

Notices :

The Annual Meeting will be on Sunday 30th May. Notices are up on the Board.

The Electoral Roll is being brought up to date. If you would like to join please fill out a form available on the way out of Church on the round table by the exit. If you are already on the list—no action is required.

There's a picnic for Students and Young Adults on Sunday 9th May. We'll leave here at 12h30 for a green and leafy spot to eat a picnic lunch.

Please sign up for the Flower Rota—at the top of the stairs. If you don't want to arrange flowers you might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary.

Stations of the Cross/Stations of the Resurrection will continue during Eastertime on Wednesdays at 19h00.

Fr Mark is on annual leave this Sunday but will be back on Monday 3rd May. Fr Jeffrey is available on +44 77 71 80 17 86 (mobile) or 09 87 03 43 74 (landline).

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *All who have died of Covid-19.*

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.

St George's Paris

5th Sunday of Easter : 2nd May 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa «Misericordias Domini» (congregational gloria)** by Josef Rheinberger (1839-1901) and the anthem is **Greater love hath no man** by John Ireland (1879 - 1962).

Sunday 2nd	0830 1030 1630	Fifth Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache
Monday 3rd	0915 1800	<i>English saints and martyrs of the Reformation Era</i> Morning Prayer & Eucharist Evensong
Tuesday 4th	0915 1800	<i>Easter Weekday</i> Morning Prayer & Eucharist Evensong
Wednesday 5th	1200 1800	<i>Easter Weekday</i> Eucharist Evensong
Thursday 6th	0915 1800	<i>Easter Weekday</i> Morning Prayer & Eucharist Evensong
Friday 7th		<i>Easter Weekday</i>
Saturday 8th	1200	<i>Julian of Norwich, spiritual writer</i> Eucharist
Sunday 9th	0830 1030	Sixth Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

chaplain@stgeorgesparis.org

asstpriest@stgeorgesparis.org

honasst@stgeorgesparis.org

DoM@stgeorgesparis.org

office@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing.

**O Jesus, I have promised To serve Thee to the end;
Be Thou forever near me, My Master and my Friend;
I shall not fear the battle If Thou art by my side,
Nor wander from the pathway If Thou wilt be my Guide.**

**Oh, let me hear Thee speaking, In accents clear and still,
Above the storms of passion, The murmurs of self-will;
Oh, speak to reassure me, To hasten, or control;
Oh, speak, and make me listen, Thou Guardian of my soul.**

**O Jesus, Thou hast promised To all who follow Thee
That where Thou art in glory There shall Thy servant be;
And Jesus, I have promised To serve Thee to the end;
Oh, give me grace to follow, My Master and my Friend.**

**O, let me see Thy footmarks, And in them plant mine own;
My hope to follow duly Is in Thy strength alone.
Oh, guide me, call me, draw me, Uphold me to the end;
And then to rest receive me, My Saviour and my Friend.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art

As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.. **Amen.**

Please be seated for the notices after which we sing the final hymn.

**Thou Art The Way; By Thee Alone From Sin And Death We Flee:
And He Who Would The Father Seek Must Seek Him, Lord, By Thee.**

**Thou Art The Truth; Thy Word Alone True Wisdom Can Impart;
Thou Only Canst Inform The Mind, And Purify The Heart.**

**Thou Art The Life; The Rending Tomb Proclaims Thy Conquering Arm;
And Those Who Put Their Trust In Thee Nor Death Nor Hell Shall Harm.**

**Thou Art The Way, The Truth, The Life; Grant Us That Way To Know,
That Truth To Keep, That Life To Win, Whose Joys eternal flow.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

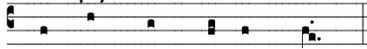
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



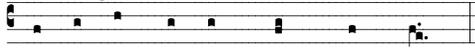
Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

We remain seated as the choir sings the psalm appointed for today (Psalm 22.25-end).

*My praise is of thee in the great congregation * my vows will I perform in the sight of them that fear him. The poor shall eat, and be satisfied * they that seek after the Lord shall praise him; your heart shall live for ever. All the ends of the world shall remember themselves, and be turned unto the Lord * and all the kindreds of the nations shall worship before him. For the kingdom is the Lord's * and he is the Governor among the people. All such as be fat upon earth * have eaten, and worshipped. All they that go down into the dust shall kneel before him * and no man hath quickened his own soul. My seed shall serve him * they shall be counted unto the Lord for a generation. They shall come, and the heavens shall declare his righteousness * unto a people that shall be born, whom the Lord hath made.*

Second Reading: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but

that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Please stand for the gradual hymn

**Bread of heaven, on thee we feed, for thy flesh is meat indeed.
Ever may our souls be fed with this true and living Bread,
Day by day with strength supplied Through the life of him who died.**

**Vine of heaven, thy blood supplies This blest cup of sacrifice.
'Tis thy wounds our healing give; To thy cross we look and live.
Thou our life! O let us be Rooted, grafted, built on thee.**

Holy Gospel: John 15.1-8

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Sermon

Please be seated for the Sermon. Our preacher is the Associate Chaplain.

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,**

**and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Your kingdom, let it come! **Your will, let it be done!**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). before singing the hymn at the Preparation of the Table.

**Alleluia, alleluia! Hearts to heav'n and voices raise:
Sing to God a hymn of gladness, Sing to God a hymn of praise.
He, who on the cross a victim For the world's salvation bled,
Jesus Christ, the King of glory, Now is risen from the dead.**

**Christ is risen, Christ, the first-fruits Of the holy harvest field,
Which will all its full abundance At His second coming yield.
Then the golden ears of harvest Will their heads before Him wave,
Ripened by His glorious sunshine From the furrows of the grave.**

**Christ is risen, we are risen! Shed upon us heav'nly grace,
Rain, and dew and gleams of glory From the brightness of Thy face,
That we, with our hearts in heaven, Here on earth may fruitful be,
And by angel hands be gathered, And be ever, Lord, with Thee.**

**Alleluia, alleluia! Glory be to God on high!
Alleluia! to the Saviour Who has gained the victory!
Alleluia! to the Spirit, Fount of love and sanctity!
Alleluia, alleluia To the Triune Majesty.**

Eucharistic Prayer

The Lord be with you



and al-so with you.