

Notices :

During this Lockdown the Chaplaincy will post Morning and Evening Prayer and a daily Eucharist for you to continue your spiritual life. There will also be a short service of Midday Prayer every Wednesday with an opportunity to catch up with familiar faces via Zoom. The Link will be sent out via email this week. Thursday will either be Book Club or Bible Study. I'm hoping that we'll be able to offer the service of Compline on Saturday evening as a preparation for Sunday. Services will be uploaded for the following times:

Morning Prayer	07h00
The Eucharist	18h00
Evensong	18h30
Compline (Saturday)	21h00

St George's Theology Book Club is about offering a forum for theological reflection, debate and discussion so that we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our second book is **The Breath of Night** by Michael Arditti on **Thursday 5th November** and our final novel is Alessandro Manzoni's **The Betrothed** on 3rd December. All these books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

Bible Study at St George's will also continue by Zoom this autumn; our next session is on Thursday 12th November at 20h30. We are looking at the Letters of St John. More details will be available on the website. You can join in at any point in the series!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Clare, Emilio and baby Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *Gabriel Mary Dalton, Elizabeth Laurence and all who have died of Covid-19 this week.*

St George's Paris

All Saints : 1st November 2020

A warm welcome to St George's. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa No 1 in B flat** by Johan Nepomuk Hummel (1778-1837) and the motet during Communion will be **Alleluia, I heard a voice** by Thomas Weelkes (1575-1623). The Gloria and Creed are congregational and during October will be by **Shaw**. Please follow the directions of the sidespeople in order to protect each other:

- ◆ Fill up your row from the centre to ensure others won't have to squeeze past you!
- ◆ Wear your mask at all times unless you are receiving Holy Communion
- ◆ Wipe your seat and surroundings with antiseptic wipes
- ◆ You will be directed to approach the altar by the sidespeople for Communion—there are marked crosses on the floor to ensure appropriate distancing.
- ◆ Holy Communion will be given under one kind only.

Sunday 1st	All Saints 0830 1030	Holy Communion (BCP) Solemn Mass
Monday 2nd	<i>All Souls</i>	
Tuesday 3rd	<i>Richard Hooker, teacher of the faith</i>	
Wednesday 4th	<i>Feria</i> 1230	Zoom Midday Prayer and Conversation
Thursday 5th	<i>Feria</i> 2030	Book Group or Bible Study
Friday 6th	<i>William Temple, archbishop</i>	
Saturday 7th	<i>Willibrord, apostle to the Frisians</i>	
Sunday 8th	3rd before Advent (Remembrance Sunday) 1030	Sung Eucharist

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The Gathering

As the bell rings, we stand to sing.

**For all the saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesus, be forever blest. Alleluya! Alleluya!**

**Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light. Alleluya! Alleluya!**

**O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold. Alleluya! Alleluya!**

**O blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluya! Alleluya!**

**And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong. Alleluya! Alleluya!**

**The golden evening brightens in the west;
soon, soon to faithful warrior cometh rest;
sweet is the calm of paradise the blest. Alleluia! Alleluia!**

**But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way. Alleluya! Alleluya!**

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost, Alleluya! Alleluya!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you.
Amen.*

Post Communion Prayer

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

**Disposer supreme, and judge of the earth,
who chooseth for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure.**

**Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigils to keep.**

**All honour and praise, dominion and might,
To thee, Three in Once, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

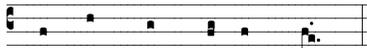
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

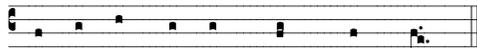
The Mass is ended, go in the peace of Christ.
Thanks be to God.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

First Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 33.1-5)

*Rejoice in the Lord, O ye righteous * for it becometh well the just to be thankful. Praise the Lord with harp * sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song * sing praises lustily unto him with a good courage. For the word of the Lord is true * and all his works are faithful. He loveth righteousness and judgement * the earth is full of the goodness of the Lord.*

Second Reading: I John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Please stand for the gradual hymn

Lo, God is here; let us adore,
and own how dreadful is this place;
let all within us feel His power,
and silent bow before His face.
Who knows His power, His grace who prove,
Serve Him with awe, with reverence love.

Lo, God is here, Him day and night
the united choirs of angels praise;
To Him, enthroned above all height,
Heaven's hosts their noblest praises bring:
To thee may all our thoughts arise
Ceaseless, accepted Sacrifice.

Holy Gospel: Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw)

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Just as I am : I come.

Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

Jerusalem the golden, with milk and honey blest,
beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not, what social joys are there;
what radiancy of glory, what light beyond compare.

They stand, those halls of Sion, conjubilant with song,
and bright with many an angel, and all the martyr throng.
The Prince is ever in them, the daylight is serene;
the pastures of the blessed are decked in glorious sheen.

There is the throne of David; and there, from care released,
the song of them that triumph, the shout of them that feast;
and they who with their Leader have conquered in the fight,
forever and forever are clad in robes of white.

O sweet and blessed country, shall I ever see thy face?
O sweet and blessed country, shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, thou shalt be, and thou art!

Eucharistic Prayer

The Lord be with you



and also with you.