

Notices :

Our congratulations and prayers go to Sarah and Edouard, who worshipped here in the autumn of 2020, on the arrival of twins Penelope and Charles. Please keep them and all new families separated by Covid-19 in your prayers.

In 2024 we celebrate our 200th Anniversary. The Church Council has asked for volunteers to form a Committee to organise the celebrations: a 'civic' service to which we'll invite Ambassadors, etc., a celebration of the role of St George's in ecumenical relations and a 'family' celebration. There will be concerts and eating and drinking but all of this needs to be planned around the Olympics! If you'd like to be involved please put your name of the list on the Landing Table.

The new Flower Rota is available this morning. If you'd like to arrange flowers or sponsor a particular date please see the list on the noticeboard.

The Theology Book Club this term will be reading:

The Ballad of Reading Gaol by Oscar Wilde, on Thursday 18th February

My Name is Asher Lev, by Chaim Potok, on Thursday 18th March

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

The Bible Study is every Thursday at 20h30. We are currently studying the letters of St John and will be following the outline you can find on the website. Details of the course will be sent out via MailChimp.

Lent at St George's in a time of Pandemic

Monday—Lenten Reflection via email

Tuesday—20h30 Lenten Study Group

Wednesday 19h30—Stations of the Cross via Zoom

Thursday—TBC Lenten Study Group

The Lent Book will be ***A Cross in the Heart of God : Reflections on the death of Jesus*** by The Rev'd Sam Wells (ISBN 9781786222930). The Canterbury Press Lent book for 2021 focuses on the significance of the story at the very centre of Christianity: the crucifixion. Samuel Wells writes as a theologian and pastor to explore the cross in the purposes of God and how this act brings about salvation. Three sections, each with six short chapters, explore the cross in: the Old Testament (Covenant, Test, Passover, Atonement, Servant, Sacrifice); the Epistles (Forgiveness, Obedience, Foolishness, Example, Reconciliation, Boast); the Gospels (Finished, Judged, Betrayed, Pierced, Forsaken, Mocked). Written with characteristic clarity and wearing its considerable learning lightly, *A Cross in the Heart of God* will give readers a comprehensive understanding of the story at the heart of scripture, the central event in history and a core tenet of the Christian faith.

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, David Osborne, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *Eric Simmons CR, Jean Johnson, Ingrid Klass, Audrey Marshall, and all who have died of Covid-19.*

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.

St George's, Paris

3rd Sunday of Epiphany : 24th January 2021

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings **Missa super La, la, maître Pierre** by Orlandus Lassus (1532-1594) and the motet during Communion will be **Lo! star-led chiefs** by William Crotch (1775 - 1847).

Sunday 24th **3rd Sunday of Epiphany**
0830 Holy Communion (1662)
1030 Solemn Eucharist

Monday 25th *Conversion of St Paul*

Tuesday 26th *Timothy & Titus, companions of Paul*
1800 Evensong
1830 Mass

Wednesday 27th *Epiphany Weekday*
1200 Mass

Thursday 28th *Thomas Aquinas, teacher of the faith*
1800 Evensong
1830 Mass

Friday 29th *Epiphany Weekday*

Saturday 30th *Charles, king and martyr*
1200 Mass

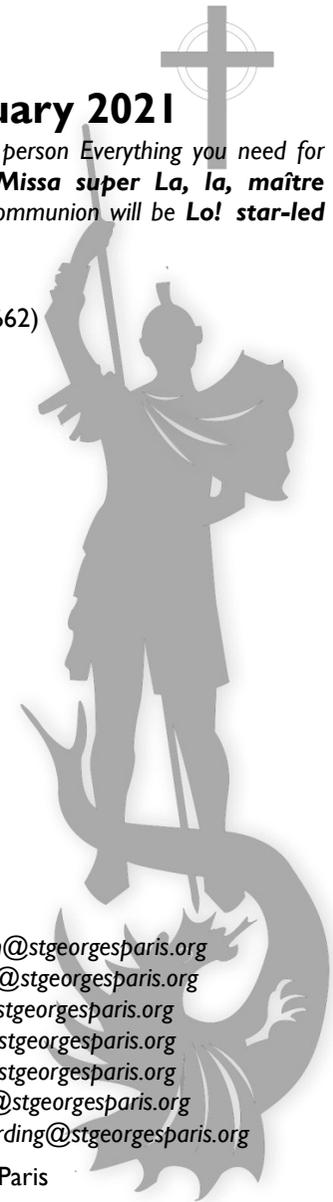
Sunday 31st **4th Sunday of Epiphany**
0830 Holy Communion
1030 Solemn Mass

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing.

**Through the night of doubt and sorrow, onward goes the pilgrim band,
singing songs of expectation, marching to the promised land.**

**Clear before us through the darkness Gleams and burns the guiding light:
trusting God we march together Stepping fearless through the night.**

**One the light of God's own presence, O'er his ransomed people shed,
Chasing far the gloom and terror, Brightening all the path we tread:**

**One the object of our journey, One the faith which never tires,
One the earnest looking forward, One the hope our God inspires.**

**One the strain the lips of thousands Lift as from the heart of one;
One the conflict, one the peril, One the march in God begun:**

**One the gladness of rejoicing On the far eternal shore,
Where the one almighty Father Reigns in love for evermore.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Blessed are you, Lord our God, King of the universe!
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord be with you.
And also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.

Penitential Rite

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light.
Amen**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou

Post Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be done."
O may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

Blessing

The Lord be with you
and also with you.

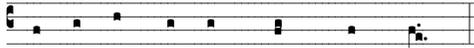
Bow your heads and pray for God's blessing.

And may the blessing... always.

Amen

Go in peace. Proclaim the Word made flesh.
Thanks be to God.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation; but
deliver us from evil. For thine is the kingdom, the power and the glory, for
ever and ever. Amen.**

Breaking of the bread

We break the bread of life, and that life is the light of the world.

**God is here among us,
light in the midst of us,
bring us to light and life.**

*As we prepare for Holy Communion the Choir sing the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread for ever.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. If you don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you.

Amen.

Please follow the directions of the Sides-people.

only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Genesis 14:17-20

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

Please remain seated for the choir to sing the psalm appointed for today (Ps. 128).

*Blessed are all they that fear the Lord * and walk in his ways. For thou shalt eat the labours of thine hands * O well is thee, and happy shalt thou be. Thy wife shall be as the fruitful vine * upon the walls of thine house. Thy children like the olive-branches * round about thy table. Lo, thus shall the man be blessed * that feareth the Lord. The Lord from out of Sion shall so bless thee * that thou shalt see Jerusalem in prosperity all thy life long. Yea, that thou shalt see thy children's children * and peace upon Israel.*

Second Reading: Revelation 19:6-10

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure'—for the fine linen is the righteous deeds of the saints. And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

Gradual

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest, Jesus, Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness, Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims we hunger for the life of heaven;
Jesus our manna, feed us with your goodness, Hear and hereafter.**

Holy Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (Shaw)

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.
And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of Intercession

We remain standing to prayer together. At the end of each petition this response is used

Direct us, Lord: **and we will follow.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Thy hand, O God, has guided Thy flock, from age to age;
 The wondrous tale is written, Full clear on every page;
 Our fathers owned thy goodness, And we their deeds record;
 And both of this bear witness: One Church, one Faith, one Lord.**

**Thy heralds brought glad tidings To greatest as to least;
 They bade men rise and hasten To share the great King's feast;
 And this was all their teaching In every deed and word;
 To all alike proclaiming: One Church, one Faith, one Lord.**

**Through many a day of darkness, Through many a scene of strife,
 The faithful few fought bravely To guard the nation's life.
 Their gospel of redemption, Sin pardoned, man restored,
 Was all in this enfolded: One Church, one Faith, one Lord.**

**And we, shall we be faithless? Shall hearts fail, hands hang down?
 Shall we evade the conflict, And cast away our crown?
 Not so: in God's deep counsels Some better thing is stored;
 We will maintain, unflinching, One Church, one Faith, one Lord.**

**Thy mercy will not fail us, Nor leave thy work undone;
 With thy right hand to help us, The victory shall be won;
 And then, by men and angels, Thy name shall be adored,
 And this shall be their anthem: One Church, one Faith, one Lord.**

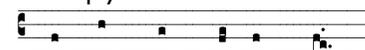
Eucharistic Prayer

The Lord be with you



and also with you.

Lift up your hearts



We lift them to the Lord.