

Notices :

We continue to advance into the 'new normal' in Paris. Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

This week Fr Mark is going on retreat. Whilst a week in the Premonstratensian Abbey of La Mondaye might appear a holiday an annual retreat forms an integral part of keeping a priest sharp and safe. Please pray for your chaplain as he disappears into silence for a week.

A huge thanks to Fr Matthew who will be leading Evensong and celebrating the Eucharist on Thursday and Saturday this week.

Next Sunday—25th October - the clocks go back an hour: thus an extra hour in bed!

The banque alimentaire continues to collect your donations—please leave them in the small drawers on the middle landing.

St George's Theology Book Club began with an interesting discussion on CS Lewis' *Mere Christianity*. It is about offering a forum for theological reflection, debate and discussion so we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our second book is *The Breath of Night* by Michael Arditti on 5th November and our final novel is Alessandro Manzoni's *The Betrothed* on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

Bible Study at St George's will also continue by Zoom this autumn; our next session is on Thursday 12th November at 20h30. We are looking at the Letters of St John. More details will be available on the website. You can join in at any point in the series!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pééflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Clare, Emilio and baby Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *Gabriel Mary Dalton, Elizabeth Laurence and all who have died of Covid-19 this week.*

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

19th Sunday after Trinity : 18th October 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Mass for 5 voices** by William Byrd (1540 - 1623) and the motet during Communion will be **Lead me Lord** by Samuel Sebastian Wesley (1810 - 1876). The Gloria and Creed are congregational and during October will be by **Shaw**. Please follow the directions of the sidespeople in order to protect each other:

- ♦ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ♦ Wear your mask at all times unless you are receiving Holy Communion
- ♦ Wipe your seat and surroundings with antiseptic wipes
- ♦ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ♦ Holy Communion will be given under one kind only.

Sunday 18th	Trinity 19 (Proper 24) 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 19th	<i>St Luke</i>
Tuesday 20th	<i>Feria</i>
Wednesday 21st	<i>Feria</i>
Thursday 22nd	<i>Feria</i> 1800 Evensong 1830 Mass
Friday 23rd	<i>Feria</i>
Saturday 24th	<i>Of Our Lady</i> 1200 Eucharist
Sunday 25th	Last After Trinity (Proper 25) 0830 Holy Communion (BCP) 1030 Solemn Mass

Chaplain:	Fr Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing.

**All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.**

**Pride of man and earthly glory, sword and crown betray his trust;
what with care and toil he buildeth, tower and temple, fall to dust.
But God's power, hour by hour, is my temple and my tower.**

**God's great goodness aye endureth, deep his wisdom, passing thought:
splendour, light, and life attend him, beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.**

**Daily doth th' Almighty giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.**

**Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy**

their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

**Firmly I believe and truly God is Three and God is One;
and I next acknowledge duly Manhood taken by the Son.**

**And I trust and hope most fully in that Manhood crucified;
and each thought and deed unruly do to death, as he has died.**

**Simply to his grace and wholly light and life and strength belong,
and I love supremely, solely, him the holy, him the strong.**

**And I hold in veneration, for the love of him alone,
Holy Church as his creation, and her teachings as his own.**

**Adoration ay be given, with and through the angelic host,
to the God of earth and heaven, Father, Son, and Holy Ghost.**

Blessing

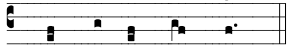
The Lord be with you
and also with you.

May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

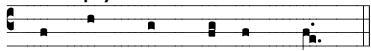
Eucharistic Prayer

The Lord be with you



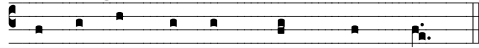
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

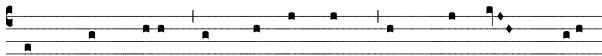
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of

upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 96.1-9)

*O sing unto the Lord a new song * sing unto the Lord, all the whole earth. Sing unto the Lord, and praise his Name * be telling of his salvation from day to day. Declare his honour unto the heathen * and his wonders unto all people. For the Lord is great, and cannot worthily be praised * he is more to be feared than all gods. As for all the gods of the heathen, they are but idols * but it is the Lord that made the heavens. Glory and worship are before him * power and honour are in his sanctuary. Ascribe unto the Lord, O ye kindreds of the people * ascribe unto the Lord worship and power. Ascribe unto the Lord the honour due unto his Name * bring presents, and come into his courts. O worship the Lord in the beauty of holiness * let the whole earth stand in awe of him.*

Second Reading: I Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions

report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Please stand for the gradual hymn

**City of God, how broad and far outspread thy walls sublime!
The true thy chartered freemen are of every age and clime:**

**One holy church, one army strong, one steadfast, high intent;
one working band, one harvest-song, one King omnipotent.**

**How purely hath thy speech come down from man's primaeval youth!
How grandly hath thine empire grown of freedom, love, and truth!**

**How gleam thy watch-fires through the night with never-fainting ray!
How rise thy towers, serene and bright, to meet the dawning day!**

**In vain the surge's angry shock, in vain the drifting sands:
unharm'd upon the eternal Rock the eternal City stands.**

Holy Gospel: Matthew 22:15-22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw)

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You, O Lord : **are the ground of our being.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.**

**Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.**

**To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.**

**Great Father of Glory, pure Father of Light
Thine angels adore Thee, all veiling their sight;
All laud we would render, O help us to see:
'Tis only the splendour of light hideth Thee.**