

Notices :

Associate Priest moves to Paris! Fr Jeffrey and Fr Grant move to Paris this week. Please keep them—and the removers—in your prayers.

If you would like to give towards the Easter Flowers there will be an opportunity to do so in a basket after the services today.

Holy Week at St Georges' 2021. All liturgies are Covid-19 compliant.

Sunday 28th	Palm Sunday
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist with Blessing of Palms TICKETED
Monday 29th	<i>Monday of Holy Week</i>
1300	Sung Eucharist & Address
Tuesday 30th	<i>Tuesday of Holy Week</i>
1300	Sung Eucharist & Address
Wednesday 31st	<i>Wednesday of Holy Week</i>
1300	Sung Eucharist & Address
Thursday 1st	<i>Maundy Thursday</i>
1300	Mass of the Last Supper with Foot-Washing & Procession to the Garden of Repose TICKETED
Friday 2nd	<i>Good Friday</i>
1300	Liturgy of the Day & Veneration of the Cross TICKETED
Saturday 3rd	<i>Holy Saturday</i>
1400	Vigil of the Resurrection TICKETED
Sunday 4th	Easter Day
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist TICKETED

Lent at St George's in a time of Pandemic

Monday	Lenten Reflection via email
Wednesday 19h00	Stations of the Cross via Zoom
Thursday 19h00	Lenten Study Group

The Theology Book Club this term will be reading:

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Janet Haselhurst, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Lent 5 Passion Sunday : 21st March 2021

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Missa Sancti Patricii** by Charles Wood (1866-1926) and the motet during Communion will be **God so loved the world** (from *The Crucifixion*) by John Stainer (1840-1901).

Sunday 21st	5th Sunday of Lent or Passion Sunday
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
Monday 22nd	<i>Passiontide Feria</i>
Tuesday 23rd	<i>Passiontide Feria</i>
0915	Eucharist
Wednesday 24th	<i>Walter Hilton, Paul Coururier, Oscar Romero</i>
1200	Eucharist
1900	Stations of the Cross—Online
Thursday 25th	<i>Annunciation of Our Lord to the Blessed Virgin Mary</i>
0915	Eucharist
1900	Lent Group—Online
Friday 26th	<i>Harriet Monsell, fdr</i>
Saturday 27th	<i>Passiontide Feria</i>
1200	Eucharist
Sunday 28th	Palm Sunday
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing.

**The royal banners forward go;
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.**

**Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in that precious flood
Where mingled water flowed, and blood.**

**Fulfilled is all that David told
In true prophetic song of old;
The universal Lord is he,
Who reigns and triumphs from the tree.**

**O Tree of beauty! Tree of light!
O Tree with royal purple dight!
Elect on whose triumphal breast
Those holy limbs should find their rest!**

**On whose dear arms, so widely flung,
The weight of this world's ransom hung:
The price of humankind to pay,
And spoil the Spoiler of his prey.**

**O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.**

**To thee, eternal Three in One,
Let homage meet by all be done;
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

**Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us**

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

**We sing the praise of him who died, of him who died upon the cross;
the sinner's hope let men deride; for this we count the world but loss.**

**Inscribed upon the cross we see in shining letters, God is love:
he bears our sins upon the tree: he brings us mercy from above.**

**The cross: it takes our guilt away, it holds the fainting spirit up;
it cheers with hope the gloomy day, and sweetens every bitter cup.**

**It makes the coward spirit brave, and nerves the feeble arm for fight;
it takes its terror from the grave, and gilds the bed of death with light.**

**The balm of life, the cure of woe, the measure and the pledge of love,
the sinner's refuge here below, the angel's theme in heaven above.**

Blessing

The Lord be with you
and also with you.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

**Thirty years among us dwelling, Now at length his hour fulfilled,
Born for this, he meets his Passion, For that this he freely willed,
On the Cross the Lamb is lifted, Where his life-blood shall be spilled.**

**To the Trinity be glory, To the Father and the Son,
With the co-eternal Spirit, Ever Three and ever One,
One in love and one in splendour, While unending ages run.**

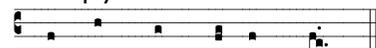
Eucharistic Prayer

The Lord be with you



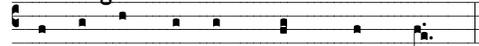
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**and restore to us the joy of your salvation;
through Jesus Christ our Lord.**

Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Please remain seated for the choir to sing the psalm appointed for the day (Ps. 119: 9-16)

*Wherewithal shall a young man cleanse his way * even by ruling himself after thy word. With my whole heart have I sought thee * O let me not go wrong out of thy commandments. Thy words have I hid within my heart * that I should not sin against thee. Blessed art thou, O Lord * O teach me thy statutes. With my lips have I been telling * of all the judgements of thy mouth. I have had as great delight in the way of thy testimonies * as in all manner of riches. I will talk of thy commandments * and have respect unto thy ways. My delight shall be in thy statutes * and I will not forget thy word.*

Second Reading: Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Please stand for the gradual hymn.

**O dearest Lord, thy sacred head With thorns was pierced for me;
O pour thy blessing on my head That I may think for thee.**

**O dearest Lord, thy sacred hands With nails were pierced for me;
O shed thy blessing on my hands That they may work for thee.**

**O dearest Lord, thy sacred feet With nails were pierced for me;
O pour thy blessing on my feet That they may follow thee.**

**O dearest Lord, thy sacred heart With spear was pierced for me;
O pour thy Spirit in my heart That I may live for thee.**

Holy Gospel: John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say— "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

Sermon

Creed

We stand to sing the Profession of Faith (Plainsong I)

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

**I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Robert and David our bishops and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless and guide Queen Elizabeth II and the President of France; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit ...; give them courage and hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ ...; according to your promises, grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of the Mary, the Virgin Mother of God, George the Martyr and all your saints, we commend ourselves and the whole creation to your unfailing love.

**Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**Sing, my tongue, the glorious battle Sing the ending of the fray,
O'er the cross, the victor's trophy, Sound the loud triumphant lay:
Tell how Christ, the world's Redeemer, As a Victim won the day.**

**God in pity saw man fallen, Shamed and sunk in misery,
When he fell on death by tasting Fruit of the forbidden tree:
Then another tree was chosen Which the world from death should free.**

**Therefore when the appointed fullness Of the holy time was come,
He was sent who maketh all things Forth from God's eternal home:
Thus he came to earth, incarnate, Offspring of a maiden's womb.**