

Notices :

Associate Priest moves to Paris! Fr Jeffrey and Fr Grant move to Paris this week. Please keep them—and the removers—in your prayers.

If you would like to give towards the Easter Flowers there will be an opportunity to do so in a basket after the services today.

Holy Week at St Georges' 2021. All liturgies are Covid-19 compliant.

Morning and Evening Prayer will be available online in Holy Week and Easter Week.

Stations of the Cross will be on Friday at 1900

Monday 29th	<i>Monday of Holy Week</i>	1300	Sung Eucharist & Address
Tuesday 30th	<i>Tuesday of Holy Week</i>	1300	Sung Eucharist & Address
Wednesday 31st	<i>Wednesday of Holy Week</i>	1300	Sung Eucharist & Address
Thursday 1st	<i>Maundy Thursday</i>	1300	Mass of the Last Supper with Foot-Washing & Procession to the Garden of Repose TICKETED
Friday 2nd	<i>Good Friday</i>	1300	Liturgy of the Day & Veneration of the Cross TICKETED
Saturday 3rd	<i>Holy Saturday</i>	1400	Vigil of the Resurrection TICKETED
Sunday 4th	Easter Day	0830	Holy Communion (1662 BCP)
		1030	Solemn Eucharist TICKETED

The Theology Book Club this term will be reading:

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Janet Haselhurst, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Palm Sunday : 28th March 2021

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the music includes: **Antiphonen zur Palmweihe am Palmsonntage** by Franz Schubert (1797-1828) and the **Agnus Dei** from **Missa in C major kv 258** by Wolfgang Amadeus Mozart (1756 - 1791).

Sunday 28th	<i>Palm Sunday</i>	0830	Holy Communion (1662 BCP)
		1030	Solemn Eucharist with Blessing of Palms TICKETED
Monday 29th	<i>Monday of Holy Week</i>	1300	Sung Eucharist & Address
Tuesday 30th	<i>Tuesday of Holy Week</i>	1300	Sung Eucharist & Address
Wednesday 31st	<i>Wednesday of Holy Week</i>	1300	Sung Eucharist & Address
Thursday 1st	<i>Maundy Thursday</i>	1300	Mass of the Last Supper with Foot-Washing & Procession to the Garden of Repose TICKETED
Friday 2nd	<i>Good Friday</i>	1300	Liturgy of the Day & Veneration of the Cross TICKETED
		1900	Stations of the Cross ONLINE
Saturday 3rd	<i>Holy Saturday</i>	1400	Vigil of the Resurrection TICKETED
Sunday 4th	<i>Easter Day</i>	0830	Holy Communion (1662 BCP)
		1030	Solemn Eucharist TICKETED

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On this day the Church celebrates Christ's entrance into Jerusalem to accomplish his paschal mystery. So today we gather in the street/hall for our entry into church. When all is ready the choir sings the antiphon 'Hosanna to the Son of David' (NEH 508).

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The priest introduces the celebration & blesses the palms. The palm gospel is proclaimed. The procession begins with:

Let us go forth in peace.

In the name of Christ. Amen.

**All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.**

**Thou art the king of Israel, thou David's royal son,
who in the Lord's name comest, the King and blessed one. All glory...**

**The company of angels are praising thee on high,
and mortal men and all things created make reply. All glory...**

**The people of the Hebrews with palms before thee went:
our praise and prayer and anthems before thee we present. All glory...**

**To thee before thy passion they sang their hymns of praise:
to thee now high exalted our melody we raise. All glory...**

**Thou didst accept their praises: accept the prayers we bring,
who in all good delightest, thou good and gracious King. All glory...**

At the altar step we sing The Prophetic Anthem (510) and the service continues with hymn.

**Ride on, ride on in majesty! Hark! all the tribes Hosanna! cry;
Thy humble beast pursues his road With palms and scattered garments
strowed**

**Ride on, ride on in majesty! In lowly pomp ride on to die;
O Christ, Thy triumphs now begin O'er captive death and conquered sin**

**Ride on, ride on in majesty! The wingèd squadrons of the sky
Look down with sad and wondering eyes To see the approaching sacrifice**

**Ride on, ride on in majesty! Thy last and fiercest strife is nigh;
The Father on His sapphire throne Expects His own anointed Son**

**Ride on, ride on in majesty! In lowly pomp ride on to die!
Bow Thy meek head to mortal pain, Then take, O God, Thy power, and
reign**

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**Now my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief and wounds, and dying pain,
Freely of his love was offered,
Sinless was for sinners slain.**

**See, his hands and feet are fastened!
So he makes his people free;
Not a wound whence Blood is flowing
But a fount of grace shall be;
Yea, the very nails which nail him
Nail us also to the Tree.**

**Jesu, may those precious fountains
Drink to thirsting souls afford;
Let them be our cup and healing,
And at length our great reward:
So a ransomed world shall ever
Praise thee, its redeeming Lord.**

The Lord be with you
and also with you.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Blessing

Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 31:9-16)

*Thou hast not shut me up into the hand of the enemy * but hast set my feet in a large room. Have mercy upon me, O Lord, for I am in trouble * and mine eye is consumed for very heaviness; yea, my soul and my body. For my life is waxen old with heaviness * and my years with mourning. My strength faileth me, because of mine iniquity * and my bones are consumed. I became a reproof among all mine enemies, but especially among my neighbours * and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me. I am clean forgotten, as a dead man out of mind * I am become like a broken vessel. For I have heard the blasphemy of the multitude * and fear is on every side, while they conspire together against me, and take their counsel to take away my life. But my hope hath been in thee, O Lord * I have said, Thou art my God.*

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Please stand for the gradual hymn.

**All ye who seek a comfort sure In trouble and distress,
Whatever sorrow vex the mind, Or guilt the soul oppress,**

**Jesus, who gave himself for you Upon the cross to die,
Opens to you his sacred heart; O to that heart draw nigh.**

**Ye hear how kindly he invites; Ye hear his words so blest;
"All ye that labour come to me, And I will give you rest."**

**O Jesus, joy of saints on high, Thou hope of sinners here,
Attracted by those loving words To thee I lift my prayer.**

**Wash thou my wounds in that dear blood Which forth from thee doth flow;
New grace, new hope inspire, a new And better heart bestow.**

The Passion of Our Lord Jesus Christ according to Mark

The Passion is read in dramatic form. Please join in with the crowd at the appropriate moment:

Pilate: Then what shall I do with the man whom you call the King of the Jews?
Crowd: Crucify him, crucify him!
Pilate: Why? What evil has he done?
Crowd: Crucify him, crucify him!

Sermon

Creed

We stand to sing the Profession of Faith (Plainsong I)

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

The head that once was crowned with thorns is crowned with glory now; a royal diadem adorns the mighty Victor's brow.

The highest place that heav'n affords is his, is his by right, the King of kings and Lord of lords, and heav'n's eternal Light:

The joy of all who dwell above, the joy of all below, to whom he manifests his love, and grants his name to know.

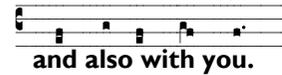
To them the cross, with all its shame, with all its grace, is giv'n; their name an everlasting name, their joy the joy of heav'n.

They suffer with the Lord below, they reign with him above; their profit and their joy to know the myst'ry of his love.

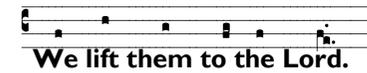
The cross he bore is life and health, though shame and death to him; his people's hope, his people's wealth, their everlasting theme

Eucharistic Prayer

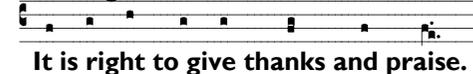
The Lord be with you



Lift up your hearts



Let us give thanks to the Lord our God.



The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glorify be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Every time we eat this bread and drink this cup

we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.