well supply thy sons and daughters, And all fear of want remove:
Who can faint, while such a river Ever flows their thirst to assuage?
Grace, which, like the Lord, the giver, Never fails from age to age.**

**Saviour, if of Sion's city, I through grace a member am,
Let the world deride or pity, I will glory in Thy name;
Fading is the worldling's pleasure, All his boasted pomp and show;
Solid joys and lasting treasure None but Sion's children know.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. After we receive absolution we sing the Gloria from Merbecke.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.
Amen.

**Jesus lives! thy terrors now Can, O Death, no more appal us;
Jesus lives! by this we know Thou, O grave, canst not enthrall us.
Alleluya!**

**Jesus lives! henceforth is death But the gate to life immortal;
This shall calm our trembling breath, When we pass its gloomy portal.
Alleluya!**

**Jesus lives! For us he died; Then, alone to Jesus living
Pure in heart may we abide, Glory to our Saviour giving.
Alleluya!**

**Jesus lives! our hearts know well Nought from us his love shall sever;
Life, nor death, nor powers of hell Tear us from his keeping ever.
Alleluya!**

**Jesus lives! to him the throne Over all the world is given:
May we go where he is gone, Rest and reign with him in heaven.
Alleluya!**

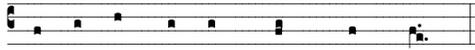
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

Let us give thanks to the Lord our God.

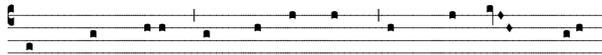


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and then we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We prepare for Holy Communion by singing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father.
Amen.**

Opening Prayer

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
Amen

First Reading: Ezekiel 33:7-11

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Please remain seated to sing the replacement of the psalm.

**When all your mercies, O my God, my rising soul surveys,
transported with the view, I'm lost in wonder, love, and praise.**

**Unnumbered comforts to my soul Thy tender care bestowed,
Before my infant heart conceived From whom those comforts flowed.**

**When in the slippery paths of youth With heedless steps I ran,
Thine arm unseen conveyed me safe, And led me up to man.**

**When worn with sickness, oft hast thou With health renewed my face;
and when in sins and sorrows sunk, Revived my soul with grace.**

**Through every period of my life Thy goodness I'll pursue;
and after death, in distant worlds The glorious theme renew.**

**Through all eternity to thee A joyful song I'll raise;
for O, eternity's too short To utter all thy praise.**

Second Reading: Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and

licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Please stand for the gradual hymn

**'Forgive our sins as we forgive' You taught us, Lord, to pray,
But you alone can grant us grace To live the words we say.**

**How can your pardon reach and bless The unforgiving heart
That broods on wrongs and will not let Old bitterness depart?**

**In blazing light your cross reveals The truth we dimly knew:
What small the debts men owe to us; How great our debt to you!**

**Lord, cleanse the depths within our souls, And bid resentment cease;
Then, reconciled to God and man, Our lives will spread your peace**

Holy Gospel: Matthew 18:15-20

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, take us by the hand: **and lead us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Praise, my soul, the King of heaven; To His feet thy tribute bring.
Ransomed, healed, restored, forgiven, Who like me His praise should sing?
Praise him! Praise him! Praise the everlasting King.**

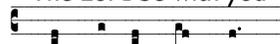
**Praise Him for His grace and favour To our fathers in distress;
Praise Him still the same for ever, Slow to chide, and swift to bless.
Praise him! Praise him! Glorious in His faithfulness.**

**Father-like he tends and spares us; Well our feeble frame he knows;
In his hands he gently bears us, Rescues us from all our foes.
Praise him! Praise him! Widely as His mercy flows.**

**Angels, help us to adore him; Ye behold him face to face;
Sun and moon, bow down before him, Dwellers all in time and space.
Praise him! Praise him! Praise with us the God of grace.**

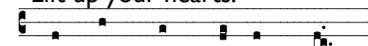
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.