

Notices :

Public worship will restart on Wednesday 19th May. Masks and distancing will continue to be required in church. There will be no refreshments before the 30th June—the Chaplaincy Council will consider when to restart Cheese and Wine after that date.

The Chaplaincy Council meets on Tuesday 18th May at 1900 by Zoom.

The Annual Meeting will be on Sunday 30th May. Notices are up on the Board.

The Electoral Roll is now up to date. The Roll is on display on the Board.

Please sign up for the Flower Rota—at the top of the stairs. If you don't want to arrange flowers you might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary.

Stations of the Cross/Stations of the Resurrection will continue during Eastertime on Wednesdays at 19h00.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. Our choices are:

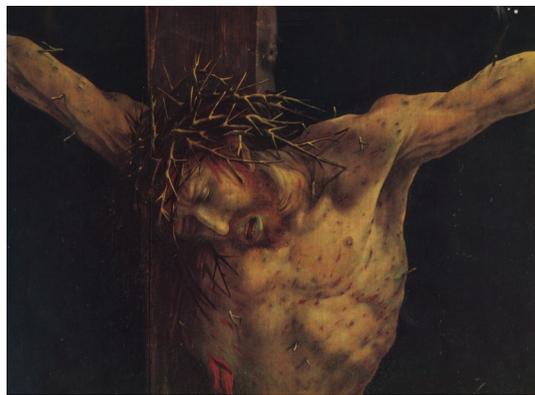
The Wreck of the Deutschland by Gerard Manley Hopkins on Thursday 22nd June

An Unsuitable Attachment by Barbara Pym on Thursday 24th July

And for your summer holidays you might like to pack :

Death Comes for the Archbishop by Willa Cather

which we'll discuss on Thursday 30th September.



In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amy Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Alec Graham, bishop; Melanie Toogood, priest; Séamus McKeown; All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright
© The Archbishops' Council 2000.

St George's Paris

7th Sunday of Easter : 16th May 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service in C** by John Ireland (1879-1962) and the anthem is **God is gone up with a merry noise** by William Croft (1678-1727).

Sunday 16th

0830

1030

1600

Monday 17th

0915

1800

Tuesday 18th

0915

1800

Wednesday 19th

1200

1800

Thursday 20th

0915

1800

1830

Friday 21st

Saturday 22nd

1200

Sunday 23rd

0830

1030

1600

Seventh Sunday of Easter

Holy Communion (1662 BCP)

Solemn Eucharist

Office Malgache—ONLINE

Ascensiontide Weekday

Morning Prayer & Eucharist

Evensong

Ascensiontide Weekday

Morning Prayer & Eucharist

Evensong

Dunstan, archbishop

Eucharist

Evensong

Alcuin, deacon

Morning Prayer—is said daily at this time

Evensong

Eucharist

Helena, Protector of the Holy Places

Of Our Lady

Eucharist

Pentecost

Holy Communion (1662 BCP)

Solemn Eucharist

Office Malgache—ONLINE

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

chaplain@stgeorgesparis.org

asstpriest@stgeorgesparis.org

honasst@stgeorgesparis.org

DoM@stgeorgesparis.org

office@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing.

**Rock of Ages, cleft for me, Let me hide myself in thee;
Let the water and the blood, From thy riven side which flowed,
Be of sin the double cure, Cleanse me from its guilt and power.**

**Not the labour of my hands Can fulfill thy law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and thou alone.**

**Nothing in my hands I bring, Simply to Thy cross I cling;
Naked, come to Thee for dress, Helpless, look to Thee for grace:
Foul, I to the fountain fly, Wash me, Saviour, or I die.**

**While I draw this fleeting breath, When mine eyes are closed in death,
When I soar through tracts unknown, See thee on thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great

**Tell of our Redeemer's love, Who for ever doth remove
By his holy sacrifice All the guilt that on us lies.**

**Tell them of the Spirit given Now to guide us on to heaven,
Strong and holy, just and true, Working both to will and do.**

**Word of life, most pure and strong, Lo, for thee the nations long;
Spread, till from its dreary night All the world awakes to light!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

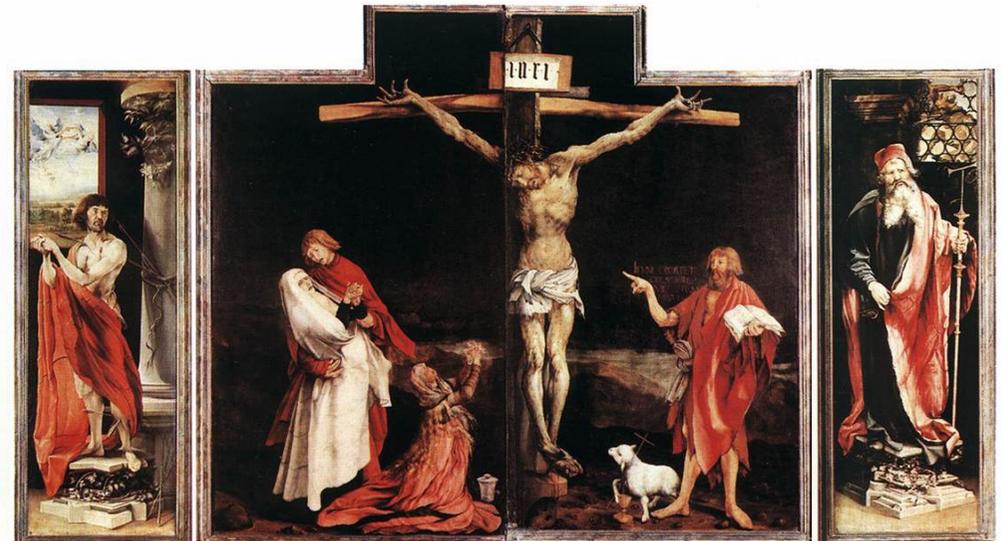
The Lord be with you
and also with you.

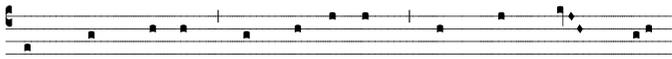
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!





Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn.

**Spread, O spread, thou mighty word, Spread the kingdom of the Lord,
Wheresoe'er his breath has given Life to beings meant for heaven.**

**Tell them how the Father's will Made the world, and makes it still,
How he sent his Son to save, How Christ conquered o'er the grave.**

triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

We remain seated as the choir sings the psalm appointed for today (Psalm 1).

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * and hath not sat in the seat of the scornful. But his delight is in the law of the Lord * and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side * that will bring forth his fruit in due season. His leaf also shall not wither * and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them * but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement * neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous * and the way of the ungodly shall perish.*

Second Reading: I John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life..

Please stand for the gradual hymn

**Holy Spirit, come, confirm us In the truth that Christ makes known;
We have faith and understanding Through your promised light alone.**

**Holy Spirit, come, console us, come as Advocate to plead;
Loving Spirit from the Father, Grant in Christ the help we need.**

**Holy Spirit, come, renew us, Come yourself to make us live;
Holy through your loving presence, Holy through the gifts you give.**

**Holy Spirit, come, possess us, You the love of Three in One;
Holy Spirit of the Father, Holy Spirit of the Son.**

Holy Gospel: John 17:6-19

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth..

Sermon

Please be seated for the Sermon. Our preacher is the Chaplain.

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God the Father almighty, maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, we wait on you: **Fill us, Holy Spirit of God.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). before singing the hymn at the Preparation of the Table.

**Come down, O Love divine! Seek thou this soul of mine
And visit it with your own ardour glowing;
O Comforter, draw near, Within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn Till earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity Mine outward vesture be,
and lowliness become my inner clothing;
True lowliness of heart, Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong With which the soul will long
shall far surpass the power of human telling;
for none can guess its grace, Till he become the place
Wherein the Holy Spirit makes his dwelling.**

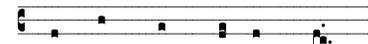
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith