

During this Lockdown the Chaplaincy will post Morning and Evening Prayer and a daily Eucharist for you to continue your spiritual life. There will also be a short service of Midday Prayer every Wednesday with an opportunity to catch up with familiar faces via Zoom. The Link will be sent out via email this week. Thursday will either be Book Club or Bible Study. I'm hoping that we'll be able to offer the service of Compline on Saturday evening as a preparation for Sunday. Services will be uploaded for the following times:

Morning Prayer	07h00
The Eucharist	18h00
Evensong	18h30
Compline (Saturday)	21h00

St George's Theology Book Club is about offering a forum for theological reflection, debate and discussion so that we can grow in faith. It is especially intended as a way in which adult formation can continue through the autumn and winter of 2020/21, during which time it is highly likely at least some elements of Covid restrictions will remain in place. For this reason, our book club will meet once a month online via Zoom. Our final novel this term is Alessandro Manzoni's *The Betrothed* on 3rd December. All books are available cheaply on bookfinder.com or Amazon.fr. More details will be available on the website.

Bible Study at St George's will also continue by Zoom this autumn; our next session is this week—Thursday 12th November at 20h30. We are looking at the Letters of St John. More details will be available on the website. You can join in at any point in the series!

Morning and Evening Prayer are posted daily to St George's YouTube channel by a small team and have a congregation of roughly 20 people across the globe. Would you be willing to join the team? You need wifi and either an iphone/android or a computer with camera. You are not leading live worship but making a resource available—promise it's not at all scary!

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Paul Bultez, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Isabelle Foulon, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick and for Clare, Emilio and baby Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Gabriel Mary Dalton, Elizabeth Laurence and all who have died of Covid-19 this week.

St George's Paris

3rd Sunday before Advent (Remembrance) : 8.11.2020

A warm welcome to St George's online worship this week. Everything you need for today's service you'll find in this pamphlet. You are invited to sing along—hymns and the Common of the Eucharist which are using the setting by **Merbecke**. During Lockdown the following services will be posted on the St George's YouTube page by our team who aim for the following times:

Morning Prayer	07h00
The Eucharist	18h00
Evensong	18h30
Compline (Saturday)	21h00

Sunday 8th	3rd before Advent (Remembrance Sunday) 1030 Solemn Mass
Monday 9th	<i>Margery Kempe, mystic</i>
Tuesday 10th	<i>Leo the Great, bishop, teacher of the faith</i>
Wednesday 11th	<i>Martin of Tours, bishop</i> 1230 Zoom Midday Prayer and Conversation
Thursday 12th	<i>Feria</i> 2030 Book Group or Bible Study
Friday 13th	<i>Charles Simeon, priest, Evangelical Divine</i>
Saturday 14th	<i>Samuel Seabury, bishop</i>
Sunday 15th	2nd before Advent 1030 Sung Eucharist

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The Gathering

As the bell rings, we stand to sing.

**O God of Earth and Altar Bow down and hear our cry
Our earthly rulers falter Our people drift and die
The walls of gold entomb us The swords of scorn divide
Take not thy thunder from us But take away our pride
From all that terror teaches From lies of tongue and pen
From all the easy speeches That comfort cruel men
From sale and profanation Of honour and the sword
From sleep and from damnation Deliver us, good lord
Tie in a living tether The prince and priest and thrall
Bind all our lives together Smite us and save us all
In ire and exultation Aflame with faith and free
Lift up a living nation A single sword to thee**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Opening Prayer

Almighty Father, whose will is to restore all things in your beloved Son, the King of
all: govern the hearts and minds of those in authority, and bring the families of the

**on England's pleasant pastures seen?
And did the countenance divine
shine forth upon our clouded hills?
And was Jerusalem builded here
among these dark satanic mills?**

**Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
nor shall my sword sleep in my hand,
till we have built Jerusalem
in England's green and pleasant land.**

Notices :

As we prepare for Holy Communion we sing the **Agnus Dei**.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

Whilst reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you.
Amen.*

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

Act of Commitment

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? *Micah 6.8*

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace? **We will**
Will you seek to heal the wounds of war? **We will.**
Will you work for a just future for all humanity? **We will.**

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer. **Amen.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

The Mass is ended, go in the peace of Christ.
Thanks be to God.

**And did those feet in ancient time
walk upon England's mountains green?
And was the holy Lamb of God**

nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Amos 5:18-24

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 70)

*Haste thee, O God, to deliver me * make haste to help me, O Lord. Let them be ashamed and confounded that seek after my soul * let them be turned backward and put to confusion that wish me evil. Let them for their reward be soon brought to shame * that cry over me, There, there. But let all those that seek thee be joyful and glad in thee * and let all such as delight in thy salvation say always, The Lord be praised. As for me, I am poor and in misery * haste thee unto me, O God. Thou art my helper, and my redeemer * O Lord, make no long tarrying.*

Second Reading: 1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Holy Gospel: Matthew 25:1-13

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

Please be seated for the Sermon which is given by the Rev'd Grant Holmes.

Sermon

We stand to sing the Profession of Faith (**Merbecke**)

We believe in one God the **Father almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Creed

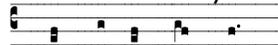
Beneath the shadow of Thy throne Still may we dwell secure; Sufficient is Thine arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same. A thousand ages in Thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.

Time, like an ever rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day. Our God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last, And our eternal home.

Eucharistic Prayer

The Lord be with you



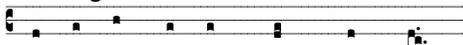
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.

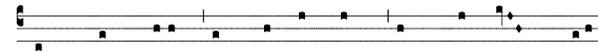


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

May God give peace: **God give peace.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Peace

The Liturgy of the Sacrament

The peace of the Lord be always with you **and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

Our God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.