

St George's Paris

Monday in Holy Week : 30th March 2021 13h00

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the music includes: **A complete Communion Service (in A minor)** by Charles Wood (1866-1926).

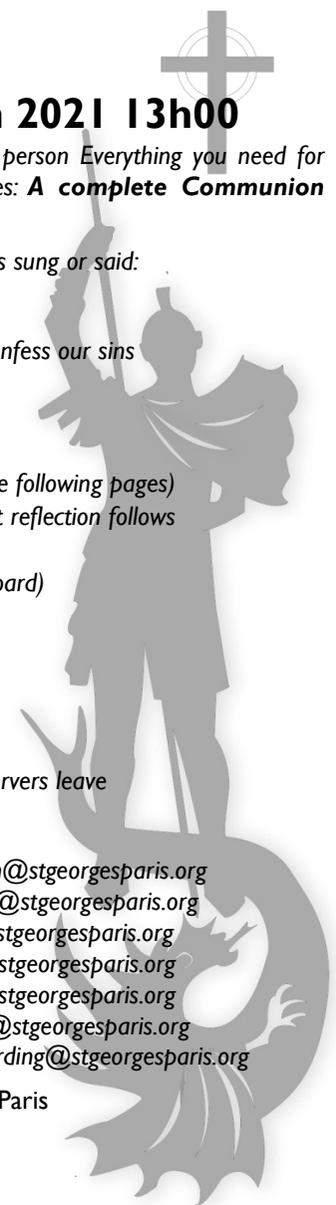
The Liturgy on these days is much simplified, and only the following is sung or said:

Clergy and serving team enter in silence

- ◆ **The Mass is introduced** and we are invited to confess our sins
- ◆ **Kyrie Eleison** sung by the choir
- ◆ **Opening Prayer**
- ◆ **First Reading** the congregation are invited to sit
- ◆ **The Psalm is sung by the Choir** (printed on the following pages)
- ◆ **The Gospel is proclaimed** and a period of silent reflection follows
- ◆ **The Peace**
- ◆ **Hymn as the Gifts are Prepared** (see hymn board)
- ◆ **Eucharistic Prayer**
- ◆ **The Lord's Prayer**
- ◆ **Agnus Dei** sung by the Choir
- ◆ **Communion**
- ◆ **Prayer after Communion**
- ◆ **Concluding Hymn** during which the clergy and servers leave
- ◆ **The Address** will be given after the liturgy

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Curate:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com



The Preparation

+ In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The priest introduces the celebration and we are invited to confess our sins as the choir sings the ancient song of God's grace, the absolution follows.

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading : Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Psalm 36: 5-11

*Thy mercy, O Lord, reacheth unto the heavens * and thy faithfulness unto the clouds. Thy righteousness standeth like the strong mountains * thy judgements are like the great deep. Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God * and the children of men shall put their trust under the shadow of thy wings. They shall be satisfied with the plenteousness of thy house * and thou shalt give them drink of thy pleasures, as out of the river. For with thee is the well of life * and in thy light shall we see light. O continue forth thy loving-kindness unto them that know thee * and thy righteousness unto them that are true of heart. O let not the foot of pride come against me * and let not the hand of the ungodly cast me down.*

Holy Week Address

If you wish to hear the Holy Week address please remain in your seat. There will be a short pause between the Eucharist and the Address.

Holy Week at St George's

Morning and Evening Prayer will be available online. The Sacrament of Reconciliation is available by appointment. If you would like to receive Holy Communion at home please contact the Chaplain.

Sunday 28th	<i>Palm Sunday</i> 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist with Blessing of Palms TICKETED
Monday 29th	<i>Monday of Holy Week</i> 1300 Sung Eucharist & Address
Tuesday 30th	<i>Tuesday of Holy Week</i> 1300 Sung Eucharist & Address
Wednesday 31st	<i>Wednesday of Holy Week</i> 1300 Sung Eucharist & Address
Thursday 1st	<i>Maundy Thursday</i> 1300 Mass of the Last Supper with Foot-Washing & Procession to the Garden of Repose TICKETED
Friday 2nd	<i>Good Friday</i> 1300 Liturgy of the Day & Veneration of the Cross TICKETED 1900 Stations of the Cross ONLINE
Saturday 3rd	<i>Holy Saturday</i> 1400 Vigil of the Resurrection TICKETED
Sunday 4th	<i>Easter Day</i> 0830 Holy Communion (1662 BCP)

Notices :

Associate Priest moves to Paris! Fr Jeffrey and Fr Grant move to Paris this week. Please keep them—and the removers—in your prayers.

The Theology Book Club this term will be reading:

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Janet Haselhurst, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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Holy Gospel: John 12:1-11

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Sermon

The Liturgy of the Sacrament

Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.**

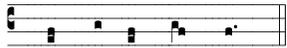
**Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.**

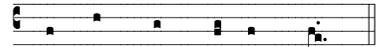
**The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.**

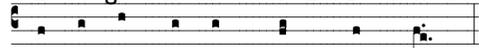
**It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:**

**The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above**

Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**O Thou, who through this holy week,
Didst suffer for us all,
The sick to heal, the lost to seek,
To raise up them that fall.**

**We cannot comprehend the woe
Thy love was pleased to bear:
O Saviour Christ, we only know
That all our hopes are there.**

**Then grant us, Lord, this week to trace
Thy passion and thy love,
And by thine all-inspiring grace
Uplift our hearts above.**

**Beyond the pain, beyond the cross,
The Christ of glory see,
And count the things of earth but loss
To gain our heaven in thee.**

Blessing

The Lord be with you
and also with you.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing ...

Go in peace to love and serve the Lord.
In the name of Christ. Amen.