

Notices :

Associate Priest moves to Paris! Fr Jeffrey and Fr Grant move to Paris this week. Please keep them—and the removers—in your prayers.

The Theology Book Club this term will be reading:

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Janet Haselhurst, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Tuesday in Holy Week : 30th March 2021 13h00

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Missa Sancti Patricii** by Charles Wood (1866-1926).

The Liturgy on these days is much simplified, and only the following is sung or said:

Clergy and serving team enter in silence

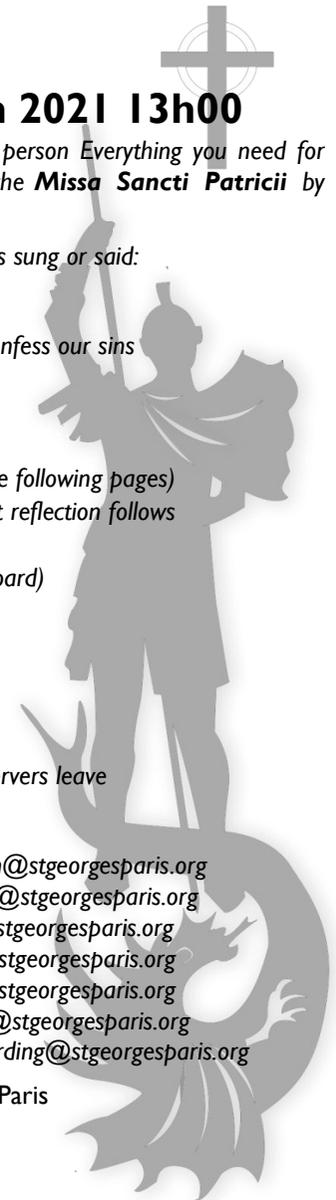
- ◆ **The Mass is introduced** and we are invited to confess our sins
- ◆ **Kyrie Eleison** sung by the choir
- ◆ **Opening Prayer**
- ◆ **First Reading** the congregation are invited to sit
- ◆ **The Psalm is sung by the Choir** (printed on the following pages)
- ◆ **The Gospel is proclaimed** and a period of silent reflection follows
- ◆ **The Peace**
- ◆ **Hymn as the Gifts are Prepared** (see hymn board)
- ◆ **Eucharistic Prayer**
- ◆ **The Lord's Prayer**
- ◆ **Agnus Dei** sung by the Choir
- ◆ **Communion**
- ◆ **Prayer after Communion**
- ◆ **Concluding Hymn** during which the clergy and servers leave
- ◆ **The Address** will be given after the liturgy

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The Preparation

+ In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The priest introduces the celebration and we are invited to confess our sins as the choir sings the ancient song of God's grace, the absolution follows.

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading : I Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Psalm 71:1-14

*In thee, O Lord, have I put my trust, let me never be put to confusion * but rid me, and deliver me, in thy righteousness; incline thine ear unto me, and save me. Be thou my strong hold, whereunto I may always resort * thou hast promised to help me, for thou art my house of defence, and my castle. Deliver me, O my God, out of the hand of the ungodly * out of the hand of the unrighteous and cruel man. For thou, O Lord God, art the thing that I long for **

Holy Week at St George's

Morning and Evening Prayer will be available online. The Sacrament of Reconciliation is available by appointment. If you would like to receive Holy Communion at home please contact the Chaplain.



Sunday 28th	Palm Sunday 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist with Blessing of Palms TICKETED
Monday 29th	Monday of Holy Week 1300 Sung Eucharist & Address
Tuesday 30th	Tuesday of Holy Week 1300 Sung Eucharist & Address
Wednesday 31st	Wednesday of Holy Week 1300 Sung Eucharist & Address
Thursday 1st	Maundy Thursday 1300 Mass of the Last Supper with Foot-Washing & Procession to the Garden of Repose TICKETED
Friday 2nd	Good Friday 1300 Liturgy of the Day & Veneration of the Cross TICKETED 1900 Stations of the Cross ONLINE
Saturday 3rd	Holy Saturday 1400 Vigil of the Resurrection TICKETED
Sunday 4th	Easter Day 0830 Holy Communion (1662 BCP)

**Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus
For our pardon cries.**

**Oft as it is sprinkled
On our guilty hearts;
Satan in confusion
Terror-struck departs.**

**Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.**

**Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.**

The Lord be with you
and also with you.

Christ crucified draw you to himself, to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven; and the blessing ...

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Holy Week Address

If you wish to hear the Holy Week address please remain in your seat. There will be a short pause between the Eucharist and the Address.

Blessing

*thou art my hope, even from my youth. Through thee have I been holden up ever since I was born * thou art he that took me out of my mother's womb; my praise shall be always of thee. I am become as it were a monster unto many * but my sure trust is in thee. O let my mouth be filled with thy praise * that I may sing of thy glory and honour all the day long. Cast me not away in the time of age * forsake me not when my strength faileth me. For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying * God hath forsaken him; persecute him, and take him, for there is none to deliver him. Go not far from me, O God * my God, haste thee to help me. Let them be confounded and perish that are against my soul * let them be covered with shame and dishonour that seek to do me evil. As for me, I will patiently abide alway * and will praise thee more and more. My mouth shall daily speak of thy righteousness and salvation * for I know no end thereof. I will go forth in the strength of the Lord God * and will make mention of thy righteousness only*

John 12:20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. The crowd answered him, 'We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?' Jesus said to them, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.' After Jesus had said this, he departed and hid from them.

The Liturgy of the Sacrament

Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

We may give one another a sign of peace without touching—please use the Namaste or a bow of the head to respect social distancing during the pandemic. If you are visiting St George's and would like to financially contribute to our work please visit our website.

Jesu, meek and lowly,
Saviour pure and holy,
On thy love relying
Hear me humbly crying.

Prince of life and power,
My salvation's tower,
On the Cross I view thee
Calling sinners to thee.

There behold me gazing
At the sight amazing;
Bending low before thee,
Helpless, I adore thee.

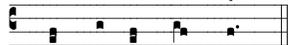
By thy red wounds streaming,
With thy life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

By that fount of blessing,
Thy dear love expressing,
All my aching sadness
Turn thou into gladness.

Lord in mercy guide me,
Be thou e'er beside me;
In thy ways direct me,
'Neath thy wings protect me.

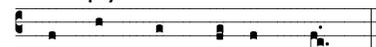
Eucharistic Prayer

The Lord be with you



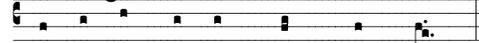
and also with you.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**Glory be to Jesus,
Who in bitter pains
Poured for me the life-blood
From His sacred veins.**