

## Notices :

**We continue to advance into the 'new normal' in Paris.** Congregations across the world have discovered that it is often coming out of lockdown rather than the extended period of isolation that is harder. Please pray for each other—and yourselves—that we will be preserved from making judgements about how well or not we feel either we or others have managed this extraordinary time.

**The All Souls List is available on the Lower Landing Table.** The Solemn Eucharist for All Souls (Monday 2nd November) will be at 19h00 due to the 21h00 Covid-19 curfew. **The banque alimentaire continues to collect** your donations—please leave them in the small drawers on the middle landing.

**St George's Theology Book Club** is about offering a forum for theological reflection, debate and discussion so that we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our second book is **The Breath of Night** by Michael Arditti on **Thursday 5th November** and our final novel is Alessandro Manzoni's **The Betrothed** on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

**Bible Study at St George's will also continue by Zoom this autumn;** our next session is on Thursday 12th November at 20h30. We are looking at the Letters of St John. More details will be available on the website. You can join in at any point in the series!

**Morning and Evening Prayer** are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Clare, Emilio and baby Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Gabriel Mary Dalton, Elizabeth Laurence and all who have died of Covid-19 this week.

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# St George's Paris

## Last Sunday after Trinity : 25th October 2020

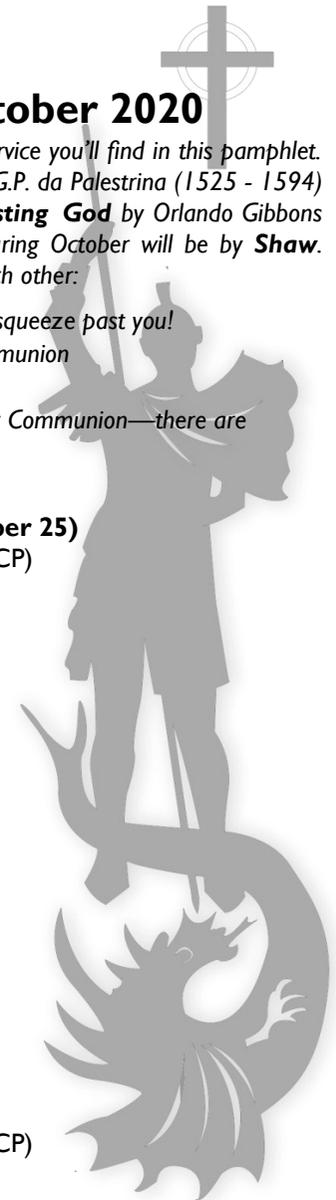
A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi Munera** by G.P. da Palestrina (1525 - 1594) and the motet during Communion will be **Almighty and Everlasting God** by Orlando Gibbons (1583 - 1625). The Gloria and Creed are congregational and during October will be by **Shaw**. Please follow the directions of the sidespeople in order to protect each other:

- ◆ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ◆ Wear your mask at all times unless you are receiving Holy Communion
- ◆ Wipe your seat and surroundings with antiseptic wipes
- ◆ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ◆ Holy Communion will be given under one kind only.

Sunday 25th	<b>Last Sunday after Trinity (Proper 25)</b> 0830 Holy Communion (BCP) 1030 Solemn Mass
Monday 26th	<i>Alfred, king and scholar</i>
Tuesday 27th	<i>Feria</i> 1800 Evensong 1830 Eucharist
Wednesday 28th	<i>Simon and Jude</i> 1200 Eucharist 1800 Evensong
Thursday 29th	<i>James Hannington, bishop, martyr</i> 1800 Evensong 1830 Mass
Friday 30th	<i>Feria</i>
Saturday 31st	<i>Of Our Lady</i> 1200 Eucharist
Sunday 1st	<b>All Saints</b> 0830 Holy Communion (BCP) 1030 Solemn Mass 1630 Messe Malgache

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## The Gathering

*As the bell rings, we stand to sing.*

**Father, we praise thee, now the night is over,  
Active and watchful, stand we all before thee;  
Singing we offer prayer and meditation:  
Thus we adore thee.**

**Monarch of all things, fit us for thy mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where thy saints united  
Joy without ending.**

**All-holy Father, Son and equal Spirit,  
Trinity blessed, send us thy salvation;  
Thine is the glory, gleaming and resounding  
Through all creation. Amen.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

## Post Communion Prayer

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

**Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.**

**People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.**

**Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.**

**Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.**

### Blessing

The Lord be with you  
**and also with you.**

May God the... **Amen.**

The Mass is ended, go in the peace of Christ.  
**Thanks be to God.**

## Opening Prayer

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

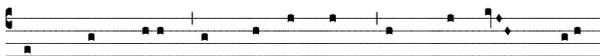
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

## First Reading: Leviticus 19:1-2, 15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 1)

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners \* and hath not sat in the seat of the scornful. But his delight is in the law of the Lord \* and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side \* that will bring forth his fruit in due season. His leaf also shall not wither \* and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them \* but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement \* neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous \* and the way of the ungodly shall perish.

## Second Reading: I Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Please stand for the gradual hymn

**Still throned in heaven, to men in unbelief  
Christ spreads his hands all day;  
They scan his claims, give judgment cold and brief,  
and fearless turn away.**

Once more, O peerless mystery of grace,  
Thy sweet appeal renew;  
Light up dark minds, win souls to thine embrace,  
High forts of doubt subdue.

Speak, till the sons of men with hearts unseared,  
Led by that voice of thine,  
find thee each day more glorious, more endeared,  
Christ human, Christ divine.

#### Holy Gospel: Matthew 22:34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' " ? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

#### Sermon

*Please be seated for the Sermon.*

#### Creed

*We stand to sing the Profession of Faith (Shaw)*

*We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified,**

who spake by the prophets.

**And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

#### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

You are the Lord : **there is no other.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

#### The Liturgy of the Sacrament

#### Peace

The peace of the Lord be always with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*

**O Jesus, I have promised to serve thee to the end; be thou forever near me, my Master and my Friend; I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my guide.**

**O let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self will. O speak to reassure me, to hasten or control; O speak and make me listen, thou guardian of my soul.**

**O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end; O give me grace to follow, my Master and my Friend.**

**O let me see thy footmarks, and in them plant mine own My hope to follow duly is in thy strength alone; O guide me, call me, draw me, Uphold me to the end; And then, in heaven receive me, my Saviour and my Friend.**

#### Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts  
**We lift them to the Lord.**