

## Notices :

**We continue to advance into the 'new normal' in Paris.** Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

**Today is our Harvest Festival.** We celebrate God's goodness in creation at the Harvest Festival and will be collecting for the *banque alimentaire* at St Pierre de Chaillot. **Please leave your gifts on the Lower Landing.**

**St George's Theology Book Club** began with an interesting discussion on CS Lewis' **Mere Christianity**. It is about offering a forum for theological reflection, debate and discussion so we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our second book is **The Breath of Night** by Michael Arditti on 5th November and our final novel is Alessandro Manzoni's **The Betrothed** on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

**Saturday 10th October is Gardening Day.** Weather permitting we'll start after lunch clear the garden after a summer of *ravalement*!

**Bible Study at St George's will also continue by Zoom this autumn;** beginning on Thursday 8th October it will continue every Thursday 20h30 for an hour. We will look at the Letters of St John. More details will be available on the website.

**Morning and Evening Prayer** are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

**In Your Prayers please remember those on our sick-list:** *Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

**Those who have died:** *Maxie Stavritch, Françoise Guibert, Betty Harvey, Robert Waterland.*

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# St George's Paris

## 17th Sunday after Trinity—Harvest Festival 4.10.20

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Mass in C (Credo Messe)** by Wolfgang Amadeus Mozart (1756-1791) and the motet during Communion will be **Ye shall dwell in the land** again by John Stainer (1840-1901). The Creed is congregational and during October will be by **Shaw**. Please follow the directions of the sidespeople in order to protect each other:

- ◆ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ◆ Wear your mask at all times unless you are receiving Holy Communion
- ◆ Wipe your seat and surroundings with antiseptic wipes
- ◆ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ◆ Holy Communion will be given under one kind only.

Sunday 4th	<b>Trinity 17—Harvest Festival</b>
	0830 Holy Communion (BCP)
	1030 Solemn Mass
	1630 Messe Malgache
Monday 5th	<i>Feria</i>
Tuesday 6th	<i>William Tyndale, translator, martyr</i>
	1800 Evensong
	1830 Eucharist
Wednesday 7th	<i>Feria</i>
	1200 Eucharist
	1800 Evensong
Thursday 8th	<i>Feria</i>
	1800 Evensong
	1830 Mass
Friday 9th	<i>Denys, bishop and companions, martyrs</i>
Saturday 10th	<i>Paulinus, bishop; Thomas Traherne, poet</i>
	1200 Eucharist
Sunday 11th	<b>Trinity 18 (Proper 23)</b>
	0830 Holy Communion (BCP)
	1030 Solemn Mass
	1730 Caen Mass

Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris  
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org [www.stgeorgesparis.com](http://www.stgeorgesparis.com)



## The Gathering

As the bell rings, we stand to sing.

**Come, ye thankful people, come, Raise the song of harvest home!  
All is safely gathered in, Ere the winter storms begin;  
God our Maker doth provide For our wants to be supplied  
Come to God's own temple, come; Raise the song of harvest-home!**

**All the world is God's own field, Fruit unto his praise to yield;  
Wheat and tares together sown, Unto joy or sorrow grown;  
First the blade and then the ear, Then the full corn shall appear:  
Grant, O harvest Lord, that we Wholesome grain and pure may be.**

**For the Lord our God shall come, And shall take the harvest home;  
From his field shall purge away All that doth offend, that day;  
Give his angels charge at last In the fire the tares to cast,  
But the fruitful ears to store In his garner evermore.**

**Then, thou Church triumphant, come, Raise the song of harvest-home;  
All be safely gathered in, Free from sorrow, free from sin,  
There, for ever purified In God's garner to abide:  
Come, ten thousand angels, come, Raise the glorious harvest home**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

**We plough the fields, and scatter the good seed on the land;  
But it is fed and watered by God's almighty hand:  
He sends the snow in winter, the warmth to swell the grain,  
The breezes and the sunshine, and soft refreshing rain.  
All good gifts around us Are sent from heaven above,  
Then thank the Lord, O thank the Lord For all His love.**

**He only is the maker of all things near and far;  
He paints the wayside flower, He lights the evening star;  
The winds and waves obey Him, by Him the birds are fed;  
Much more to us, His children, He gives our daily bread.**

**We thank Thee, then, O Father, for all things bright and good,  
The seed time and the harvest, our life, our health, and food;  
No gifts have we to offer, for all Thy love imparts,  
But that which Thou desirest, our humble, thankful hearts.**

### Blessing

The Lord be with you **and also with you.**

May God the... **Amen.**

The Mass is ended, go in the peace of Christ. **Thanks be to God.**

**Lord of beauty, thine the splendour Shown in earth and sky and sea,  
Burning sun and moonlight tender, Hill and river, flower and tree;  
Lest we fail our praise to render Touch our eyes that they may see.**

**Lord of wisdom, whom obeying Mighty waters ebb and flow,  
While unhasting, undelaying Planets on their courses go;  
In thy laws thyself displaying, Teach our minds thyself to know.**

**Lord of life, alone sustaining All below and all above,  
Lord of love, by whose ordaining Sun and stars sublimely move:  
In our earthly spirits reigning, Lift our hearts that we may love.**

**Lord of beauty, bid us own thee, Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee, And, with vision purified,  
Lord of all, when all have known thee, Thou in all art glorified.**

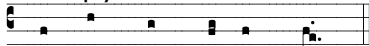
### Eucharistic Prayer

The Lord be with you



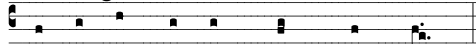
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

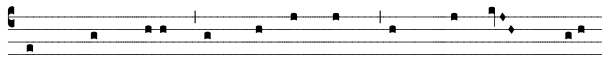


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

### Opening Prayer

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Please remain seated as the Choir sings the psalm appointed for the day (Psalm 65)*

*Thou, O God, art praised in Sion \* and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer \* unto thee shall all flesh come. My misdeeds prevail against me \* O be thou merciful unto our sins. Blessed is the man, whom thou chooseth, and receivest unto thee \* he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple. Thou shalt shew us wonderful things in thy righteousness, O God of our salvation \* thou that art the hope of all the ends of the earth, and of them that remain in the broad sea. Who in his strength setteth fast the mountains \* and is girded about with power. Who stilleth the raging of the sea \* and the noise of his waves, and the madness of the people. They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens \* thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it \* thou makest it very plenteous. The river of God is full of water \* thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof \* thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness \* and thy clouds drop fatness. They shall drop upon the dwellings of the wilderness \* and the little hills shall rejoice on every side. The folds shall be full of sheep \* the valleys also shall stand so thick with corn, that they shall laugh and sing.*

## Second Reading: 2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures forever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Please stand for the gradual hymn*

**Fair waved the golden corn in Canaan's pleasant land,  
when, full of joy, some shining morn, went forth the reaper-band.**

**To God so good and great their cheerful thanks they pour;  
then carry to his temple-gate the choicest of their store.**

**Like Israel, Lord, we give our earliest fruits to thee,  
and pray that, long as we shall live, we may thy children be.**

**Thine is our youthful prime, and life and all its pow'rs;  
be with us in our morning time, and bless our evening hours.**

**In wisdom let us grow, as years and strength are giv'n,  
that we may serve thy Church below, and join thy saints in heav'n.**

## Holy Gospel: Luke 12:16-30

Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.' He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—

you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.

**Sermon**

*Please be seated for the Sermon.*

**Creed**

*We stand to sing the Profession of Faith (Shaw)*

*We believe in one God the **Father almighty, maker of heaven and earth, and of all things visible and invisible;***

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**and the third day he rose again according to the Scriptures,**

**and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,**

**who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead**

**and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord of all (the attribute will change with each petition) : **hear our prayer.**

Merciful Father, **accept these prayers**

**for the sake of your Son, our Saviour Jesus Christ.**

**Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be always with you

**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*