

Blessing

The Lord be with you
and also with you.

May God the... Amen.

The Mass is ended, go in the peace of Christ.
Thanks be to God.

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

A warm welcome to our preacher today the Rev'd Elizabeth Dean. Elizabeth (and Noel) have planned to serve in Geneva as the locum priest for the next three months. Covid-19 permitting...!

Next Sunday—4th October is Harvest Festival. We celebrate God's goodness in creation at the Harvest Festival and will be collecting for the *banque alimentaire* at St Pierre de Chaillot.

St George's Theology Book Club is about offering a forum for theological reflection, debate and discussion so we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our first book is **Mere Christianity** by C.S. Lewis on Thursday 1st October at 20h30. Our second is **The Breath of Night** by Michael Arditti on 5th November and our final novel is Alessandro Manzoni's **The Betrothed** on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

Bible Study at St George's will also continue by Zoom this autumn; beginning on Thursday 17th October it will continue every Thursday 20h30 for an hour. We will look at the Letters of St John. More details will be available on the website.

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Maxie Stavritch, Françoise Guibert, Betty Harvey.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.

St George's Paris

16th Sunday after Trinity : 27th September 2020

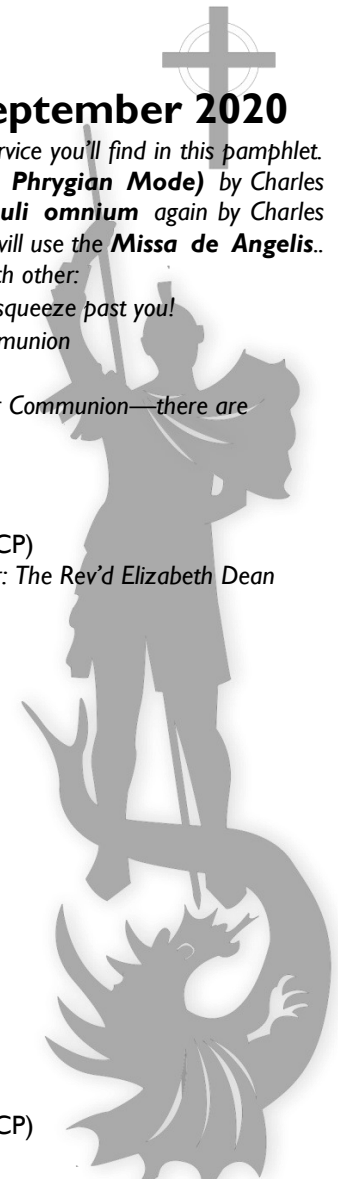
A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Short Communion Service (in the Phrygian Mode)** by Charles Wood (1866-1926) and the motet during Communion will be **Oculi omnium** again by Charles Wood (1866-1926). The Gloria and Creed are congregational and will use the **Missa de Angelis**. Please follow the directions of the sidespeople in order to protect each other:

- ◆ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ◆ Wear your mask at all times unless you are receiving Holy Communion
- ◆ Wipe your seat and surroundings with antiseptic wipes
- ◆ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ◆ Holy Communion will be given under one kind only.

Sunday 27th	Trinity 16 (Proper 21) 0830 Holy Communion (BCP) 1030 Solemn Mass Preacher: The Rev'd Elizabeth Dean
Monday 28th	Feria
Tuesday 29th	Ss Michael and All Angels 1800 Evensong 1830 Eucharist
Wednesday 30th	Jerome, translator, teacher of the faith 1200 Eucharist 1800 Evensong
Thursday 1st	Remigius, bishop 1800 Evensong 1830 Mass
Friday 2nd	Feria
Saturday 3rd	George Bell, bishop, ecumenist 1200 Eucharist
Sunday 4th	Trinity 17—Harvest Festival 0830 Holy Communion (BCP) 1030 Solemn Mass

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing.

Christ is the King! O friends, rejoice! Brothers and sisters, with one voice make all men know he is your choice: Alleluya

The first Apostles round them drew Thousands of faithful men and true, Sharing a faith forever news: Alleluya.

Then magnify the Lord, and raise Anthems of joy and holy praise For Christ's brave saints of ancient days: Alleluya.

O Christian women, Christian men, All the world over, seek again the Way disciples followed then: Alleluya.

Christ through all ages is the same: Place the same hope in his great name, with the same faith his word proclaim: Alleluya.

Let love's unconquerable might God's people everywhere unite In service to the Lord of light: Alleluya.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do,

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

**Angel voices, ever singing, Round thy throne of light,
Angel harps, for ever ringing, Rest not day or night;
Thousands only live to bless Thee, And confess Thee Lord of might.**

**Thou who art beyond the farthest Mortal eye can scan,
Can it be that thou regardest Songs of sinful man?
Can we know that thou art near us And wilt hear us? Yes, we can.**

**Yea, we know that thou rejoices O'er each work of thine;
Thou didst ears and hands and voices For thy praise design;
Craftsman's art and music's measure For thy pleasure All combine.**

**In thy house, great God, we offer Of thine own to thee;
And for thine acceptance proffer, All unworthily,
Hearts and minds and hands and voices, In our choicest Psalmody.**

**Honour, glory, might and merit, Thine shall ever be,
Father, Son, and Holy Spirit, Blessed Trinity!
Of the best that thou hast given Earth and heaven Render thee.**

**Fruit of the Mystic Rose, as of that rose the Stem;
The Root when mercy every flows, the Babe of Bethlehem.**

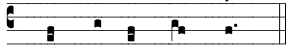
**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified;
no angels in the sky can fully bear that sight,
but downward bends their burning eye at mysteries so bright.**

**Crown him the Lord of years, the potentate of time,
creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.**

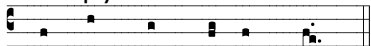
Eucharistic Prayer

The Lord be with you



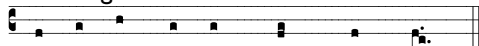
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

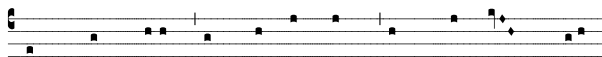
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 25.1-9)

*Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee * O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed * but such as transgress without a cause shall be put to confusion. Shew me thy ways, O Lord * and teach me thy paths. Lead me forth in thy truth, and learn me * for thou art the God of my salvation; in thee hath been my hope all the day long. Call to remembrance, O Lord, thy tender mercies * and thy loving-kindnesses, which have been ever of old. O remember not the sins and offences of my youth * but according to thy mercy think thou upon me, O Lord, for thy goodness. Gracious and righteous is the Lord * therefore will he teach sinners in the way. Them that are meek shall he guide in judgement * and such as are gentle, them shall he learn his way. All the paths of the Lord are mercy and truth * unto such as keep his covenant, and his testimonies.*

Second Reading: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that

is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Please stand for the gradual hymn

**All praise to thee, for thou. O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine: Alleluia! Alleluia!**

**Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought: Alleluia! Alleluia!**

**Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary: Alleluia! Alleluia!**

**Wherefore, by God's eternal purpose,
thou art high exalted o'er all creatures now,
and given the name to which all knees shall bow: Alleluia! Alleluia!**

**Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored: Alleluia! Alleluia!**

Holy Gospel: Matthew 21:23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Sermon

Please be seated for the Sermon.

Creed

¶ We stand to sing the Profession of Faith (De Angelis)

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

O God, work in us: **inspiring both will and deed.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Crown him with many crowns, the Lamb upon his throne.
Hark! how the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless king through all eternity.**

**Crown him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won which now his brow adorn:**