

grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

**Thine be the glory, risen conquering Son,
Endless is the victory Thou o'er death hast won
Angels in bright raiment rolled the stone away
Kept the folded grave clothes, where Thy body lay**

**Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.**

**Lo! Jesus meets us, risen from the tomb;
Lovingly, He greets us, scatters fear and gloom
Let the church with gladness hymns of triumph sing
For her Lord now liveth, death hath lost its sting**

**No more we doubt thee, glorious Prince of Life
Life is naught without thee: aid us in our strife
Make us more than conquerors through Thy deathless love
Bring us safe through Jordan to thy home above**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

A huge thank you to all those who've made this Holy Week such a joy! Peter and Janet our Churchwardens, the musicians, servers, flower arrangers and sidespeople who have made our keeping of the Great Week safe as well as holy!

The Theology Book Club this term will be reading:

The Master and Margarita by Mikhail Bulgakov on Thursday 15th April

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Simone Rabaud, Pascale Stephany, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Janet Haselhurst, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter Sunday : 4th April 2021

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Communion Service in C** by John Ireland (1879 - 1962) and the anthems are **This joyful Eastertide** by Charles Wood (1866-1926) and **Ye choirs of new Jerusalem** by Charles Villiers Stanford (1852-1924).

Sunday 4th	Easter Sunday
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
1630	Messe Malgache
Monday 5th	<i>Easter Octave</i>
Tuesday 6th	<i>Easter Octave</i>
0915	Morning Prayer
1800	Evensong
1830	Eucharist
Wednesday 7th	<i>Easter Octave</i>
1200	Eucharist
1800	Evensong
Thursday 8th	<i>Easter Octave</i>
0915	Morning Prayer
1800	Evensong
1830	Eucharist
Friday 9th	<i>Easter Octave</i>
Saturday 10th	<i>Easter Octave</i>
1200	Eucharist
Sunday 11th	Second Sunday of Easter
8.30am	Holy Communion (1662 BCP)
1030	Solemn Eucharist

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing.

**Jesus Christ is ris'n today, Alleluya! Our triumphant holy day, Alleluya!
Who did once upon the Cross Alleluya! Suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing Alleluya!
Unto Christ our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!**

**But the pains which he endured, Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

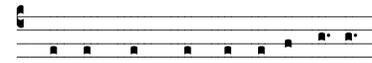
Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

Greeting

Penitential Rite

Gloria

Collect



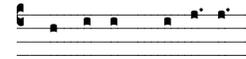
in the unity of the Ho-ly Spirit.



A-men.



all honour and glo-ry be yours, al-migh-ty Father,



for e-ver and ever.



A-men.

We remain standing to pray together.

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation;
but deliver us from evil. For thine is the kingdom, the power and the glory, for
ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy:

**At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his guests his Blood for wine,
gives his Body for the feast, Love the victim, Love the priest.**

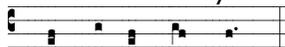
**Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Christ the Lamb whose blood was shed, Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.**

**Mighty Victim from on high, Powers of hell beneath thee lie;
Death is broken in the fight, Thou hast brought us life and light:
Now thy banner thou dost wave, Conquering Satan and the grave.
See the prince of darkness quelled; Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy, Only sin can this destroy;
From sin's death do thou set free, Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise;
Risen Lord, praise to thee, Ever with the Spirit be.**

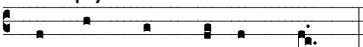
Eucharistic Prayer

The Lord be with you



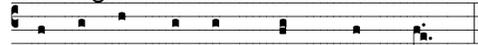
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

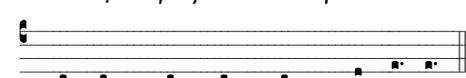
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond



By whom and with whom and in whom:



A-men.

First Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

We stand to sing the Easter Sequence.

Christians, to the Paschal Victim Offer your thankful praises!

**A Lamb the sheep redeemeth: Christ, who only is sinless,
Reconcileth sinners to the Father;**

**Death and life have contended In that combat stupendous:
The Prince of Life, who died, reigns immortal.**

Speak Mary, declaring What thou sawest wayfaring:

“The Tomb of Christ, who is living. The glory of Jesu's Resurrection;

Bright angels attesting, The shroud and napkin resting.

Yea, Christ my hope is arisen:

To Galilee he goes before you.”

**Happy they who hear the witness, Mary's word believing
Above the tales of doubt and deceiving.**

**Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!**

Second Reading: I Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether

then it was I or they, so we proclaim and so you have come to believe.

Please stand for the gradual hymn

**Love's redeeming work is done; fought the fight, the battle won:
lo, our sun's eclipse is o'er! Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal! Christ has burst the gates of hell;
death in vain forbids his rise; Christ has opened Paradise.**

**Lives again our glorious King; where, O death, is now thy sting?
Dying once, he all doth save; where thy victory, O grave?**

**Soar we now where Christ has led, following our exalted head;
made like him, like him we rise; ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven! Praise to thee by both be given:
thee we greet triumphant now; hail, the resurrection thou!**

Holy Gospel: Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Sermon

Please be seated for the Sermon

The priest stands before the water of baptism and says

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, for your gift of water in creation,
we give you thanks and praise.

For your..., **we give you thanks and praise.**

Father, accept..., **Lord, receive our prayer.**

Restore through..., **Lord, receive our prayer.**

Drown sin..., **Lord, receive our prayer.**

For all might... now and for ever. **Alleluia. Amen.**

Prayer over the Water

Do you reject Satan? **I do.**

And all his works? **I do.**

And all his empty promises? **I do.**

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit,
born of the Virgin Mary,
was crucified, died and was buried;**

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge

the living and the dead.

Do you believe in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith. We believe and trust
in one God, Father, Son and Holy Spirit.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, in your mercy : **hear our prayer.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). before singing the hymn at the Preparation of the Table.